| 12. Northingham Nir | Nottingham Select Board<br>Agenda  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|
|                     | Monday, November 22, 2021  |  |  |  |  |  |  |
| Printer of Libertus | 6:30 PM Conference Room #1, Town Office Building   |  |  |  |  |  |  |
| I.                  | Call to Order  |  |  |  |  |  |  |
| П.                  | Approve Manifests: A/P n/a Payroll n/a   |  |  |  |  |  |  |
| III.                | Approve Minutes: Mtg Date 11/1/2021 11/15/2021   |  |  |  |  |  |  |
| IV.                 | BOS Reports from Assigned Boards/Committees<br>Budget, Planning Board, CIP, 300th, Marston |  |  |  |  |  |  |
| V.                  | Town Administrator Report  |  |  |  |  |  |  |
| VI.                 | Action Items Review from Last Meeting - 2022 Budget  |  |  |  |  |  |  |
| VII.                | Assessing  |  |  |  |  |  |  |
| VIII.               | General Business   |  |  |  |  |  |  |
| A. Tax Rate Setting |  |  |  |  |  |  |  |
|                     | 2022 Budget  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |
|                     | D.   |  |  |  |  |  |  |
|                     | E.   |  |  |  |  |  |  |
| IX.                 | Appointments - times tentative and subject to change                                       |  |  |  |  |  |  |
| 7:00                |  |  |  |  |  |  |  |
| -                   | 7:15   |  |  |  |  |  |  |
| -                   | 7:30   |  |  |  |  |  |  |
| Х                   | Review Action Items for Next Meeting   |  |  |  |  |  |  |
| XI.                 | Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.              |  |  |  |  |  |  |
| XII.                | (II. Adjourn   |  |  |  |  |  |  |

|          |     |   | Assessing       |             |              |         |  |
|----------|-----|---|-----------------|-------------|--------------|---------|--|
| Мар      | Lot | Subject   |                 | Мар         | Lot          | Subject |  |
|          |     |   |                 |             |              |         |  |
|          |     |   |                 |             |              |         |  |
|          |     |   |                 |             |              |         |  |
|          |     |   |                 |             |              |         |  |
|          |     |   |                 |             |              |         |  |
|          |     |   |                 |             |              |         |  |
|          |     |   |                 |             |              |         |  |
|          |     | Tentative Items for next two meetings, subject to change. |                 |             |              |         |  |
| 11/29/21 |     | 2022 Budge  | et              |             |              |         |  |
|          |     | Road Stand  | ards            | Conservatio | on Commissio | n?      |  |
|          |     |   |                 |             |              |         |  |
| 12/13/21 |     | 2022 Budge  | et              |             |              |         |  |
|          |     | Old Town H  | all renovations |             |              |         |  |
|          |     |   |                 |             |              |         |  |
|          |     |   |                 | 1           |              |         |  |