

**Nottingham Board of Selectmen Agenda**  
**Monday, October 23, 2017**  
**at 6:30 pm**

**Times are approximate and subject to change. Please plan accordingly.**

- I. Call to Order
- II. Approve Manifests:                      Accts. Payable **10/9/2017 & 10/23/2017**                      Payroll **10/10/2017 & 10/24/2017**

Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.

- III. Approve Minutes:                      Public **9/25/2017**                      Non-public
  - IV. BOS Reports from Assigned Boards/Committees
  - V. Town Administrator Report
    - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
    - b.
    - c.
  - VII. General Business
    - a. **Dame School & NHSCA Grant**
    - b.
    - c.
    - d.
    - e.
  - VI. Appointments
- 7:00 PM **Nottingham Water Alliance**
- 7:15 PM
- 7:30 PM **Gene Reed**
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (I) if required.
  - IX. Adjourn

Posted **10/20/2017**

*DCM*