- 1 Approved: March 8, 2017
- 2 Members Present: Dirk Grotenhuis, Chairman; Eduard Viel, Vice-Chairman; Charlene
- 3 Andersen, BOS Rep; Susan Mooney, Secretary; Gary Anderson, SRPC Rep; Teresa
- 4 Bascom; Robert "Buzz" Davies, Alternate
- 5 Members Absent: John Morin, CIP Rep
- 6 Others Present; Paul Colby, Code Administrator; JoAnna Arendarczyk, Land Use Clerk;
- 7 John & Pamela Currier, Abutters; Jerry Mailloux, Shea Concrete; Hal Rafter, Applicant;
- 8 Bruce Mason, Applicant; Bill Gregsak, Engineer for Shea Concrete
- **Alternate seated and voting:** 9
 - Mr. Davies for John Morin
 - Call to Order at: 7:00pm
- 12 **Public Hearing**

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- 13 **Public Hearing Opened:**
- 14 • Case #P17-001-LLA- Application for a Lot Line Adjustment from Bruce Mason, 15 Trustee of Mason Family Revocable Trust and Harold Rafter & Susan Jackson-Rafter to adjust the lot lines between Tax Map 1 Lots 33, 34,& 35 with lot 34 16 being split and merging 50% - 50% with lots 33 and 35. The Properties are 18 located at 22 & 28 North River Lake Road in Nottingham, NH 03290.
- 19 Mr. Rafter and Mr. Mason represented themselves for this case. They explained that they
- 20 purchased the property between them together and have shared the property and the taxes
- 21 for it. Now they want to split the lot with each other and merge it with their current lots
- 22 respectively.
- 23 Application:
- 24 Mr. Colby recommended the application be accepted as complete.
- 25 **Motion made by:** Ms. Andersen to accept the application for Case # P17-001-LLA as
- 26 complete.
- 27 **Seconded by:** Mrs. Bascom
- 28 Vote: 7-0-0 motion passed
- 29 Mr. Colby listed the information missing on the plan:
 - 1. The size of the lots in both square feet and acreage for Lot 33 and Lot 35 are not indicated
 - 2. The new lot measurements in both square feet and acreage for Lot 33 and Lot are not indicated
 - 3. Monument Certification need to be submitted
 - Supplied by the applicants at this time
- The plan indicated a house may have been on the lot in the past (noted cement and well 36 37 on plan) the applicants stated there was a camp.
- 38 Case Approval:
- 39 **Public Comment:** None
- 40 **Motion made by:** Mr. Viel to conditionally approve Case # P17-001-LLA with the
- 41 following conditions:
- 42 1. The size of the lots in both square feet and acreage for Lot 33 and Lot 35 need to 43 be indicated
- 44 2. The new lot measurements in both square feet and acreage for Lot 33 and Lot 35 45 need to be indicated
- 46 Seconded by: Mrs. Bascom

- 47 Vote: 7-0-0 motion passed48 Public Hearing Closed: 7:10pm
- 49 **Next case opened:** 7:10pm
 - Case #P17-002-SIT- Application for a Site Plan Review from Greg Stratis, of Concrete Products of Londonderry, Inc. (Shea Concrete Products). To construct a 50' x 100' manufacturing building and expand product storage area. The property is located at 160 Old Turnpike Road, Nottingham, NH 03290 and is identified as Tax Map 3 Lots 2-2 &2-1.

