



# 2015 NOTTINGHAM TOWN REPORT





## 2016 TOWN MEETING INFORMATION

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Voting by Official Ballot for the election of Town Officers and all other articles requiring vote by Official Ballot. After the polls close at 7:00 pm, the ballots will be counted.

**Tuesday, March 8, 2016 from 8:00 am – 7:00 pm**  
**Nottingham Municipal Complex – 139 Stage Road, Nottingham**

There will be no opportunity to vote by ballot on Article 1 through 5 at the second session of the Town Meeting. Remaining articles, 6 through 20, will be presented, discussed and acted upon at Town Meeting.

**Saturday, March 12, 2015 starts at 8:30 am**  
**Nottingham School Multi-Purpose Room – 245 Stage Road, Nottingham**  
**You must check in to receive a Voter Card.**

### **Rules of Procedure for Nottingham Town Meeting:**

1. No person, including elected officials, may speak during the meeting without permission of the moderator and must speak through the moderator.
2. Elected officials, expressing personal opinion, will speak from the floor microphone designated for the public.
3. There must be a motion and a second on the floor for each article.
4. A reasonable amount of relevant and non-repetitious debate will be allowed.
5. Any amendment to a motion must be submitted to the moderator in writing prior to a vote being taken on the amendment.
6. The moderator will ensure that the contents of all motions and amendments are fully understood. Please do not hesitate to ask the moderator if what you are voting on is not clearly understood.
7. Voting will be by Voter Cards, except where required by statute, or by property request.
8. You must be seated for the ballot clerks to count your vote.
9. Requirements to call for a Secret Ballot Vote:
10. Prior to a vote: The moderator must receive the signatures of five (5) present registered voters requesting a secret ballot on a given motion.
11. After a vote: Immediately after the voice vote on a given motion, seven (7) registered voters may stand and request a re-vote by secret ballot.
12. All votes are subject to reconsideration during the meeting, unless a motion to invoke RSA 40:10 is voted in the affirmative regarding that article.
13. Any other question may be decided by the moderator. The moderator's decision may be overruled by vote of the majority of registered voters present.
14. Results of all votes will be announced by the moderator.

Bonnie Winona MacKinnon  
Town Moderator

*Annual Report of the Officers,  
Trustees, Boards, Committees  
and Agents for the  
Town of Nottingham  
New Hampshire  
for the year ending  
December 31, 2015*





## COVER ART

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2015 was the 70<sup>th</sup> anniversary of World War II. Nottingham has paid tribute to those residents that provided service to their country, sometimes with their lives.

Work will take place in 2016 to continue honoring those Veterans.

**Front Cover Top Photo:** The New Nottingham Memorial Honor Roll located in front of the Blaisdell Memorial Library. Constructed in the spring of 1974 by the Town of Nottingham according to the 1973 Warrant Article #11, "Shall the Town of Nottingham spend the funds received through the Federal Revenue Sharing Program (State and Local Fiscal Assistance Act of 1972) in the amount of \$1,000.00 to replace the Town Memorial Honor Roll." The warrant article was amended on the floor by Mr. Peter Witham during the 1973 town meeting to read, "increased to \$1,500.00 and to be for all 'vets of all Wars'.

**Front Cover Bottom Photo:** The Nottingham WWII Memorial honors Quentin Nelson, Harold Fernald, and Bertil Fellman. All three service members died during their service during World War II.

**Quentin Nelson: Enlisted March 20, 1943 – Died June 28, 1944 in India**

**Harold Fernald: Enlisted June 11, 1942 – Killed in Action August 29, 1944 in Southern France**

**Bertil Fellman: Killed in Action February 20, 1945 at Iwo Jima**



Quentin Nelson



Harold Fernald



Bertil Fellman

**Back Cover Photo:** The Four Generals Monument located on the Nottingham Square and was dedicated in 1917 by the Else Cilley Chapter, National Society Daughters of the American Revolution. The monument honors the services of General Joseph Cilley, General Henry Dearborn, General Henry Butler, and General Thomas Bartlett.

Additional information is available through the Historical Society.

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# DEDICATION

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This year, Nottingham is please to recognize three individuals who are retiring from their respective positions serving our community. Join us in thanking them for our service and wishing them the best of luck in new endeavors

## **Cliff Bullock**



Cliff has been a stalwart member of the recycling department for 15 years, after a successful career running security at Seabrook nuclear power plant. You'll remember Cliff as the soft spoken tall gentleman who took care of the outside traffic. Many of us experienced Cliff's helpfulness, sometimes putting the heavy and bulky stuff directly into the bins for us. Cliff provided key input and recommendations that caused the creation of the Recycling Committee and, along with the team at the Recycling center, transformed many elements to increased efficiency and traffic flow. We most certainly recognize and appreciate Cliff's long term contributions to our town.

## **Janet Horvath**

Janet began working for the Town of Nottingham in 1999 as the Assistant Recreation Director. In 2005, Janet took on the Role of Recreation Director assuming responsibility for budgeting, developing programs, and a wide variety of one-day events and athletic programs. She touched all generations of Nottingham residents from youth camps and leagues, to seniors' monthly luncheon; and to everyone in between through the community events, such as Nottingham Day. Janet leaves Nottingham to take on new and greater responsibilities with the City of Manchester. The turnout at Janet's going away party was true testament to the impact she has left on our Town. We wish her the best of luck.



## **Mary Bonser**

Mary Bonser is finishing her fifth term as a Selectmen in early 2016 and has chosen not seek re-election. Never one to fear stirring of the pot, Mary has been a passionate advocate for property rights, court access, and public safety services in Nottingham. Mary has been consistently committed to the well-being of Town Employees, to ensuring the safety of our infrastructure, and to serving the Town's elderly population. Join us in wishing Mary a happy retirement from the Board of Selectmen.

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# MUNICIPAL CONTACTS & HOURS

## Nottingham Town Offices

### 139 Stage Road – PO Box 114 - Nottingham NH 03290

Department	Name	Phone & Fax	Hours
<b>Animal Control</b>	Tim Witham Melissa Bacon	T - 679-2225	Please call Rockingham Co. Dispatch
<b>Assessing Office</b>	Susan Serino	T - 679-5022 F - 679-1013	Mon. thru Thursday: 8:30 - 3:30 pm Friday: 8:30 - 12 pm
<b>Bldg &amp; Code Enforcement &amp; Health Officer</b>	Paul Colby	T - 679-9597 x 2 F - 679-1013	Monday: 8:30 - 10 am Tuesday: 8:30 - 10 am & 4 - 6 pm Wednesday: 8:30 - 10:00 am Thursday: 8:30 - 10 am Friday: 8:30 - 10 am
<b>Planning &amp; Zoning</b>	JoAnna Arendarczyk	T - 679-9597 F - 679-1013	Tuesday: 9 am - 3 pm Wednesday: 9 am - 12 pm Thursday: 9 am - 3 pm
<b>Recreation</b>	Kortney Dorow, Asst	T - 679-3435 F - 679-1013	Mon. - Thurs.: 10 am - 1 pm
<b>Tax Collector Deputy Tax Collector</b>	William Garnett Heidi Seaverns	T - 679-1630 F - 679-1013	Wednesday: 7 pm - 9 pm Thursday: 9 am - 12 pm Saturday: 9 am - 12 pm
<b>Town Clerk Deputy Town Clerk</b>	Sandra Weston Lori Anderson	T - 679-9598 F - 679-1013	Mon. & Wed.: 3 pm - 7 pm Tuesday: 1 pm - 5 pm Thursday: 9 am - 1 pm <b>Last Saturday:</b> 9 am - 1 pm
<b>Town Office</b>			
<b>Town Admin., TA Secretary, Bookkeeper,</b>	Chris Sterndale Dawn Calley-Murdough Betsy Warrington	T - 679-5022 F - 679-1013	Monday thru Thursday: 8:30 - 3:30 pm Friday: 8:30 - 12 pm
<b>Welfare Admin.</b>	Sue Benoit	T - 679-5022	See Town Office

## Emergency Services

Department	Name	Phone	Hours
<b>Fire &amp; Rescue 235 Stage Road</b>			Monday thru Thursday: 6 am - 6 pm
<b>Chief &amp; Fire Warden:</b>	Jaye Vilchock	F - 679-1271	Friday, Saturday & Sunday: 8 am - 6 pm
<b>Deputy Chief:</b>	Matt Curry		
<b>Police Department 139 Stage Road</b>	Emergency Management	T - 679-1506 F - 679-1504	Monday thru Friday: 8:00 - 4:00 pm
<b>Chief Gunnar Foss</b>	8:30 - 3:30 pm		

## Other Municipal Services

Department	Name	Phone	Hours	
<b>Highway 3 Flutter Street</b>	John Fernald	T - 679-5022 F - 679-1013	Monday - Friday: 7 am - 4 pm	
			Sunday:	1 pm - 4 pm
<b>Blaisdell Memorial Library 129 Stage Road</b>	Eric Stern	T - 679-8484 F - 679-6774	Monday:	Closed
			Tuesday:	9:30 am - 5 pm
			Wednesday:	9:30 am - 8:30 pm
			Thursday:	9:30 am - 8:30 pm
			Friday:	9:30 am - 5 pm
			Saturday:	9:30 am - 1 pm
<b>Recycling Center 11 Freeman Hall Road</b>	Don Cinfo	T - 942-5171	May 1 - Sept. 30	Thur - 11:00 - 6:45 pm
			Summer Hours:	Fri. & Sat. - 9:00 - 4:45 pm
			Oct. 1 - Apr. 30	
			Winter Hours:	Thur. thru Sat - 9:00 - 4:45 pm

