## **Nottingham Board of Selectmen Agenda**

## Monday, April 9, 2018

at 6:30 pm in Conf. Room #1

## Times are approximate and subject to change. Please plan accordingly.

I.		Call to Order				
II.		Approve Manifests: A/P		4/9/2018	Payroll <b>4/10/2018</b>	
	Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.					
III.		Approve Minutes: Publi	ic	3/26/2018	Non-public	
IV.		BOS Reports from Assigned Boards/Committees				
V.		Town Administrator Report				
	a.	General Mail, Correspondence, Bills & Sign Docs, if needed.				
	b. Review/Sign MS-232 Appropriations Actually Voted					
	C.	c. Sign Easements				
VII.		General Business				
	a.	NHMA Legislative Suggestions				
	b.	).				
	C.	D.				
	d.	d.				
	e.	9.				
VI.		Appointments				
7:00	m	PLIA - 2018 Boat Inspection Info				
7:15	m					
7:30	m					
VIII.		Non-Public per RSA 91-A:3 II (a), (b), (c), (	d)	, (e), and/or (l	) if required.	

IX.

Adjourn

Posted 4/6/2018

