Nottingham Select Board

Agenda

Monday, March 9, 2020

6:30 PM Conference Room #1 Community Center

| I. | | Call to Order | | | | | |
|---|--|---|-----------------------|-------------|-----------------|---------------|--|
| II. | | Approve Manifests: | A/P | 3/9/2020 | Payroll | 3/10/2020 | |
| III. | | Approve Minutes: | Mtg Date | | 2/24/2020 P | ublic and Non | |
| IV. | | Action Items Review from Last | t Meeting | | | | |
| ٧. | | BOS Reports from Assigned Boards/Committees | | | | | |
| | | Budget, Planning Board, CIP | , 300th, Marstor | 1 | | | |
| VI | | Town Administrator Report | | | | | |
| VII. | | General Business | | | | | |
| | A. Appointment of Fire Chief Jaye Vilchock | | | | | | |
| | В. | Town Meeting Prep | | | | | |
| | C. | | | | | | |
| | D. | | | | | | |
| | E. | | | | | | |
| VIII. | | Appointments | | | | | |
| | 7:00 | | | | | | |
| | 7:15 | | | | | | |
| | 7:30 | | | | | | |
| IX. | | Review Action Items for Next | Meeting | | | | |
| Χ. | | Non-Public per RSA 91-A:3 II (a | a), (b), (c), (d), (e |), and/or (| l) if required. | | |
| XI. | | Adjourn | | | | | |
| Appointment times are tentative and subject to change | | | | | | | |

Tentative Items for next two meetings, subject to change.

3/23/20

Rules of Procedure & Committee Assignments

4/6/20 Assessing 101?