**BOARD, COMMITTEE, AND COMMISSION MEMBERS & TERMS**

<b>Board</b>	<b>Name</b>	<b>Term End</b>	<b>Board</b>	<b>Name</b>	<b>Term End</b>
Board of Assessors	Eugene Reed	2016	Planning Board	Dirk Grotenhuis	2016
	Arthur Stockus	2016		Eduard Viel	2016
	John Morin	2018		Charlene Andersen	2017
Budget Committee	Anthony Dumas	2016		John Morin	2017
	Suzanne Edin	2016		Gary Anderson	2018
	Jeff Wheeler	2016		Susan Mooney	2018
	Michael Hadik	2017		Robert Davies, Alt	2017
	Michael Koester	1905		Teresa Bascom, Alt	2018
	Eugene Reed	2017	Selectmen	Mary Bonser	2016
	Jennifer Biron	2018		Donna Danis	2017
	Dawn Fernald	2018		Mark Carpenter	2018
Cemetery Trustee	Carrie Lee	2018	Supervisor of the Checklist		
	Teresa Bascom	2016		JoAnna Arendarczyk	2016
	Michael Bascom	2017		Ruth Anne Fuller	2018
Conservation Commission	Peter Corriveau	2018	Tax Collector	DeeAnn Decker	2020
	Samuel Demeritt	2018			
	Debra Kimball	2016	Town Clerk	William Garnett	2017
	Susan Mooney	2016			
	Kristen Lamb	2016	Treasurer	Sandra Weston	2018
	Terry Bonser	2018			
	Raelene Shipee Rice	2017	Trustees of the Trust Fund	Cheryl Travis	2017
	Cheryl Smith	2017			
	Paul Miliotis, Alt	2018		Lisa Kennard	2016
	Johan Kerkhove, Alt	2017		Joan Stamoulis	2016
Library Trustees	Susan Medeiros	2016	Zoning Board	Vytautas Kasinskis	2017
	Christopher Thompson	2017		Gail Mills	2018
	Allison Griend-Gray	2018			
	Debbie Merrick, Alt	2016		Michael Russo	2016
	Laura Cottrell, Alt	2016		Terry Bonser	2017
				Bonnie Winona- Mackinnon	2017
Moderator				Teresa Bascom	2018
	Bonnie Winona- Mackinnon	2016		Peter White, Alt	
				Kevin Bassett, Alt	



## 2016 BOARD & COMMITTEE MEETING SCHEDULE

BOARD OF SELECTMEN / Alt. Mondays in Conf. Room #1 at 6:30 pm					
January 11 <sup>th</sup> & 25 <sup>th</sup>		February 8 <sup>th</sup> & 22 <sup>nd</sup>		March 7 <sup>th</sup> & 21 <sup>st</sup>	
May 2 <sup>nd</sup> & 16 <sup>th</sup>		June 13 <sup>th</sup> & 27 <sup>th</sup>		July 11 <sup>th</sup> & 25 <sup>th</sup>	
September 19 <sup>th</sup>		October 3 <sup>rd</sup> , 17 <sup>th</sup> & 31 <sup>st</sup>		November 14 <sup>th</sup> & 28 <sup>th</sup>	
BOARD OF ASSESSORS / Mondays as scheduled in Conf. Room #2 at 7:00 pm					
January 4 <sup>th</sup>	February 1 <sup>st</sup>	March 7 <sup>th</sup>	April 4 <sup>th</sup>	May 2 <sup>nd</sup>	June 6 <sup>th</sup>
July 11 <sup>th</sup>	August 1 <sup>st</sup>	September 12 <sup>th</sup>	October 3 <sup>rd</sup>	November 7 <sup>th</sup>	December 5 <sup>th</sup>
CONSERVATION COMMISSION / 2 <sup>nd</sup> Mondays in Conf. Room #2 at 7:00 pm					
January 11 <sup>th</sup>	February 8 <sup>th</sup>	March 14 <sup>th</sup>	April 11 <sup>th</sup>	May 9 <sup>th</sup>	June 13 <sup>th</sup>
July 11 <sup>th</sup>	August 8 <sup>th</sup>	September 12 <sup>th</sup>	October 17 <sup>th</sup>	November 14 <sup>th</sup>	December 12 <sup>th</sup>
PLANNING BOARD / 2 <sup>nd</sup> & 4 <sup>th</sup> Wednesdays in Conf. Room #1 at 7:00 pm					
January 13 <sup>th</sup> & 27 <sup>th</sup>		February 10 <sup>th</sup> & 24 <sup>th</sup>		March 9 <sup>th</sup> & 23 <sup>rd</sup>	
May 11 <sup>th</sup> & 25 <sup>th</sup>		June 8 <sup>th</sup> & 22 <sup>nd</sup>		July 13 <sup>th</sup> & 27 <sup>th</sup>	
September 14 <sup>th</sup> & 28 <sup>th</sup>		October 12 <sup>th</sup> & 26 <sup>th</sup>		November 9 <sup>th</sup>	
				December 14 <sup>th</sup> & 28 <sup>th</sup>	

**Meeting dates, times & locations are subject to change. Please verify meeting information at public posting places and on the town website. Please call the town offices with any questions.**

**Additional meetings will be scheduled as needed & will be posted separately for any of the above listed Board and Committees, as well as:**

**Budget Committee / Trustees of the Trust Funds**

**Zoning Board of Adjustment / CIP Committee**

**THE PUBLIC IS WELCOME AND ENCOURAGED TO ATTEND ANY AND ALL MEETINGS.**

<b>2016 TOWN HOLIDAY SCHEDULE</b>			
<b>The Municipal Offices, Highway Department, Recycling Center and Library will be CLOSED the following holidays:</b>			
Fri., January 1 <sup>st</sup>	New Year's Day	Mon., January 18 <sup>th</sup>	Civil Rights Day
Mon., February 15 <sup>th</sup>	President's Day	Mon., May 30 <sup>th</sup>	Memorial Day
Mon., July 4 <sup>th</sup>	4 <sup>th</sup> of July	Mon., Sept. 5 <sup>th</sup>	Labor Day
Mon., October 10 <sup>th</sup>	Columbus Day	Fri., November 11 <sup>th</sup>	Veteran's Day
Thurs., November 24 <sup>th</sup>	Thanksgiving &	Mon., December 26 <sup>th</sup>	Christmas (observed)
Fri., November 25 <sup>th</sup>	Day After		

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## VITAL STATISTICS

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## IN REMEMBRANCE

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<i>Name</i>	<i>Date</i>
Jo-Ann MacInnis	January 12 <sup>th</sup>
Noel Carlson	January 15 <sup>th</sup>
Lucien Lavoie	February 2 <sup>nd</sup>
Christine Sleeper	February 15 <sup>th</sup>
Robert Mooers	February 23 <sup>rd</sup>
Stephen Fugere	February 28 <sup>th</sup>
Christopher Fowler	March 3 <sup>rd</sup>
Ann Marie Skulski	March 12 <sup>th</sup>
M. Doyle	March 17 <sup>th</sup>
Lynda Kells	March 24 <sup>th</sup>
Angela Passanisi	March 30 <sup>th</sup>
Malcolm Estell	May 5 <sup>th</sup>
David Eversole	May 23 <sup>rd</sup>
Bruce Isaacson	June 27 <sup>th</sup>
Mary Fehrmann	July 2 <sup>nd</sup>
Gary McGowen	July 9 <sup>th</sup>
Alice Murray	July 21 <sup>st</sup>
Patrick Kennard	August 3 <sup>rd</sup>
Frederick Belmer	August 4 <sup>th</sup>
Sally Aiello	August 9 <sup>th</sup>
John Gilbert III	August 20 <sup>th</sup>
Joan White	September 4 <sup>th</sup>
James Stratz	September 29 <sup>th</sup>
Susan Raasch	October 3 <sup>rd</sup>
Frank Carideo	October 28 <sup>th</sup>
Christina Roedell	November 16 <sup>th</sup>
Robert Peterson	November 24 <sup>th</sup>
Joyce Stevenson	November 27 <sup>th</sup>
Adrienne Carbonneau	December 21 <sup>st</sup>
Tracy Roach	December 28 <sup>th</sup>

*The Town of Nottingham wishes to recognize the passing of those in our community between January 1, 2015 and December 31, 2015*

*Information contained in this report is obtained from Death Certificates filed with the Nottingham Town Clerk.*



