| Nottingham Select Board | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|
| Tour | Agenda | | | | | | |
| Est. 1722 | Monday, February 27, 2023 | | | | | | |
| DINDER OF VS | 6:30 PM Conference Room #1, Town Office Building | | | | | | |
| Ι. | Call to Order | | | | | | |
| П. | Approve Manifests: A/P 2/20/2023 Payroll 2/21/2023 | | | | | | |
| III. | Approve public minutes 2/6/2023 | | | | | | |
| | Approve non-public minutes 2/6/2023 | | | | | | |
| IV. | BOS Reports from Assigned Boards/Committees | | | | | | |
| | Budget, Planning Board, CIP, 300th, Marston | | | | | | |
| V. | Town Administrator Report | | | | | | |
| VI. | Action Items Review from Last Meeting | | | | | | |
| VII. | Assessing | | | | | | |
| VIII. | General Business | | | | | | |
| | Α. | | | | | | |
| | В. | | | | | | |
| | C. | | | | | | |
| I | D. | | | | | | |
| | Ε. | | | | | | |
| IX. | Appointments - times tentative and subject to change | | | | | | |
| 7:0 | 00 Dallas Huggins | | | | | | |
| 7:1 | 15 Frank Gonsalves | | | | | | |
| 7:3 | 30 Brooke Schaefer | | | | | | |
| Х | Review Action Items for Next Meeting | | | | | | |
| XI. | Public Comment | | | | | | |
| XII. | Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required. | | | | | | |
| XIII. | Adjourn | | | | | | |
| | | | | | | | |

| | | Assessing | | | | |
|-----|--------------|-----------|--|-----|--------------------|-------|
| Мар | Lot Subje | t Subject | | Lot | Subject | |
| | 38 31 Veter | an Credit | | 26 | 4 Elderly Exem | ption |
| | 71 125 Veter | an Credit | | 6 | 22-A1 Veteran Cred | lit |
| | 43 24 Veter | an Credit | | 7 | 3-2 Veteran Cred | lit |
| | 18 8 Veter | an Credit | | 52 | 11 Veteran Cred | lit |
| | | | | | | |

Tentative Items for future meetings, subject to change.

3/13/23 3/27/23 4/10/2023