

~~ABSENTEE~~  
**OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**NOTTINGHAM, NEW HAMPSHIRE**  
**MARCH 8, 2016**

*Sandra Weston*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>SELECTMAN</b></p> <p style="text-align: center;">Vote for not for 3 years more than ONE</p> <p>JOHN MORIN <u>460</u> <input type="radio"/></p> <p>CHARLENE ANDERSEN <u>714</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>LIBRARY TRUSTEE</b></p> <p style="text-align: center;">Vote for not for 1 year more than ONE</p> <p>ELIZABETH FRIEDRICH <u>413</u> <input type="radio"/></p> <p>LAURA COTTRELL <u>442</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>BUDGET COMMITTEE MEMBER</b></p> <p style="text-align: center;">Vote for not for 3 years more than THREE</p> <p>JEFFERY WHEELER <u>850</u> <input type="radio"/></p> <p>ANTHONY DUMAS <u>781</u> <input type="radio"/></p> <p>SUZANNE EDIN <u>772</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>SELECTMAN</b></p> <p style="text-align: center;">Vote for not for 2 years more than ONE</p> <p>TILER F. EATON <u>646</u> <input type="radio"/></p> <p>TERESA L. BASCOM <u>529</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p style="text-align: center;">Vote for not for 6 years more than ONE</p> <p>JOANNA M. ARENDARCZYK <u>978</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>ZONING BOARD MEMBER</b></p> <p style="text-align: center;">Vote for not for 3 years more than ONE</p> <p>MICHAEL RUSSO <u>933</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>CEMETERY TRUSTEE</b></p> <p style="text-align: center;">Vote for not for 3 years more than ONE</p> <p>TERESA L. BASCOM <u>974</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>MODERATOR</b></p> <p style="text-align: center;">Vote for not for 2 years more than ONE</p> <p>BONNIE WINONA MacKINNON <u>984</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>BOARD OF ASSESSORS MEMBER</b></p> <p style="text-align: center;">Vote for not for 3 years more than ONE</p> <p>EUGENE T. REED <u>825</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>TRUSTEE OF THE TRUST FUNDS</b></p> <p style="text-align: center;">Vote for not for 3 years more than ONE</p> <p>Denise Blaha <u>41</u> <input type="radio"/></p> <p>Robert Davidson <u>12</u> <input type="radio"/></p>	<p style="text-align: center;"><b>PLANNING BOARD MEMBER</b></p> <p style="text-align: center;">Vote for not for 3 years more than TWO</p> <p>EDUARD VIEL <u>781</u> <input type="radio"/></p> <p>DIRK GROTENHUIS <u>744</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>BOARD OF ASSESSORS MEMBER</b></p> <p style="text-align: center;">Vote for not for 2 years more than ONE</p> <p>ARTHUR STOCKUS <u>878</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>LIBRARY TRUSTEE</b></p> <p style="text-align: center;">Vote for not for 3 years more than TWO</p> <p>SARA WOOTON <u>867</u> <input type="radio"/></p> <p>SUSAN MEDEIROS <u>739</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>		

**ARTICLES**

**ARTICLE #2:** Are you in favor of omitting the following definitions in the Nottingham Zoning Ordinances which currently read as follows:

**ANIMAL FEED LOT** – an agricultural establishment consisting of confined feeding areas and related structures used for the raising of livestock. An animal feedlot shall be considered one on which more than five (5) adult animals are raised simultaneously.

**CAMPGROUND** – any area of land on which are located two or more cabins, tents, trailers, shelters or other accommodations of a design or character suitable for seasonal, temporary living purposes, regardless of whether such structures or other accommodations actually are occupied or other.

Recommended by the Nottingham Planning Board (7-0).

YES 774   
NO   
391

**TURN BALLOT OVER AND CONTINUE VOTING**

ARTICLES CONTINUED

ARTICLE #3: Are you in favor of amending the following definitions in the Nottingham Zoning Ordinance?

945  
YES   
NO   
243

Current:

**BUILDING INSPECTOR** – refers to the Board of Selectmen whenever no active Building Inspector is available in Town.

**SOIL SCIENTIST** – a person qualified in soils classification and licensed by the State of New Hampshire.

**SURVEYING** – means any service or work, the adequate performance of which involves the art of locating and measuring lines, angles, features for the purpose of determining areas for the monumenting of property and for the platting and layout of lands and for the preparation and perpetuation of plats that represent these surveys.