## MARRIAGES IN 2015



<i><b>Couple</b></i>	<i><b>Date</b></i>
<i>Marissa Alvanos &amp; Chad A. Brubaker</i>	<i>February 6<sup>th</sup></i>
<i>John P. Ford &amp; Karen E. LeBlanc</i>	<i>February 14<sup>th</sup></i>
<i>Joseph L. VanDenbussche &amp; Naomi M. Hanscom</i>	<i>May 5<sup>th</sup></i>
<i>Ethan P. Belair &amp; Rita M. Blythe</i>	<i>June 6<sup>th</sup></i>
<i>Jeremy N. Reid &amp; Andrea M. White</i>	<i>June 19<sup>th</sup></i>
<i>Richard R. McCarville &amp; Ashlee B. Rollins</i>	<i>June 19<sup>th</sup></i>
<i>Whitney R. Brann &amp; Sandra M. Allen</i>	<i>June 20<sup>th</sup></i>
<i>Dennis M. Belliveau &amp; Jenny L. Flanders</i>	<i>July 18<sup>th</sup></i>
<i>Verlin W. Balsiger III &amp; Jennifer M. Bova</i>	<i>July 31<sup>st</sup></i>
<i>Joshua T. Morey &amp; Jerrica M. Elliott</i>	<i>August 22<sup>nd</sup></i>
<i>James A. Garaufis &amp; Hollynn E. Francis</i>	<i>September 12<sup>th</sup></i>
<i>Matthew H. Makara &amp; Holly N. Weghorst</i>	<i>September 12<sup>th</sup></i>
<i>Christopher M. Granbery &amp; Heather L. Ravenscroft</i>	<i>November 25<sup>th</sup></i>

*Information contained in this report is obtained from Marriage Certificates filed with the Nottingham Town Clerk.*



## BIRTHS IN 2015

Baby	Date	Mom & Dad
Quincy David Bedard	1/9/2015	Sarah Murley-Main & Dalton Bedard
Tobin Barrett Lee Anderson	2/19/2015	Bethany Anderson & Graham Anderson
Victoria Elizabeth Byron	4/8/2015	Elizabeth Bailey & Joseph Byron II
Grady Pelkey Beaudoin	4/22/2015	Samantha Pelkey & Thomas Beaudoin II
Sawyer Michael Black	5/4/2015	Kelly Frye & Trevor Black
Addison Rylee Nadeau	6/5/2015	Samantha Gibbs & Joshua Nadeau
Cyrus Morse Fernald	6/8/2015	Heather Fernald & John Fernald III
Amelia Rose Freeman	7/22/2015	Erin Freeman & Christopher Freeman
Matthew Alan Laughy, Jr.	8/7/2015	Autumn Bowley & Matthew Laughy
Elijah James English	9/2/2015	Kama English & John English
Owen Christopher Brown	9/28/2015	Sarah Brown & Christopher Brown
Colin Joseph Guerrero	10/5/2015	Allyson Guerrero & Rocco Guerrero
Margaret May Loszewski	10/8/2015	Carrie Loszewski & David Loszewski
Paige Miller Fish	12/26/2015	Kimberly Fish & Adam Fish

a new little life



## NOTTINGHAM GRADUATES

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### NOTTINGHAM ELEMENTARY SCHOOL

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<i>Zachary Aham</i>	<i>Jacob Laskey</i>
<i>Dylen Balch</i>	<i>Logan Ledoux</i>
<i>Dylan Beal</i>	<i>Mackenzie Ledoux</i>
<i>Jordan Bell</i>	<i>Gavyn Lewis</i>
<i>Jake Bistany</i>	<i>Alexis Longey</i>
<i>Lucas Brown</i>	<i>Skye Marshall</i>
<i>Sarah Burleigh</i>	<i>Lily Marston</i>
<i>Parker Colby</i>	<i>Brooke Morin</i>
<i>Sherrie Crispo</i>	<i>Sydney Neuman</i>
<i>Brenden Curry</i>	<i>Dylan Nigro</i>
<i>Sara D'Abrosca</i>	<i>Jackson Noel</i>
<i>Makenzie Daly</i>	<i>Samantha O'Hanlon</i>
<i>Maggie Eaton</i>	<i>Taylor O'Hanlon</i>
<i>Alice Ewing</i>	<i>Emily Olofson</i>
<i>Mackenzie Flanders</i>	<i>Reegan Osborne</i>
<i>Aleah Fowler</i>	<i>Kelsie Pittman</i>
<i>Daniel Gallant</i>	<i>Olivia Pittman</i>
<i>Isabelle Gasior</i>	<i>Serena Poulin</i>
<i>Thor Grotenhuis</i>	<i>Olivia Roach</i>
<i>Kirsten Gunderson</i>	<i>Emerson Ross</i>
<i>Colby Hoffman</i>	<i>Chloe Russo</i>
<i>Nathaniel Hoffman</i>	<i>Riley Smith</i>
<i>Delaney Jean</i>	<i>Lily Sponagle</i>
<i>Ethan Jennison</i>	<i>Jessica Sternberg</i>
<i>Katrina Krenzer</i>	<i>Chelsie Walsh</i>
<i>Caleb Lang</i>	<i>Julia Warren</i>
<i>Albert Lapiejko</i>	<i>Mason Winiarski</i>



#### COE-BROWN NORTHWOOD ACADEMY

Natasha Canty  
Sophia Chartier  
Tyler Comte  
Kyana Currier  
Rachel Dallaire  
Adam Edin  
Aisilyn Guivens  
Alexander Hafez  
Anna Jennison  
Daphne Jordon  
Maria Jorgensen

Glenn Levenson  
Ryan Levy  
Hannah Parker  
Benjamin Porter  
Jordan Roach  
Nicholas Rolser  
Colton Rush  
Katelynn Seannell  
Jennifer Schlim  
Jennifer Strickney  
Krzysztof Tomaszewski

Andrew Lambert

#### DOVER HIGH SCHOOL

Ian Anderson  
Tyler Archambault  
Kaglee Batz  
Aubrey Chaput  
Morgan Dow  
Nicole Enlund  
Tasha Fowler  
Audrey Fuller  
Connor Gaffney  
Brittney Galante  
Parker Galloway

Alyssa Gonzalez  
Jessica Gregor  
Kaylin Markson  
Carter Medeiros  
Gage Merriek  
Matthew Nolte  
Trevor Paradise  
Maria Rose  
Cambriene Smith  
Robert Souders  
Abby Tilton

#### COCHECO ARTS & TECHNOLOGY ACADEMY

Rainor Vignault

#### GREAT BAY CHARTER SCHOOL

Marshall Smith

## NOTTINGHAM VETERANS

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Veteran: one who has served in the armed forces. The simplicity of this definition often forfeits just how imperative our veterans have been in creating the United States of America and preserving her values. History practically shouts the accolades of our nation's veterans. Without them would our states still be English colonies? Would our lives still be corrupted by the stain of slavery? Would we be able to depart from our houses without a foreboding fear of terrorism? Seeking answers, I travel through time to observe firsthand the importance of America's veterans.

11:00 a.m. December 25, 1776.

I see Lieutenant Colonial Joseph Cilley standing, teeth chattering, on the bank of the Delaware River in which chunks of ice, larger than logs, bob up and down. His countenance is not exempt from the unanimous grimace of concern he shares with his companions as they stare at the small boats to which General George Washington gestures. A tender moment ensues as Mr. Cilley is warmed by visions of his friends and family as they celebrate Christmas at his home in the small New Hampshire town of Nottingham. The wind draws sharp against his cheek causing his mind to drift farther on, to the recent surrender in New York. If they are not successful at this next battle, the Continental Army will dissolve. After their contracts are completed, the men surrounding him will not return. Thankfully, the tides are turning. This militia's victory at Trenton will fuel the fire of independence. A little more than a decade from now, thirty-nine men will sign the U.S. Constitution "In Order to form a more Perfect Union, establish Justice, insure Domestic Tranquility, provide for the Common Defense, promote the General Welfare, and Secure the Blessings of Liberty to ourselves and our Posterity."

July 5, 1863

I have traveled through time and amble along next to a middle-aged gentleman named Colonel John Bachelder. The peach trees in their straight rows appear to be ignoring the bodies strewn about the orchard. Though he did not fight in the Civil War, Mr. Bachelder has been assigned to sketch and document this victorious battle. He interviews many wounded soldiers. I feel queasy by the time we approach the town of Gettysburg. Here men died for the sake of freedom for all and to insure the union of the states throughout the future. In four months President Abraham Lincoln will present his monumental speech stating that, "we cannot dedicate-we cannot consecrate-we cannot hallow-this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract."

Somewhere in Austria, May 6, 1945.

Straining my eyes, the outline of Adelbert Gooch Jr. draws dark against the soft glow of an overhanging light bulb. He is sitting crisscross style with his back flush to a cold cement wall of the house his division occupies. Intrigued, I approach, and thereupon realize he is writing a letter to his wife with the tiny stub of a pencil grasped between his fingers. Having been drafted seven months ago, he left his dear Nat on the home front in Nottingham, New Hampshire. He writes "Well dear it is all over as for the Europeans and so it goes. I'll bet you would never guess where I was when we got the good news. I was guarding Hitler's private train and boy what a stream liner... My Battalion took Hitler's mountain hideout the famous Berchtesgaden." Mr. Gooch pauses, looks about, and continues, mentioning the compound's amenities. The excitement at the prospect of warm food, a bath tub, and hot water is clearly conveyed. The best news he saves for last. "I am pretty sure that the whole outfit is coming home. Happy Day! ...I don't know what the deal will be when we get back to the states, but I can stand it for a while more just as long as it is in the good old U.S.A... I love you honey and hope to see you soon now. Say hello to everybody for me and give the kids a big hug from Daddy" Though beaming with pride in the work of his division, I can see most certainly how homesick this American soldier is. WWII has pulled and stretched international relationships, but through these hardships the charter of the United Nations will soon be born. Next month envoys from 50



countries will sign the document, validating their nations' commitment "to save succeeding generations from the scourge of war, which twice in our lifetime has brought untold sorrow to mankind, and to reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small, and to establish conditions under which justice and respect for the obligations arising from treaties and other sources of international law can be maintained, and to promote social progress and better standards of life in larger freedom."

