

NOTTINGHAM SELECT BOARD

AGENDA

WEDNESDAY, MARCH 22, 2023

7:15 PM CONFERENCE ROOM #1, TOWN OFFICE BUILDING

- | | | | | |
|-------|---|-----|-----|-------------|
| I. | Call to Order | | | |
| II. | Approve Manifests: | A/P | n/a | Payroll n/a |
| III. | Approve public minutes | | n/a | |
| | Approve non-public minutes | | n/a | |
| IV. | BOS Reports from Assigned Boards/Committees | | | |
| | Budget, Planning Board, CIP, 300th, Marston | | | |
| V. | Town Administrator Report | | | |
| VI. | Action Items Review from Last Meeting | | | |
| VII. | Assessing | | | |
| VIII. | General Business | | | |
| | A. Marston Fields | | | |
| | B. Recycling Center Policy | | | |
| | C. | | | |
| | D. | | | |
| | E. | | | |
| IX. | Appointments - times tentative and subject to change | | | |
| | 7:00 | | | |
| | 7:15 | | | |
| | 7:30 | | | |
| X | Review Action Items for Next Meeting | | | |
| XI. | Public Comment | | | |
| XII. | Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (f) if required. | | | |
| XIII. | Adjourn | | | |

Map	Lot	Subject
<i>Tentative Items for future meetings, subject to change.</i>		
3/27/23		cancelled
4/3/23		
4/10/2023		
4/24/2023		