## **Nottingham Board of Selectmen Agenda**

## Monday, September 10, 2018

at 6:30 pm in Conf. Room #1

## Times are approximate and subject to change. Please plan accordingly.

	$\sim$ 1		$\sim$ .
1	( , ਹ।	I to	Orde
1.	- Cai	ונט	Oluc

II. Approve Manifests: A/P 9/10/2018 Payroll 9/11/2018

Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.

- III. Approve Minutes: Public 8/27/2018 Non-public
- IV. BOS Reports from Assigned Boards/Committees
- V. Town Administrator Report
  - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
  - b.
  - C.
- VII. General Business
  - a. Building Permits on Private / Class VI Roads
  - b. NHMA Policy Conference
  - c. Epping pipeline project
  - d. Audit and DRA financial review
  - e.
- VI. Appointments
- 7:00 pm
- 7:15 pm
- 7:30 pm
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (I) if required.
  - IX. Adjourn

Posted 9/7/2018

Dem