To be changed to:

**BUILDING INSPECTOR** – The officer or other designated authority charged with the administration and enforcement of the Town Regulations, Zoning Ordinance, and Building Code. Whenever no active Building Inspector is available in Town, this refers to the Board of Selectmen.

**SOIL SCIENTIST** – See Certified Soil Scientist.

**SURVEYING** – Any service or work, the adequate performance of which involves the art of locating and measuring lines, angles, features for the purpose of determining areas for the monumenting of property and for the platting and layout of lands and for the preparation and perpetuation of plats that represent these surveys. Land surveyors are required to hold a license from the State of New Hampshire.

Recommended by the Nottingham Planning Board (7-0).

ARTICLE #4: Are you in favor of adding the following definitions to the Nottingham Zoning Ordinance?

893  
YES   
NO   
281

**ABUTTER** – As defined under RSA 672:3 and 676:4 I, any person whose property is located in New Hampshire and adjoins or is directly across the street or stream from the land under consideration by the local land use board. For purposes of receiving testimony only, and not for purposes of notification, the term "abutter" shall include any person who is able to demonstrate the land will be directly affected by the proposal under consideration. For purposes of receipt of notification by a municipality of a local land use board hearing, in the case of an abutting property being under a condominium or other collective form of ownership, the term abutter means the officers of the collective or association, as defined in RSA 356-B:3, XXIII. For purposes of receipt of notification by a municipality of a local land use board hearing, in the case of an abutting property being under a manufactured housing park form of ownership as defined in RSA 205-A:1, II, the term "abutter" includes the manufactured housing park owner and the tenants who own manufactured housing which adjoins or is directly across the street or stream from the land under consideration by the local land use board.

**CERTIFIED SOIL SCIENTIST** – A person who, by reason of his or her special knowledge of soil classification and mapping as acquired by course work and experience, as specified by RSA 310-A:84, I and II and who is certified by the State of New Hampshire Board of Natural Scientists.

**COMPLETENESS REVIEW** – The process used by the Planning Board and/or their designated agent to ensure that all necessary applications/permits/plans/various paperwork required from the applicant have been submitted with the application for Subdivision to be considered for approval by the Planning Board.

**PUBLIC HEARING** – A publicly advertised item on the Planning Board agenda at which public comment on a specific application is heard, as specified under RSA 675:7.

**TOWN** – Town of Nottingham officials and/or employees, or its designated agents.

**4K AREA** – A reserved 4,000 sq. ft. area of land reserved for sewage disposal.

**STREAM** – Surface water that flows for sufficient times of the year to develop and maintain defined channels but may not flow during dry portions of the year. Includes, but is not limited to, all perennial and intermittent streams located on U.S. Geological Survey Maps.

Recommended by the Nottingham Planning Board (7-0).

ARTICLE #5: Are you in favor of increasing the Board of Selectmen to 5 members?

667 YES   
543 NO

YOU HAVE NOW COMPLETED VOTING

**OFFICIAL BALLOT  
ANNUAL SCHOOL DISTRICT ELECTION  
NOTTINGHAM, NEW HAMPSHIRE  
MARCH 8, 2016**

*SW*  
*Kim Eddington*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**SCHOOL BOARD MEMBER**

For Three Years	Vote for not more than One
JACQUELYN "JACKIE" SNOW	877 ○
	○
	(Write-in)

**ARTICLES**

**ARTICLE #2**

Shall the Nottingham School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **Eleven Million Three Hundred Sixty-Five Thousand Five Hundred Seventy Dollars (\$11,365,570)**. Should this article be defeated, the default budget shall be **Eleven Million Two Hundred Forty-Eight Thousand Five Hundred Thirty-One Dollars (\$11,248,531)**, which is the same as last year, with certain adjustments required by previous action of the Nottingham School Board or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

859  
YES ○  
NO ○  
438

*The operating budget warrant does not include appropriations contained in any other warrant article. The School Board recommends this appropriation by a 4-0 vote. The Budget Committee recommends this appropriation by a 9-0 vote. The estimated additional tax impact if the article passes is \$1.09 per \$1,000.*

**ARTICLE #3**

To see if the Nottingham School District will vote to approve the cost items included in the collective bargaining agreement reached between the Nottingham School Board and the Nottingham Paraprofessional Association which calls for the following increases in salaries and benefits at the current staffing level, and further to raise and appropriate the sum of **Twenty Five Thousand Three Hundred Thirty Six Dollars (\$25,336)** for the 2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in the prior fiscal year.

