



# NOTTINGHAM SELECT BOARD

## AGENDA

MONDAY, MARCH 14, 2022

6:30 PM CONFERENCE ROOM #1, TOWN OFFICE BUILDING

- I. Call to Order
- II. Approve Manifests: A/P 3/7/2022 Payroll 3/8/2022
- III. Approve Minutes: Mtg Date 2/28/2022
- IV. BOS Reports from Assigned Boards/Committees  
Budget, Planning Board, CIP, 300th, Marston
- V. Town Administrator Report
- VI. Action Items Review from Last Meeting \*
- VII. Assessing
- VIII. General Business
  - A. Election of Officers, Committee assignments
  - B. Paving bids
  - C.
  - D.
  - E.
- IX. Appointments - times tentative and subject to change
  - 7:00
  - 7:15
  - 7:30
- X Review Action Items for Next Meeting
- XI. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (f) if required.
- XII. Adjourn

### Assessing

Map	Lot	Subject	Map	Lot	Subject
	4	20 Veteran's Credit			

*Tentative Items for next two meetings, subject to change.*

3/28/22

4/11/22

\* selection of officers