Nottingham Select Board

Agenda

Monday, May 3, 2021

6:30 PM Conference Room #1, Town Office Building

| I. | ı | Call to Order | | | | | | | | |
|-------|------|---|----------|----------|----------------------------|--------------|--|--|--|--|
| II. | ı | Approve Manifests: | A/P | 5/3/2021 | Payroll | 5/4/2021 | | | | |
| III. | | Approve Minutes: | Mtg Date | 4/5/2021 | 21 4/7/2021 public and non | | | | | |
| IV. | | BOS Reports from Assigned Boar Budget, Planning Board, CIP, 3 | - | | | | | | | |
| V. | | Town Administrator Report | | | | | | | | |
| VI. | | Action Items Review from Last Meeting * | | | | | | | | |
| VII. | | Assessing | | | | | | | | |
| VIII. | • | General Business | | | | | | | | |
| | A. | Sale of Town Property | | | | | | | | |
| | В. | | | | | | | | | |
| | C. | | | | | | | | | |
| | D. | | | | | | | | | |
| | E. | | | | | | | | | |
| IX. | • | Appointments - times tentative and subject to change | | | | | | | | |
| | |) Matt Kouchoukos, P&R Dir Kortney Dorow re: Marston | | | | | | | | |
| | 7:15 | | | | | | | | | |
| | 7:30 | | | | | | | | | |
| Х | | Review Action Items for Next Meeting | | | | | | | | |
| XI. | | Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (I) if required. | | | | | | | | |
| XII. | | Adjourn | | | | | | | | |
| | | | | | | | | | | |
| | | Assessing | Ī | | | | | | | |
| ар | Lot | Subject | | _ot | Subject | | | | | |
| 52 | 6-3 | Veterans Credit | 10 | 12 | Report of Cut o | r Excavation | | | | |
| | | | | | | | | | | |

| Assessing | | | | | | |
|-----------|-----|-----|-------------------------------|-----|-----|---------------------------------|
| Map | Lot | | Subject | Мар | Lot | Subject |
| 5 | 2 | 6-3 | Veterans Credit | | 10 | 12 Report of Cut or Excavation |
| 7 | 1 | 123 | Elderly or Disabled Exemption | | 69 | 10 Report of Cut or Excavation |
| 4 | 0 | 14 | Intent to Cut or Excavate | | 39 | 10 Report of Cut or Excavation |
| 4 | 0 | 1 | Intent to Cut or Excavate | ļ i | AIR | Abatement Application |
| 2 | 6 | 6-3 | Abatement (non-public) | | 8 | 7-1 Report of Cut or Excavation |

Tentative Items for next two meetings, subject to change.

5/17/21

Stormwater Asset Management Grant

^{*}Action Items: Marston name, update recycling fees (future meeting)