

## Nottingham Select Board

Agenda

Monday, November 14, 2022

6:30 PM Conference Room #1, Town Office Building

I.	Call to Order							
 II.	Approve Manifests: A/P 11/14/2022 Payroll 11/15/2022	,						
III.	Approve public (and/or non) minutes: 10/31/2022	•						
IV. BOS Reports from Assigned Boards/Committees								
	Budget, Planning Board, CIP, 300th, Marston							
٧.	Town Administrator Report							
VI.	Action Items Review from Last Meeting							
VII.	Assessing							
VIII.	II. General Business							
	A. Budget Review							
	В.							
	С.							
	D.							
	E.							
IX.	Appointments - times tentative and subject to change							
	7:00 Input for uncommitted ARPA funds							
	7:15 Highland Monitoring							
	7:30							
Х	Review Action Items for Next Meeting							
XI.	Public Comment							
XII.	Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.							
XIII.	Adjourn							

		Asses	sing			
Мар	Lot	Subject		Мар	Lot	Subject
	2	1 Intent to Cut				
		Tentative Items j	for next two m	eetings, s	ubject to char	ige.
11/28/	22					
12/12/	22					

\*Captain Smith Drive discussion, input for expenditures for ARPA funds for Nov. meeting, once CIP plan is finalized by BOS, plan goes to Planning Board