



# NOTTINGHAM SELECT BOARD

## AGENDA

MONDAY, SEPTEMBER 12, 2022

6:30 PM CONFERENCE ROOM #1, TOWN OFFICE BUILDING

- I. Call to Order
- II. Approve Manifests: A/P 9/5/2022 Payroll 9/6/2022
- III. Approve Minutes: Mtg Date 8/22/2022
- IIIa Town Administrator Position
- IV. BOS Reports from Assigned Boards/Committees  
Budget, Planning Board, CIP, 300th, Marston
- V. Town Administrator Report
- VI. Action Items Review from Last Meeting
- VII. Assessing
- VIII. General Business
  - A. Lamprey Drive Petition
  - B. NHMA Policy Process
  - C. Field Use Policy
  - D. Code of Ethics
  - E. Finance and Insurance matters
- IX. Appointments - times tentative and subject to change
  - 7:00
  - 7:15 Police Chief
  - 7:30 Public Works Dir
- X Review Action Items for Next Meeting
- XI. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.
- XII. Adjourn

Assessing					
Map	Lot	Subject	Map	Lot	Subject
	6	16 2021 Intent to Cut Billing			
<i>Tentative Items for next two meetings, subject to change.</i>					
10/3/22					Fire Chief
					Facilities Assessment Committee?
10/17/22					