"Whether in the air, on land, and sea; with sails set to the sky; over hill, over dale; or into the wild sky yonder," a new generation of brave Americans now take their place in the protection of their sacred country from those who would harm her. September 11, 2001, shook America to her very core ultimately leading to tighter national security. America's enemies have become conspicuously concealed by modern technology, but the U.S. military has also progressed. Presently, the Islamic State who brought about the atrocious decapitation of our fellow civilians John Foley and Steven Sotloff is what our future veterans must face.

I did not have to search far to find evidence of our veterans stamped boldly on America's timeline. The men I previously mentioned hail from my hometown. Down the street Mr. Cilley's house still stands; across town lie Mr. Bachelder and Mr. Gooch. I believe our veterans, our fathers and mothers, our brothers, sisters, sons, and daughters are important to America because they dedicate themselves to protecting our lives, liberties, and rights to the pursuit of happiness.

Written by Marissa Gast for Voice of Democracy Essay Contest and sponsored by the VFW. The 2014 theme was "Why Veterans are Important to Our Nation's History and Future"

*Marissa Gast*

Nottingham Coe-Brown Northwood Academy – Class of 2017



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## 2016 NOTTINGHAM WARRANT & DEPARTMENT BUDGETS

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## 2016 WARRANT ARTICLES

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To the inhabitants of the Town of Nottingham in the County of Rockingham in said State, qualified to vote in Town Affairs

**YOU ARE HEREBY NOTIFIED TO MEET AT THE NOTTINGHAM COMMUNITY CENTER IN SAID NOTTINGHAM ON TUESDAY THE 8<sup>TH</sup> DAY OF MARCH 2016 NEXT AT 8:00 O'CLOCK IN THE FORENOON TO ACT UPON THE FOLLOWING SUBJECTS:**

**ARTICLE #1 through ARTICLE #5** will be acted upon on Tuesday, March 8, 2016 at the Nottingham Community Center from 8:00 am to 7:00 pm.

**ARTICLE #6 through ARTICLE #20** will be acted upon on Saturday, March 12, 2016 at the Nottingham Elementary School at 9:00 am.

**ARTICLE #1:** To choose by ballot all necessary Town Officers for the ensuing year.

**ARTICLE #2:** Are you in favor of omitting the following definitions in the Nottingham Zoning Ordinances which currently read as follows:

**ANIMAL FEED LOT** – an agricultural establishment consisting of confined feeding areas and related structures used for the raising of livestock. An animal feedlot shall be considered one on which more than five (5) adult animals are raised simultaneously.

**CAMPGROUND** – any area of land on which are located two or more cabins, tents, trailers, shelters or other accommodations of a design or character suitable for seasonal, temporary living purposes, regardless of whether such structures or other accommodations actually are occupied or other.

Recommended by the Nottingham Planning Board (7-0).

**ARTICLE #3:** Are you in favor of amending the following definitions in the Nottingham Zoning Ordinance?

**Current:**

**BUILDING INSPECTOR** – refers to the Board of Selectmen whenever no active Building Inspector is available in Town.

**SOIL SCIENTIST** – a person qualified in soils classification and licensed by the State of New Hampshire.

**SURVEYING** – means any service or work, the adequate performance of which involves the art of locating and measuring lines, angles, features for the purpose of determining areas for the monumenting of property and for the platting and layout of lands and for the preparation and perpetuation of plats that represent these surveys.

**To be changed to:**

**BUILDING INSPECTOR** – *The officer or other designated authority charged with the administration and enforcement of the Town Regulations, Zoning Ordinance, and Building Code. Whenever no active Building Inspector is available in Town, this refers to the Board of Selectmen.*

**SOIL SCIENTIST** – *See Certified Soil Scientist.*

**SURVEYING** – *Any service or work, the adequate performance of which involves the art of locating and measuring lines, angles, features for the purpose of determining areas for the monumenting of property and for the platting and layout of lands and for the preparation and perpetuation of plats that represent these surveys. Land surveyors are required to hold a license from the State of New Hampshire.*

Recommended by the Nottingham Planning Board (7-0).

**ARTICLE #4:** Are you in favor of adding the following definitions to the Nottingham Zoning Ordinance?

**ABUTTER** – As defined under RSA 672:3 and 676:4 I, any person whose property is located in New Hampshire and adjoins or is directly across the street or stream from the land under consideration by the local land use board. For purposes of receiving testimony only, and not for purposes of notification, the term “abutter” shall include any person who is able to demonstrate the land will be directly affected by the proposal under consideration. For purposes of receipt of notification by a municipality of a local land use board hearing, in the case of an abutting property being under a condominium or other collective form of ownership, the term abutter means the officers of the collective or association, as defined in RSA 356-B:3, XXIII. For purposes of receipt of notification by a municipality of a local land use board hearing, in the case of an abutting property being under a manufactured housing park form of ownership as defined in RSA 205-A:1, II, the term “abutter” includes the manufactured housing park owner and the tenants who own manufactured housing which adjoins or is directly across the street or stream from the land under consideration by the local land use board.

**CERTIFIED SOIL SCIENTIST** – A person who, by reason of his or her special knowledge of soil classification and mapping as acquired by course work and experience, as specified by RSA 310-A:84, I and II and who is certified by the State of New Hampshire Board of Natural Scientists.

**COMPLETENESS REVIEW** – The process used by the Planning Board and/or their designated agent to ensure that all necessary applications/permits/plans/various paperwork required from the applicant have been submitted with the application for Subdivision to be considered for approval by the Planning Board.

**PUBLIC HEARING** – A publicly advertised item on the Planning Board agenda at which public comment on a specific application is heard, as specified under RSA 675:7.

**TOWN** – Town of Nottingham officials and/or employees, or its designated agents.

**4K AREA** – A reserved 4,000 sq. ft. area of land reserved for sewage disposal.

**STREAM** – Surface water that flows for sufficient times of the year to develop and maintain defined channels but may not flow during dry portions of the year. Includes, but is not limited to, all perennial and intermittent streams located on U.S. Geological Survey Maps.

Recommended by the Nottingham Planning Board (7-0).

**ARTICLE #5:** Are you in favor of increasing the Board of Selectmen to 5 members?

**ARTICLE #6:** To see if the municipality will vote to raise and appropriate the sum of \$750,000.00 (Seven Hundred Fifty Thousand Dollars) for the purchase and equipping of a new “quint” fire truck, and to authorize the issuance of not more than \$425,000.00 (Four Hundred Twenty Five Thousand Dollars) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Furthermore, to authorize the withdrawal of \$325,000.00 (Three Hundred Twenty Five Thousand Dollars) from the Fire and Rescue Vehicle Capital Reserve Fund created for this purpose. **Two thirds (2/3) Ballot Vote Required.** The estimated tax impact is \$0.143 per \$1,000 of property valuation, starting in 2017.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (8 - 3).**

**ARTICLE #7:** To see if the Town will vote to raise and appropriate the sum of **\$3,618,862.00** (Three Million Six Hundred Eighteen Thousand Eight Hundred Sixty Two Dollars) for the 2016 Operating Budget. This article does not include appropriations voted in other special or individual warrant articles addressed in this warrant. **Majority Vote Required.** The estimated tax impact is \$3.574 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (10 - 1).**

**ARTICLE #8:** To see if the Town will vote to raise and appropriate the sum of **\$100,000.00** (one hundred thousand dollars) for the purpose of developing recreational facilities, including but not limited to ballfields and trails at the Marston Farm, said funds to be withdrawn from the existing Recreation Revolving Fund; and, to authorize the Board of Selectmen to apply for and accept gifts, grants, and donations for that purpose, which shall be accounted for separately, as required by law. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2020, whichever is sooner. **Majority vote required.** There is no tax impact for this appropriation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #9:** To see if the Town will vote to raise and appropriate the sum of **\$100,000.00** (one hundred thousand dollars) for the purpose of developing recreational facilities, including but not limited to ballfields and trails at the Marston Farm, said funds to be raised through taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2020, whichever is sooner. The estimated tax impact is \$0.16 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (2 - 1).**

**The Budget Committee recommends this appropriation (10 - 1).**

**ARTICLE #10:** To see if the Town will vote to raise and appropriate the sum of **\$100,000.00** (One Hundred Thousand Dollars) to be added to the Fire Department Vehicle Capital Reserve Fund for the purpose of purchasing Fire/Rescue vehicles. **Majority vote required.** The estimated tax impact is \$0.16 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #11:** To see if the Town will vote to raise and appropriate the sum of **\$200,000.00** (Two Hundred Thousand Dollars) for engineering, design and highway construction and reconstruction on Gebig Road, Ledge Farm Road, Deerfield Road or other roads in Nottingham if a priority arises. This is a non-lapsing appropriation per RSA 32:7 VI and will not lapse until the work is complete or not later than one year after the end of fiscal year 2016, whichever occurs earlier. **Majority Vote Required.** The estimated tax impact is \$0.336 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #12:** To see if the town will vote to establish a contingency fund for the current year for unanticipated expenses, pursuant to RSA 31:98-a, and related to employee retirements and terminations that may arise, and further to raise and appropriate \$20,000.00 (Twenty Thousand Dollars) to go into the fund. This sum to come from fund balance and no amount to be raised from taxation. Any appropriation left in the fund at the end of the year will lapse to the general fund. **Majority Vote Required.** The estimated tax impact is \$0.000 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #13:** To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a to be known as the Invasive Species Prevention and Eradication Removal Fund for the purpose of protecting Nottingham lakes and ponds. Furthermore, to raise and appropriate the sum of **\$10,000.00** (ten thousand dollars) to be placed in this fund, with this amount to come from taxation; further to name the Selectmen as agents to expend from the fund.

