Nottingham Board of Selectmen Agenda Monday, February 27, 2017

Times are approximate and subject to change. Please plan accordingly.

| I. | Call to Order | | | | | |
|----------------|---|---------------------|------------------|--------------|--------------------------|--|
| II. | Manifests: | Accts. Payable | 2/27/2017 | Payroll | 2/28/2017 | |
| III. | Approve Minutes: | Public | 2/13/2017 | Non-public | 2/13/2017 8 2/23/2017 | |
| V. a. b. | BOS Reports from Town Administrator General Mail, Corre | r Report | | | ed. | |
| C. | Appointments | | | | | |
| | Public Hearing - Change in Ambulance Fund per 31:95-d | | | | | |
| | Public Hearing - Petition re: Size of Select Board RSA 41:8-d | | | | | |
| | / Moderator Bonnie MacKinnon - Town Meeting Prep | | | | | |
| | General Business | | | 9 | | |
| a. | Deed Waivers | | | | | |
| b. | | | | | | |
| C. | | | | | | |
| d. | | | | | | |
| e. | | | | | | |
| | Non-Public per RS | A 91-A:3 II (a), (b | o), (c), (d), (e |), and/or (I |) if required | |
| IX. | Adjourn | | | Posted | 2/15/2017 | |

Updated 2/24/2017