



# NOTTINGHAM SELECT BOARD

## AGENDA

MONDAY, NOVEMBER 20, 2023

6:30 PM CONFERENCE ROOM #1, TOWN OFFICE BUILDING

- I. Call to Order
- II. Approve Manifests: A/P 11/13/2023 Payroll 11/14/2023
- III. Approve public minutes 11/6/2023  
Approve non-public minutes
- IV. BOS Reports from Assigned Boards/Committees  
Budget, Planning Board, CIP, Marston
- V. Town Administrator Report
- VI. Action Items Review from Last Meeting \*
- VII. Assessing
- VIII. General Business
  - A. Town Beach Road Access
  - B.
  - C.
  - D.
  - E.
- IX. Appointments - times tentative and subject to change  
7:00 Jaye Vilchock Jr.  
7:15  
7:45
- X. Review Action Items for Next Meeting
- XI. Public Comment as schedule allows
- XII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), (l) and/or (m) if required.
- XIII. Adjourn

### Assessing

Map	Lot Subject	Map	Lot Subject
74	1 Intent to Cut/PA-7		

\* 2024 Budget Review, purchase of trailer for aluminum cans at recycling center, jersey barriers at recycling center to control erosion

*Tentative Items for future meetings, subject to change.*

*2024 Budget Review*

11/27/2023

12/4/2023

12/18/2023