**Majority vote required.** The estimated tax impact is \$0.016 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (2 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #14:** To see if the Town will vote to raise and appropriate the sum of **\$75,000.00** (Seventy Five Thousand Dollars) to be added to the Highway Truck Capital Reserve Fund previously established for the purpose of purchasing trucks for the Highway Department. **Majority Vote Required.** The estimated tax impact is \$0.126 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #15:** To see if the Town will vote to raise and appropriate the sum **\$25,000.00** (Twenty Five Thousand Dollars) to be added to the previously established Capital Reserve Fund for the purpose of performing a statutory revaluation of property every five years. The next revaluation will take place in 2020. **Majority vote required.** The estimated tax impact is \$0.042 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #16:** To see if the Town will vote to raise and appropriate the sum of **\$22,100.00** (Twenty Two Thousand One Hundred Dollars) for the purpose of purchasing the necessary fuel, supplies, equipment, and maintenance to run the ambulance and billing services for 2016; and to authorize the withdrawal of **\$22,100.00** (Twenty Two Thousand One Hundred Dollars) from the Ambulance and Equipment Replacement Special Revenue Fund created for this purpose. **Majority vote required.** The estimated tax impact is \$0.00 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #17:** To see if the Town will vote to raise and appropriate the sum of **\$5,000.00** (Five Thousand Dollars) to be added to the Non-Capital Reserve Fund previously established for the purpose of funding the Tri-Centennial Fund for the celebration of the Town of Nottingham's 300<sup>th</sup> Birthday to take place in the year 2022. **Majority vote required.** The estimated tax impact is \$0.008 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #18:** To see if the Town will vote to raise and appropriate the sum of **\$5,000.00** (Five Thousand Dollars) to be added to the Expendable Trust Fund previously established for the purpose of maintenance, repair or replacement of Heating, Ventilation & Air Conditioning (HVAC), Electrical, Plumbing or other major systems in Town buildings or facilities and appoint the Selectmen as agents to expend from the fund. **Majority vote required.** The estimated tax impact is \$0.008 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #19:** To see if the Town will vote to raise and appropriate the sum of **\$26,575.00** (Twenty Six Thousand Five Hundred Seventy Five Dollars) in support of the following Social Service Agencies:

AGENCY	AMOUNT
AIDS Response Seacoast	\$575.00
American Red Cross Great Bay Chapter	\$500.00
Area HomeCare & Family Services, Inc.	\$1,100.00
CASA - Court Appointed Special Advocates	\$500.00
Child Advocacy Center	\$1,750.00
Child and Family Services	\$1,000.00
Cornerstone VNA	\$2,400.00
Friends Program RSVP	\$100.00
Haven (A Safe Place & merge w/ SASS)	\$1,450.00
Lamprey Health Care	\$4,500.00
Ready Rides	\$1,500.00
Richie McFarland Children's Center	\$2,700.00
Rockingham County Community Action Program	\$5,500.00
Rockingham Nutrition & Meals on Wheels	\$1,400.00
Seacoast Family Promise	\$100.00
Seacoast Mental Health	\$1,000.00
Victims Inc.	\$500.00
<b>GRAND TOTAL</b>	<b>\$26,575.00</b>

**Majority vote required.** The estimated tax impact is \$.045 per \$1,000 of property valuation.

**The Board of Selectmen recommends this appropriation (3 - 0).**

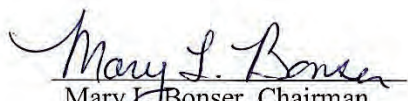
**The Budget Committee recommends this appropriation (11 - 0).**

**ARTICLE #20:** To transact any other business, which may legally come before this meeting.

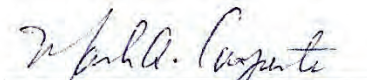
*Given under our hands and seal this 1<sup>st</sup> day of February in the Year of Our Lord Two Thousand and Sixteen.*

A True Copy Attest:

Nottingham Board of Selectmen

  
Mary L. Bonser, Chairman

  
Donna Danis, Selectman

  
Mark A. Carpenter, Selectman





New Hampshire  
Department of  
Revenue Administration

2016  
MS-737

## Budget of the Town of Nottingham

Form Due Date: 20 Days after the Town Meeting

### THIS BUDGET SHALL BE POSTED WITH THE WARRANT

This form was posted with the warrant on: \_\_\_\_\_

For assistance please contact the NH DRA Municipal and Property Division  
P: (603) 230-5090 F: (603) 230-5947 <http://www.revenue.nh.gov/mun-prop/>

#### BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Budget Committee Members	
Printed Name	Signature
Jennifer Brian	<i>[Signature]</i>
Colleen Lee	<i>[Signature]</i>
Suzanne Edin	<i>[Signature]</i>
Susan Laverson	<i>[Signature]</i>
Anthony Dumas	<i>[Signature]</i>
Dawn Fernald	<i>[Signature]</i>
Melanie B. Hark	<i>[Signature]</i>
Jill Weldon	<i>[Signature]</i>
Michael Koester	<i>[Signature]</i>

A copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487

# Appropriations

Account Code	Description	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
<b>General Government</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	07	\$204,407	\$162,914	\$197,966		\$197,966	\$0
4140-4149	Election, Registration, and Vital Statistics	07	\$83,656	\$77,918	\$92,171		\$92,171	\$0
4150-4151	Financial Administration	07	\$106,627	\$91,860	\$105,966		\$105,966	\$0
4152	Revaluation of Property	07	\$82,307	\$143,568	\$75,145		\$75,145	\$0
4153	Legal Expense	07	\$28,010	\$6,706	\$22,010		\$22,010	\$0
4155-4159	Personnel Administration	07	\$473,287	\$429,576	\$493,614		\$493,614	\$0
4191-4193	Planning and Zoning	07	\$24,109	\$15,727	\$31,476		\$31,476	\$0
4194	General Government Buildings	07	\$168,098	\$133,945	\$147,239		\$147,239	\$0
4195	Cemeteries	07	\$9,000	\$6,168	\$9,000		\$9,000	\$0
4196	Insurance	07	\$80,818	\$83,451	\$62,524		\$62,524	\$0
4197	Advertising and Regional Association	07	\$2,500	\$553	\$2,500		\$2,500	\$0
4199	Other General Government		\$0	\$0	\$0		\$0	\$0
<b>Public Safety</b>								
4210-4214	Police	07	\$544,431	\$505,965	\$527,055		\$527,055	\$0
4215-4219	Ambulance		\$0	\$0	\$0		\$0	\$0
4220-4229	Fire	07	\$266,645	\$244,045	\$250,455		\$250,455	\$0
4240-4249	Building Inspection	07	\$57,505	\$60,572	\$57,425		\$57,425	\$0
4290-4298	Emergency Management	07	\$4,260	\$4,015	\$9,010		\$9,010	\$0
4299	Other (Including Communications)	07	\$0	\$0	\$17,000		\$17,000	\$0
<b>Airport/Aviation Center</b>								
4301-4309	Airport Operations		\$0	\$0	\$0		\$0	\$0
<b>Highways and Streets</b>								
4311	Administration	07	\$0	\$475,530	\$540,270		\$520,270	\$0
4312	Highways and Streets	07	\$535,882	\$472,215	\$278,460		\$278,460	\$0
4313	Bridges		\$200,000	\$0	\$0		\$0	\$0
4316	Street Lighting		\$0	\$0	\$0		\$0	\$0
4319	Other		\$278,460	\$0	\$0		\$0	\$0
<b>Sanitation</b>								
4321	Administration	07	\$195,995	\$101,664	\$92,092		\$92,092	\$0