915  
YES ○  
NO ○  
375

*The School Board recommends this appropriation by a 4-0 vote. The Budget Committee recommends this appropriation by a 9-0 vote. The estimated additional tax impact if the article passes is \$ 0.04 per \$1,000.*

**ARTICLE #4**

To see if the Nottingham School District will vote to ratify and approve the Tuition Agreement between the Nottingham School District and Coe Brown-Northwood Academy for the purpose of educating Nottingham students in grades 9-12 for a seven (7) year period beginning on July 1, 2016 and ending on June 30, 2023 with an additional three (3) year extension if desired, said approval also subject to approval of the substantive terms of this Agreement by the State Board of Education.

913  
YES ○  
NO ○  
406

*The School Board recommends this appropriation by a 3-1 vote. The Budget Committee recommends this appropriation by a 9-0 vote.*

**ARTICLE #5**

To see if the Nottingham School District will vote to raise and appropriate the sum of **Fifty Thousand Dollars (\$50,000)** for the purpose of funding a Reading Program for grades 4-6.

909  
YES ○  
NO ○  
378

*The School Board recommends this appropriation by a 4-0 vote. The Budget Committee recommends this appropriation by a 10-0 vote. The tax impact if the article passes is \$ 0.08 per \$1,000.*

**TURN BALLOT OVER AND CONTINUE VOTING**

**ARTICLES CONTINUED**

**ARTICLE #6**

To see if the Nottingham School District will vote to raise and appropriate the sum of up to **Thirty Thousand Dollars (\$30,000)** to be added to the Grounds Improvement Capital Reserve Fund previously established. This sum to come from June 30, 2016 unassigned fund balance available for transfer on July 1. Current anticipated balance on 1/31/16 is \$30,000.

889  
YES   
NO   
380

*The School Board recommends this appropriation by a 4-0 vote. The Budget Committee recommends this appropriation by a 9-0 vote. There is no additional tax impact if the article passes.*

**ARTICLE #7**

To see if the Nottingham School District will vote to raise and appropriate up to the sum of **Twenty-Five Thousand Dollars (\$25,000)** to be added to the Building Repair Capital Reserve Fund previously established. This sum to come from June 30, 2016 unassigned fund balance available for transfer on July 1. No additional amount to be raised from taxation. Current anticipated balance at 1/31/16 is \$36,173.

985  
YES   
NO   
280

*The School Board recommends this appropriation by a 4-0 vote. The Budget Committee recommends this appropriation by a 9-0 vote. There is no additional tax impact if this article passes.*

**ARTICLE #8**

To see if the Nottingham school district will vote to raise and appropriate up to the sum of **Fifteen Thousand Dollars (\$15,000)** to be added to the Special Education Capital Reserve Fund previously established. This sum to come from June 30, 2016 unassigned fund balance available for transfer on July 1. No additional amount to be raised from taxation. Current anticipated balance at 1/31/16 is \$87,909.

948  
YES   
NO   
329

*The School Board recommends this appropriation 4-0 vote. The Budget Committee recommends this appropriation 9-0 vote. There is no additional tax impact if this article passes.*

**ARTICLE #9**

To see if the Nottingham School District will vote to establish a capital reserve fund under the provisions of RSA 35 to be known as the Text Book Capital Reserve Fund for the purpose of funding replacement textbooks and further raise and appropriate the sum of "up to" **Twenty Thousand Dollars (\$20,000)** to be placed in the fund, with such amount to be funded from year-end unassigned fund balance (surplus) available on June 30, 2016 and further appoint the School Board as agents to expend this fund.

898  
YES   
NO   
368

**YOU HAVE NOW COMPLETED VOTING**