

**Nottingham Board of Selectmen Agenda**  
**Monday, April 24, 2017**

**Times are approximate and subject to change. Please plan accordingly.**

- I. Call to Order
  - II. Manifests: Accts. Payable **4/24/2017** Payroll **4/25/2017**
  - III. Public **4/10/2017** Non-public **3/27/2017**
  - IV. BOS Reports from Assigned Boards/Committees
  - V. Town Administrator Report
    - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
    - b. **Review/Sign MS-232 Appropriations Actually Voted**
    - c. **Pawtuckaway SP contract**
    - d. **Appointment of Library Trustee**
    - e. **Agreement & Release for Building Permit on Class VI Highway**
  - VII. General Business
    - a. **Rte 4 Property**
    - b.
    - c.
    - d.
    - e.
  - VI. Appointments
- 7:00 PM
- 7:15 PM
- 7:30 PM
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.
  - IX. Adjourn

Posted **4/20/2017**

*DCM*