## **Nottingham Select Board**



## Agenda

## Monday, March 4, 2024

## 6:30 PM Conference Room #1, Town Office Building

AUTHORITY OF THE	6:30 PM Conference Roor	m #1, Towi	n Office Bui	lding	
I.	Call to Order				
II.	Approve Manifests:	A/P	3/4/2024	Payroll	3/5/2024
	• •	•		,	2/5/2024
III.	Approve Minutes	Public	2/20/2024	Non-Public	2/20/2024
IV.	BOS Reports from Assigned Boards/Committees/Departments				
	Budget, Planning Board, CIP, M	larston			
V.	Town Administrator Report				
	General Mail, Correspondence, Sign Documents, if needed				
VI.	Assessing				
VII.	Review Action Items From Last Meeting *				
VIII.	II. General Business				
	a. Discussion of posting roads				
IX.	Appointments - times tentative and subject to change				
	7:00				
	<i>7:15</i>				
	7:30				
Χ.	Review Action Items for Next Meeting				
XI.	Public Comment (as schedule allows)				
XII.	Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), (l) and/or (m) if required.				
	RSA 91-A:3, II (a) - Personnel				
XIII.	Adjourn				
	Assessing				
Мар	Lot Subject	Мар	Lot S	Subject	

- \* Policies Review
- \* Bassett/Lamprey

Tentative Items for future meetings, subject to change.

3/18/2024 4/1/2024