Nottingham Conservation Commission Monday, April 10, 2017 at 7:00 pm In Conf. Room #2

Times are approximate and subject to change, please plan accordingly.

- 1. Welcome and introductions
- 2. Announcements
- 3. Presentation by UNH Co-operative Extension
- 4. Possible easement(s)
- 5. Bear-Paw Report
- 6. LRWA Report
- 7. Roadside Clean-up / Litter Free NH Program
- 8. Correspondence
- 9. Minutes of Previous meeting(s)
- 10. Other
- 11. Adjourn

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