Mr. Viel recused himself as he is an abutter: 7:11pm

56 Application:

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- Mr. Colby informed the Board that the application was found incomplete due to:
 - Missing Impact Statement per Article 7.1 #5 of the Site Plan Regulations:
 - o Could waive: a,c,e,g & n
 - o Mr. Chairman suggested these items be listed but note: "No Impact"
 - Missing Voluntary Lot Merger
 - o Applicant requested documents for this on February 7, 2017
 - Sent completed form to Assessing Clerk
 - Planning Board will sign this on March 8, 2017
- Mr. Colby recommended Conditional Acceptance per RSA 676:4(i) to allow the Board to still hear the applicant's case.
- 67 The Board discussed their options:
- 1. Continue the hearing to a date and time certain
- 69 2. Conditionally accept the application
- 70 3. Deny the application.
- 71 Mr. Colby added that with the Voluntary Lot Merger being completed the plans that were
- submitted will change and therefore the review was not completed at this time
- Motion made by: Mrs. Bascom for a continuation on March 8, 2017 at 7:00pm for Shea
- 74 Concrete Products.
- 75 **Seconded by:** Mr. Davies
- 76 **Discussion:** The Board further considered if hearing from the applicants right now would
- help them. It was noted that there were abutters present which wouldn't be heard from
- 78 unless the application was conditionally accepted.
- 79 **Vote:** 4-2-0 motion passed
- 80 The applicants were informed that the revised application will need to be submitted two
- 81 (2) weeks prior to March 8, 2017.
- 82 The abutters were informed that they will not receive a Notice of the continuation.
- 83 **Mr. Viel was reseated:** 7:33pm
- 84 It was noticed that the Public Hearing Schedule has March 8, 2017 as a No Business
- meeting- Land Use Clerk will fix the error. The No Business meeting will be March 22, 2017.
- 87 **Public Meeting**

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- Impact Fee Review
- Currently Charging:
 - \$4,220 for the School
 - \$667 for the Fire Department
- 92 Total: \$4,887

93	 Board Discussion on the Models suggested by Bruce Mayberry
94	Ms. Andersen suggested:
95	 Use Model C for the School portion
96	 Use the recommended assessment fee for the Fire Department
97	 Use the Marston Property Phase 1 plan
98	 Mr. Chairman needs clarification as to why the Fire Department fee went up
99	Mr. Davies suggested:
100	 No fees for the School until they have a plan for the money
101	 Reassess yearly
102	 Collect for Recreation for planned use on Marston Property
103	Mr. Viel commented:
104	 School is almost at capacity
105	 School Board stated they are considering Brick and Mortar not modulars
106	 Ms. Andersen stated the CIP has modulars
107	Mr. Colby:
108	 Recommended a meeting with Mr. Mayberry
109	 Informed Board of a petition to end Impact Fees
110	 Not delivered in time for this year's Town Meeting
111	 Will be submitted next year
112	 Board will review update materials from Mr. Mayberry
113	 Provide questions for Mr. Mayberry at February 22, 2017 meeting
114	Public Comment
115	None
116	Board of Selectmen and Staff/ Board Members Update
117	 No Board of Selectman update
118	 Conservation Commission update- Mrs. Mooney: Dark Sky presentation by Jesse
119	Carlson was presented to Commission recently
120	 Strafford Regional Planning Commission update- Mr. Anderson: Director of
121	Healthy Eating and Active Living (HEAL) will be presenting at meeting
122	tomorrow
123	 Mr. Colby update on February 22, 2017 cases/agenda:
124	 Best Buy Auto continuation
125	 Marston Property presentation- Seeking Planning Board advice
126	Approval of Minutes
127	January 11, 2017
128	Motion made by: Mr. Viel to accept the minutes as amended
129	Seconded by: Mr. Anderson
130	Vote: 6-0-0 motion passed
131	Adjournment
132	Motion made by: Mrs. Bascom
133	Seconded by: Mrs. Mooney
134	Vote: 6-0-0 motion passed
135	Sign Plans-
136	Sign Mather-Travis LLA plans
137	 Conditions have been met:
138	 Professional Surveyor stamp be added

139 140	2. Monument Certification be submitted
141	Sign Stamoulis- SUB plans
142	 Conditions have been met:
143	State Subdivision Approval
144	2. Deed restriction noted for the subdivided lot for driveway site distance
145	Adjourned at: 8:14pm
146	For the Nottingham Planning Board
147	JoAnna Arendarczyk, Land Use Clerk