Nottingham Select Board

Agenda

Monday, November 28, 2022 6:30 PM Conference Room #1, Town Office Building

| l. | | Call to Order | A /D | 44/20/2022 | 5 II | 44 /20 /2022 | |
|----------|---|---|--------------|---------------|---------|--------------|--|
| II. | | Approve Manifests: | A/P | 11/28/2022 | Payroll | 11/29/2022 | |
| III. | | Approve public (and non) Minutes: 10/31/2022 11/14/2022 | | | | | |
| IV. | | BOS Reports from Assigned Boards/Committees | | | | | |
| | Budget, Planning Board, CIP, 300th, Marston | | | | | | |
| V. | | Town Administrator Report | | | | | |
| VI. | | Action Items Review from Last Meeting | | | | | |
| VII. | | Assessing Concret Rusiness | | | | | |
| VIII. | | General Business | | | | | |
| | | A. Building Improvements for Recreation Department | | | | | |
| | | Budget Review | | | | | |
| | | C. | | | | | |
| | D. E. | | | | | | |
| IX. | | | | | | | |
| IA. | 7:00 | Appointments - times tentative and subject to change 7:00 Gene Reed | | | | | |
| | 7:00 7:15 | Gene Reed | | | | | |
| | 7:30 | | | | | | |
| Х | | Review Action Items for Next N | /leeting | | | | |
| XI. | | Public Comment | | | | | |
| XII. | | Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required. | | | | | |
| XIII. | | Adjourn | | | | | |
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| | | Assessing | | | | | |
| Мар | Lot | Subject | Map I | Lot | Subject | | |
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| | | Tentative Items for future meet | tings, subje | ct to change. | | | |
| 12/12/22 | | | | | | | |
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