

## **Nottingham Board of Selectmen Agenda**

**November 3, 2016 at 6:00 pm**

**Times are approximate and subject to change, please plan accordingly.**

- I. Call to Order
- II. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.
- III. Adjournment

Posted 11/02/2016

DCM