Account Code	Description	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
4323	Solid Waste Collection	07	\$0	\$96,846	\$98,000	\$0	\$98,000	\$0
4324	Solid Waste Disposal		\$0	\$0	\$0	\$0	\$0	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0
4326-4329	Sewage Collection, Disposal and Other		\$0	\$0	\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment</b>								
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0
<b>Electric</b>								
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0	\$0	\$0
<b>Health</b>								
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4414	Pest Control	07	\$4,820	\$4,186	\$4,820	\$0	\$4,820	\$0
4415-4419	Health Agencies, Hospitals, and Other		\$0	\$0	\$0	\$0	\$0	\$0
<b>Welfare</b>								
4441-4442	Administration and Direct Assistance	07	\$15,204	\$3,699	\$12,630	\$0	\$12,630	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other		\$26,566	\$27,466	\$0	\$0	\$0	\$0
<b>Culture and Recreation</b>								
4520-4529	Parks and Recreation	07	\$78,691	\$79,115	\$86,921	\$0	\$86,921	\$0
4550-4559	Library	07	\$153,460	\$147,960	\$157,148	\$0	\$157,148	\$0
4583	Patriotic Purposes		\$0	\$0	\$0	\$0	\$0	\$0
4589	Other Culture and Recreation	07	\$10	\$0	\$10	\$0	\$10	\$0
<b>Conservation and Development</b>								
4611-4612	Administration and Purchasing of Natural Resources	07	\$1,820	\$1,167	\$2,545	\$0	\$2,545	\$0
4619	Other Conservation		\$4,000	\$4,000	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0

Account Code	Description	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
<b>Debt Service</b>								
4711	Long Term Bonds and Notes - Principal	07	\$141,476	\$154,148	\$141,476	\$0	\$141,476	\$0
4721	Long Term Bonds and Notes - Interest	07	\$59,672	\$58,963	\$52,934	\$0	\$52,934	\$0
4723	Tax Anticipation Notes - Interest		\$0	\$0	\$0	\$0	\$0	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0
<b>Capital Outlay</b>								
4901	Land		\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	07	\$248,000	\$273,440	\$22,000	\$0	\$22,000	\$0
4903	Buildings	07	\$0	\$18,150	\$49,000	\$0	\$49,000	\$0
4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0	\$0	\$0
<b>Operating Transfers Out</b>								
4912	To Special Revenue Fund		\$22,350	\$18,783	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0
4919	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0
<b>Total Proposed Appropriations</b>			<b>\$4,102,066</b>	<b>\$3,904,315</b>	<b>\$3,638,862</b>	<b>\$0</b>	<b>\$3,618,862</b>	<b>\$0</b>

## Special Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	06	\$0	\$0	\$750,000	\$0	\$750,000	\$0
	<b>Purpose:</b> Quint Use CRF & Bond							
4909	Improvements Other than Buildings	08	\$0	\$0	\$100,000	\$0	\$100,000	\$0
	<b>Purpose:</b> Marston Farm Development/Rec Revolving Fund							
4909	Improvements Other than Buildings	09	\$0	\$0	\$100,000	\$0	\$100,000	\$0
	<b>Purpose:</b> Marston Farm Development/Taxation							
4912	To Special Revenue Fund	16	\$0	\$0	\$22,100	\$0	\$22,100	\$0
	<b>Purpose:</b> Ambulance Fund							
4915	To Capital Reserve Fund	10	\$0	\$0	\$100,000	\$0	\$100,000	\$0
	<b>Purpose:</b> Fire Vehicle CRF							
4915	To Capital Reserve Fund	11	\$0	\$0	\$200,000	\$0	\$200,000	\$0
	<b>Purpose:</b> Highway Construction & Reconstruction							
4915	To Capital Reserve Fund	14	\$0	\$0	\$75,000	\$0	\$75,000	\$0
	<b>Purpose:</b> Highway Truck CRF							
4915	To Capital Reserve Fund	15	\$0	\$0	\$25,000	\$0	\$25,000	\$0
	<b>Purpose:</b> Revaluation CRF							
4915	To Capital Reserve Fund	17	\$0	\$0	\$5,000	\$0	\$5,000	\$0
	<b>Purpose:</b> Tri-Centennial Non-CRF							
4916	To Expendable Trusts/Fiduciary Funds	13	\$0	\$0	\$10,000	\$0	\$10,000	\$0
	<b>Purpose:</b> Invasive Species Prevention and Eradication Removal							
4916	To Expendable Trusts/Fiduciary Funds	18	\$0	\$0	\$5,000	\$0	\$5,000	\$0
	<b>Purpose:</b> HVAC ETF							
<b>Special Articles Recommended</b>			<b>\$0</b>	<b>\$0</b>	<b>\$1,392,100</b>	<b>\$0</b>	<b>\$1,392,100</b>	<b>\$0</b>

## Individual Warrant Articles

4155-4159	Personnel Administration	12	\$0	\$0	\$20,000	\$0	\$20,000	\$0
	<b>Purpose:</b> Employee Separation Contingency Fund							
4445-4449	Vendor Payments and Other	19	\$0	\$0	\$26,575	\$0	\$26,575	\$0
	<b>Purpose:</b> Social Service Agencies							
<b>Individual Articles Recommended</b>			<b>\$0</b>	<b>\$0</b>	<b>\$46,575</b>	<b>\$0</b>	<b>\$46,575</b>	<b>\$0</b>



# Revenues

Account Code	Purpose of Appropriation	Warrant Article #	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund		\$0	\$0	\$0
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	07	\$19,009	\$10,000	\$10,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax	07	\$173	\$100	\$100
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	07	\$111,643	\$103,600	\$103,600
9991	Inventory Penalties		\$0	\$0	\$0
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits	07	\$48,251	\$40,000	\$40,000
3220	Motor Vehicle Permit Fees	07	\$903,541	\$846,200	\$846,200
3230	Building Permits	07	\$53,167	\$40,000	\$40,000
3290	Other Licenses, Permits, and Fees	07	\$13,961	\$13,000	\$13,000
3311-3319	From Federal Government	07	\$0	\$5,000	\$5,000
<b>State Sources</b>					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	07	\$233,328	\$225,000	\$225,000
3353	Highway Block Grant	07	\$137,774	\$125,000	\$125,000
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	07	\$3,967	\$3,000	\$3,000
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)	07	\$3,824	\$4,000	\$4,000
3379	From Other Governments		\$0	\$0	\$0
<b>Charges for Services</b>					
3401-3406	Income from Departments	07	\$87,233	\$72,400	\$72,400
3409	Other Charges		\$0	\$0	\$0
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property		\$114,015	\$0	\$0
3502	Interest on Investments	07	\$153	\$200	\$200
3503-3509	Other	07	\$40,145	\$1,500	\$1,500



Account Code	Purpose of Appropriation	Warrant Article #	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds	16, 08	\$64,959	\$122,100	\$122,100
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds	06	\$258,000	\$325,000	\$325,000
3916	From Trust and Fiduciary Funds	07	\$6,821	\$9,000	\$9,000
3917	From Conservation Funds		\$0	\$0	\$0
<b>Other Financing Sources</b>					
3934	Proceeds from Long Term Bonds and Notes	06	\$0	\$425,000	\$425,000
9998	Amount Voted from Fund Balance	12	\$0	\$20,000	\$20,000
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
<b>Total Estimated Revenues and Credits</b>			<b>\$2,099,964</b>	<b>\$2,390,100</b>	<b>\$2,390,100</b>

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Budget Summary				
Item	Prior Year Adopted Budget	Selectmen's Recommended Budget	Budget Committee's Recommended Budget	
Operating Budget Appropriations Recommended	\$3,582,150	\$3,638,862	\$3,618,862	
Special Warrant Articles Recommended	\$533,850	\$1,392,100	\$1,392,100	
Individual Warrant Articles Recommended	\$98,566	\$46,575	\$46,575	
TOTAL Appropriations Recommended	\$4,214,566	\$5,077,537	\$5,057,537	
Less: Amount of Estimated Revenues & Credits	\$1,650,750	\$2,390,100	\$2,390,100	
Estimated Amount of Taxes to be Raised	\$2,563,816	\$2,687,437	\$2,667,437	

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## Budget Committee Supplemental Schedule

<b>1. Total Recommended by Budget Committee</b>		<b>\$5,057,537</b>
<b>Less Exclusions:</b>		
2. Principal: Long-Term Bonds & Notes	<b>4711</b>	<b>\$141,476</b>
3. Interest: Long-Term Bonds & Notes	<b>4721</b>	<b>\$52,934</b>
4. Capital outlays funded from Long-Term Bonds & Notes		\$0
5. Mandatory Assessments		\$0
6. Total Exclusions <i>(Sum of Lines 2 through 5 above)</i>		\$194,410
<b>7. Amount Recommended, Less Exclusions (Line 1 less Line 6)</b>		<b>\$4,863,127</b>
8. 10% of Amount Recommended, Less Exclusions <i>(Line 7 x 10%)</i>		\$486,313
<b>Collective Bargaining Cost Items:</b>		
9. Recommended Cost Items (Prior to Meeting)		\$0
10. Voted Cost Items (Voted at Meeting)		\$0
11. Amount voted over recommended amount <i>(Difference of Lines 9 and 10)</i>		\$0
<b>Mandatory Water &amp; Waste Treatment Facilities (RSA 32:21):</b>		
12. Amount Recommended (Prior to Meeting)		\$0
13. Amount Voted (Voted at Meeting)		\$0
14. Amount voted over recommended amount <i>(Difference of Lines 12 and 13)</i>		\$0
<b>15. Bond Override (RSA 32:18-a), Amount Voted</b>		<b>\$0</b>
<b>Maximum Allowable Appropriations Voted At Meeting: (Line 1 + Line 8 + Line 11 + Line 15)</b>		<b>\$5,543,850</b>

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## 2015 TOWN MEETING MINUTES

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The Moderator, Bonnie Winona MacKinnon, called the meeting to order at 8:00 AM on Tuesday, March 10, 2015 at the Nottingham Municipal Building. Article #1 was acted upon from 8:00 AM to 7:00 PM. The meeting was recessed at 7:00 PM by the Moderator, to reconvene at 9:00 AM on Saturday, March 14, 2015 at the Nottingham Elementary School to act on **Articles # 2 through # 18.**

At 9:05 AM on March 14, 2015, The Moderator welcomed everyone. She asked that all cell phones be turned off and that voters register to vote with the ballot clerks and receive their green voter cards.

