

**Nottingham Board of Selectmen Agenda  
Monday, December 19, 2016**

**Times are approximate and subject to change. Please plan accordingly.**

I. Call to Order

II. Approve Manifests:                      Accts. Payable **12/19/2016**                      Payroll **12/20/2016**

**Public 12/5/25016**

III. Approve Outstanding Minutes:

**Non-public 10/3/2016, 10/17/2016,  
10/31/2016, 11/2/2016, 11/3/2016,  
11/21/2016, 12/5/2016**

IV. BOS Reports from Assigned Boards/Committees

V. Town Administrator Report

a. General Mail, Correspondence, Bills & Sign Docs, if needed.

b. **Lot Un-mergers: Map 70 Lot 53; Map 68 Lot 10; Map 68 Lot 80**

c.

VI. Appointments

7:00 PM

7:15 PM

7:30 PM

VII. General Business

a. **FY2016 Encumberances**

b. **Town officials election preview**

c. **Solar Proposal**

d. **USA Springs bankruptcy**

e.

f.

VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), and/or (e), if required.

IX. Adjourn

Posted 12/15/2016

*DCM*