Nottingham Select Board



Agenda

Monday, October 31, 2022

6:30 PM Conference Room #1, Town Office Building

| l. | | Call to Order | | | | | |
|--|---|---|---|---------------|-----------|-----------|--|
| II. | | Approve Manifests: | A/P | 10/31/2022 | 2 Payroll | 11/1/2022 | |
| III. | | Approve Minutes: | Mtg Date | 10/17/2022 | 2 | | |
| IV. | IV. BOS Reports from Assigned Boards/Committees | | | | | | |
| | | Budget, Planning Board, CIP, 300th, Marston | | | | | |
| V. | | Town Administrator Report | | | | | |
| VI. | | Action Items Review from Last Meeting * | | | | | |
| VII. | | Assessing | | | | | |
| VIII. | | Appointments - times tentative | ppointments - times tentative and subject to change | | | | |
| | 7:00 | Public Hearing RSA 31:95-b | | | | | |
| | 7:15 | | | | | | |
| | 7:30 | Facilties Assesssment Committee | | | | | |
| IX. | | General Business | | | | | |
| | A. | Town Clerk Budget | | | | | |
| | В. | Planning Dept. Budget | | | | | |
| | C. | Fire Dept. Budget | | | | | |
| | D. | DPW Budget | | | | | |
| | E. | Election Prep | | | | | |
| X Review Action Items for Next Meeting | | | | | | | |
| XI. | | Public Comment | | | | | |
| XII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required. | | | | | | | |
| XIII. | | Adjourn | | | | | |
| | | Assessing | | | | | |
| Мар | Lot | Subject | Мар | Lot | Subject | | |
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| | Tentative Items for next two meetings, subject to change. | | | | | | |
| 11/14/22 | | | | | | | |
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| | | | | | | | |
| 11/28/22 | | | | | | | |
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| * roof sh | ed for th | ne tires using ARPA funds, unanti | cipated reve | nue discussio | on | | |