The Moderator called on the Supervisors of the Checklist, Chairman Dee Ann Decker, Ruth Anne Fuller, and Jo-Anna Arendarczyk, to come forward to lead the Pledge of Allegiance.

The Moderator announced that lunch was being provided by the Nottingham Fire & Rescue Auxiliary and that the proceeds would be used to purchase carbon monoxide detectors for the fire and rescue crews.

The Moderator recognized all of the town officials, thanking them for their service. She further asked that all veterans stand and be recognized. They were given a round of applause. She thanked Brian McClelland for operating the sound/video system.

Fire chief, Jaye Vilchock, shared a few words of remembrance about EMT Diane Nugent, who died tragically on Thanksgiving Day, 2014.

The Moderator paid tribute to the following citizens:

"Chet Bachelder began serving the Town of Nottingham in 1964, doing the books for the school department. In the fifty years since, Chet has served as auditor for both the Town and the School Department, has served on the Planning Board and on the Budget Committee where he served as chair on multiple occasions. As if that weren't enough, Chet has willingly volunteered for many special committees, such as the recent Marston Property Exploratory Committee and the School Transportation Committee. He also serves as an Inspector of the Elections.

For those who have served alongside him, Chet has been both a mentor and a role model. Even when he wasn't serving as Chair, his knowledge and experience have helped guide the budget committee through the thoughtful consideration and preparation of the Town and School Budgets. His steady professionalism, respectful demeanor, and positive attitude should serve as an example to all who would hold office in the Town of Nottingham.

Thank you, Chet, for your unparalleled dedication and service to this town. Enjoy continued adventures!"

"Elaine Schmotlach: For twenty-five years Elaine not only served as a ballot clerk at most elections but she also volunteered her time coordinating the Democratic ballot clerk list. She helped teach all the ballot clerks, no matter their party. This involved many hours of recruiting, as well as training and scheduling. A librarian by profession, Elaine followed election legislation throughout her years of service to our elections. Her natural affinity for details, her need for precise information and facts, made her one of the most knowledgeable people on the election crew. She was always eager to willingly share that knowledge with others. She has trained many Inspectors of the Elections and she has taught the ropes over these many years. So thank you, Elaine from the center of my heart, from the rest of the election crew, and from the whole community. Your love of fair and open elections drove you to serve us so well. We appreciate the many hours you have spent preserving the integrity of Nottingham's elections."

"Chris and Gail Mills, volunteer activists, organized the Nottingham Water Alliance, which was comprised of citizens from all over Nottingham, and they led a grass roots, non partisan effort to protect our drinking water. This movement is pretty famous now, internationally even, among environmentalists and champions of self government. The Mills devoted themselves for a decade and a half to the very real danger

of a proposed water bottling plant which threatened to drain or pollute the wells of over 700 Nottingham homes. The Water Alliance met frequently at the Mills' home where citizens were welcomed with snacks and coffee, to savor over long discussions about strategy and actions. They also worked closely with the late Gail Darrell of Barnstead, and with the Community Environmental Defense Fund of Pennsylvania to develop a rights based ordinance to protect Nottingham's drinking water. Members of the Water Alliance educated the townspeople about the proposed Water Rights Ordinance, which passed at Town Meeting in 2008. It can be read on the town website. Chris and Gail have spent countless hours in this effort. They have personally attended nearly every bankruptcy hearing in Manchester, and reported back to the people of Nottingham at every turn. They did this without assistance from government; they led the good citizens of Nottingham who fought back against the taking of their water.

In July of 2014 the Large Groundwater Withdrawal Permit issued to USA Springs by the State of NH expired. The permit is finally dead! Today we celebrate the expiration of that ten year permit, and we honor and appreciate Chris and Gail Mills for their tireless and selfless service to our eco systems, to our water, and to our community. Thank you, Chris and Gail."

Sgt. Ross Oberlin then led the audience in a simple 30 second lesson in how to join Nixle, a messaging platform on Email, Facebook and Twitter, which the Police Department uses to alert citizens of situations that might pose a danger. He explained what kind of messages they send out to subscriber's cellphone or computer. (phone texting capability is necessary). The Police Department's aim is to have all citizens connected to Nixle.

Jill Sunde was called to the podium to lead in a moment of introspective quiet reflection.

Jaye Vilchock made a motion seconded by Judith Thibeau to consider Article #9 prior to Article #3, the ambulance operating budget, and explained the need thereof.

There being no discussion, the motion passed by card vote.

The Moderator then read the results of the Town elections held on March 10, 2015:

Selectman 3 years	Mark A. Carpenter
Town Clerk 3 year	Sandra W. Weston
Cemetery Trustee 3 years	Peter J. Corriveau
Trustee of the Trust Funds 3 years	Gail Mills (by write-in)
Library Trustee 3 years	Kathleen N. Matthews
Planning Board Member 3 years	Gary Anderson
Planning Board Member 3 years	Susan P. Mooney
Budget Committee Member 3 years	Jennifer A. Biron
Budget Committee Member 3 years	Carrie Lee (by write-in)
Budget Committee Member 3 years	Dawn Fernald (by write-in)
Zoning Board Member 3 years	Teresa L. Bascom
Board of Assessors Member 3 years	John Morin

**ARTICLE #2:** Are you in favor of amending the Nottingham Zoning Ordinance, Article II Zoning Districts and District Regulations Section C.2 Residential-Agricultural District, which currently reads as follows:

2. There shall be between the property line, water's edge ("reference line" as described in RSA 483-B:4 XVII), and any building, a minimum distance of fifty (50') feet, twenty (20') feet for grandfathered non-conforming lots of less than two (2) acres, as of the date of passage (03/08/94), in all directions. Special exceptions to this ordinance may be granted by the Zoning Board of Adjustment based on weighing of the



following considerations, but in no case shall less than twenty (20') feet be permitted for habitable structures or nonhabitable structures of fifty (50') square feet in area or greater:

To be replaced with:

## **C.2 Residential- Agricultural District**

**2. There shall be between the property line, water's edge ("reference line" as described in RSA 483-B:4 XVII), and any dwelling, a minimum distance of fifty (50') feet, twenty (20') feet for grandfathered non-conforming lots of less than two (2) acres, as of the date of passage (03/08/94), in all directions. Setbacks for accessory buildings including septic systems shall be fifty (50') feet minimum distance from the lot frontage property line (20') feet for grandfathered non-conforming lots of less than two (2) acres and twenty (20') feet minimum distance from the side and rear property lines. Special exceptions to this ordinance may be granted by the Zoning Board of Adjustment based on weighing of the following considerations, but in no case shall less than twenty (20') feet be permitted for habitable structures or nonhabitable structures of fifty (50') square feet in area or greater. The Planning Board recommends this article (7 - 0).**

**YES 691**

**NO 348**

**ARTICLE #9:** To see if the Town will vote to raise and appropriate the sum of **\$22,350.00** (Twenty Two Thousand Three Hundred Fifty Dollars) for the purpose of purchasing the necessary fuel, supplies, equipment, and maintenance to run the ambulance and billing services for 2015; and to authorize the withdrawal of \$22,350.00 (Twenty Two Thousand Three Hundred Fifty Dollars) from the Ambulance and Equipment Replacement Special Revenue Fund created for this purpose. **The Board of Selectmen recommends this appropriation (3 - 0). The Budget Committee recommends this appropriation (8 - 0). Majority vote required.** The estimated tax impact is \$0.00 per \$1,000 of property valuation.

Article #9 was moved by Mark Carpenter and seconded by Mary Bonser.

After discussion, Article #9 passed by card vote.

**ARTICLE #3:** To see if the Town will vote to raise and appropriate the sum of **\$3,582,150.00** (Three Million Five Hundred Eighty Two Thousand and One Hundred Fifty Dollars) which is the Budget Committee's recommended amount for the 2015 Operating Budget (8 - 0). The Board of Selectmen recommends **\$3,582,150.00** (Three Million Five Hundred Eighty Two Thousand and One Hundred Fifty Dollars) (3 - 0). This article does not include appropriations voted in other special or individual warrant articles addressed in this warrant. **Majority Vote Required.** The estimated tax impact is \$3.917 per \$1,000 of property valuation.

Article #3 as read was moved by Mark Carpenter and seconded by Mary Bonser.

Chris Sterndale, Town Administrator, gave a power point presentation on the budget and then explained the budget line by line.

A motion was made by Mark Carpenter and seconded by Mary Bonser to amend line 01-

4153.10-690, Legal Expense, from \$10,000 to \$0.00. After an explanation of the amendment, there being no discussion, the motion to amend was passed by card vote.

A motion was made by Mark Carpenter and seconded by Mary Bonser to amend line 01-4312.10-018 (Highway Hired Equipment Plowing) from \$12,000 to \$22,000.00. After discussion, the motion to amend was passed by card vote,

A motion was made by Grant (Skip) Seaverns and seconded by Mike Rousseau to amend line 01-4520.10-010 to increase the amount from \$0.00 to \$12,190.

After discussion, the motion to amend failed by card vote.

Article #3 as amended passed by card vote.

A motion was made by DeeAnn Decker and seconded by Mary Bonser to invoke the provisions of RSA 40:10 as to Article #3. The motion passed by card vote.

**ARTICLE #4:** To see if the Town will vote to raise and appropriate the sum of **\$19,000.00** (Nineteen Thousand Dollars) for replacement of the roof over the Community Center Gym and Kitchen areas. **The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriation (8 – 0). Majority Vote Required.** The estimated tax impact is \$0.035 per \$1,000 of property valuation.

Article #4 as read was moved by Mary Bonser and seconded by Mark Carpenter.

After discussion, Article #4 as read passed by card vote.

A motion was made by Mary Bonser and seconded by DeeAnn Decker to invoke the provisions of RSA 40:10 as to Article #4. The motion passed by card vote.

**ARTICLE #5:** To see if the Town will vote to raise and appropriate the sum of **\$200,000.00** (Two Hundred Thousand Dollars) for engineering, design and highway construction and reconstruction on Lavoie Drive and Freeman Hall Road or other roads in Nottingham if a priority arises. This is a non-lapsing appropriation per RSA 32:7 VI and will not lapse until the work is complete or not later than one year after the end of fiscal year 2016, whichever occurs earlier. **The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriation (8 – 0). Majority Vote Required.** The estimated tax impact is \$0.367 per \$1,000 of property valuation.

Article #5 as read was moved by Mary Bonser and seconded by Donna Danis.

After discussion, Article #5 passed by card vote.

A motion was made by Mary Bonser and seconded by Sandra Weston to invoke the provisions of RSA 40:10 as to Article #5. The motion passed by card vote.

**ARTICLE #6:** To see if the Town will vote to raise and appropriate the sum of **\$50,000.00** (Fifty Thousand Dollars) to be added to the Highway Truck Capital Reserve Fund previously established for the purpose of purchasing trucks for the Highway Department. **The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriation (8 – 0). (Majority Vote Required)** The estimated tax impact is \$0.092 per \$1,000 of property valuation.

Article #6 as read was moved by Mark Carpenter and seconded by Mary Bonser.

After discussion, Article #5 passed by card vote.

A motion was made by Mary Bonser and seconded by Sandra Weston to invoke the provisions of RSA 40:10 as to Article #6. The motion passed by card vote.

**ARTICLE #7:** To see if the Town will vote to raise and appropriate the sum of **\$203,500.00** (Two Hundred and Three Thousand Five Hundred Dollars) for the purchase of a truck with dump body, snow plow, wing, and sander for the Highway Department, and to authorize the withdrawal of **\$203,500.00** (Two Hundred

and Three Thousand Five Hundred Dollars) from the Highway Truck Capital Reserve Fund created for this purpose. **The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriation (8 – 0). Majority vote required.** The estimated tax impact is \$0.00 per \$1,000 of property valuation.

Article #7 was moved by Donna Danis and seconded by Mark Carpenter.

A motion was made by Donna Danis and seconded by Mary Bonser to amend Article #7 from \$203,500.00 to \$199,000.00.

After discussion, the motion to amend Article #7 passed by card vote.

A motion was made by Mary Bonser and seconded by Sandra Weston to invoke the provisions of RSA 40:10 as to Article #6. The motion passed by card vote.

A motion was made by Sandra Weston and seconded by Mary Bonser to invoke the provisions of RSA 40:10 as to Article #7. The motion passed by card vote.

Article #7 as amended passed by card vote.

At 11:45 am, the Moderator announced a forty-five minute break for lunch, to reassemble at 12:40 pm. The meeting resumed at 12:45 PM.

The Moderator announced that the Library Landscape Committee seeks support with raising funds to re-do the War Memorial Garden at the library. The committee is currently conducting two fundraisers-the sale of High Mowing garden seeds and the pre-ordering of locally grown vegetables, flowers and herb plants. Order forms are available at the library until March 28<sup>th</sup>.

**ARTICLE #8:** To see if the Town will vote to raise and appropriate the sum of **\$50,000.00** (Fifty Thousand Dollars) to be added to the Fire Department Vehicle Capital Reserve Fund for the purpose of purchasing Fire/Rescue vehicles. **The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriation (8 – 0). Majority vote required.** The estimated tax impact is \$0.092 per \$1,000 of property valuation.

Article #8 as read was moved by Mary Bonser and seconded by Donna Danis.

After discussion, Article #8 passed by card vote.

A motion was made by Mary Bonser and seconded by Donna Danis to invoke the provisions of RSA 40:10 as to Article #8. The motion passed by card vote.

A motion was made by Mary Bonser and seconded by Donna Danis to invoke the provisions of RSA 40:10 as to Article #9. The motion passed by card vote.

**ARTICLE #10:** To see if the Town will vote to raise and appropriate the sum of **\$49,000.00** (Forty Nine Thousand Dollars) for the purpose of purchasing a Pickup Truck and all necessary lettering, equipment and lighting for the Fire/Rescue Department. **The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriation (8 – 0). Majority vote required.** The estimated tax impact is \$0.090 per \$1,000 of property valuation.

Article #10 was moved by Donna Danis and seconded by Mark Carpenter.

After discussion, Article #10 passed by card vote.

A motion was made by Mark Carpenter and seconded by Donna Danis to invoke the provisions of RSA 40:10 as to Article #10. The motion passed by card vote.

**ARTICLE #11:** To see if the Town will vote to raise and appropriate the sum of **\$5,000.00** (Five Thousand Dollars) to be added to the Non-Capital Reserve Fund previously established for the purpose of funding the Tri-Centennial Fund for the celebration of the Town of Nottingham's 300<sup>th</sup> Birthday to take place in the year 2022. **The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriations (8 – 0). Majority vote required.** The estimated tax impact is \$0.009 per \$1,000 of property valuation.

Article #11 as read was moved by Mary Bonser and seconded by Donna Danis.

A motion to amend Article #11 was made by DeeAnn Decker and seconded by John Decker to reduce the amount from \$5,000.00 to \$0.00.

After discussion, the motion to amend Article #11 failed by card vote.

Article #11 as written passed by card vote.

A motion was made by Mary Bonser and seconded by Donna Danis to invoke the provisions of RSA 40:10 as to Article #11. The motion passed by card vote.

**ARTICLE #12:** To see if the Town will vote to raise and appropriate the sum of **\$3,000.00** (Three Thousand Dollars) to be added to the Expendable Trust Fund previously established for the purpose of maintenance, repair or replacement of Heating, Ventilation & Air Conditioning (HVAC), Electrical, Plumbing or other major systems in Town buildings or facilities and appoint the Selectmen as agents to expend from the fund. **The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriation (8 – 0). Majority vote required.** The estimated tax impact is \$0.006 per \$1,000 of property valuation.

Article #12 as read was moved by Mark Carpenter and seconded by Mary Bonser.

After discussion, Article #12 passed by card vote.

A motion was made by Mary Bonser and seconded by Sandra Weston to invoke the provisions of RSA 40:10 as to Article #12. The motion passed by card vote.

**ARTICLE #13:** To see if the Town will vote to raise and appropriate the sum of **\$26,566.00** (Twenty Six Thousand Five Hundred Sixty Six Dollars) in support of the following Social Service Agencies:

AGENCY	AMOUNT
Seacoast Family Promise	\$100.00
Corner Stone VNA	\$2,393.00
Lamprey Health Care	\$4,500.00
Seacoast Mental Health	\$1,000.00
Child & Family Services	\$1,000.00
Richie McFarland Children Center	\$2,700.00
Sexual Assault Support Serv	\$700.00
A Safe Place & Sexual Assault Support Serv	\$750.00
AIDS Response Seacoast	\$575.00
Friends Retired Sr. Volunteer Program	\$100.00

Rockingham Co Comm Act Program	\$5,500.00
Rock Cty Nutrition Meals/Wheels	\$1,398.00
Area Homecare/Family	\$1,100.00
Child Advocacy Center	\$1,750.00
Victims Inc.	\$500.00
American Red Cross	\$500.00
CASA	\$500.00
Ready Rides	\$1,500.00
<b>GRAND TOTAL</b>	<b>\$26,566.00</b>

The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriation (7 in favor). Majority vote required. The estimated tax impact is \$0.049 per \$1,000 of property valuation.

Article #13 as read was moved by Mary Bonser and seconded by Mark Carpenter.

After discussion, Article #13 passed by card vote.

A motion was made by Mary Bonser and seconded by Donna Danis to invoke the provisions of RSA 40:10 as to Article #13. The motion passed by card vote.

ARTICLE #14: To see if the Town will vote to raise and appropriate the sum of \$4,000.00 (Four Thousand Dollars) for the purpose of conducting courtesy inspections of boats using the State Boat Launch at the Fundy Boat Ramp and the Pawtuckaway State Park Boat Ramps on Pawtuckaway Lake to remove fragments of exotic invasive aquatic species and to educate the public on how to prevent the spread of exotic species from water body to water body. The Board of Selectmen recommends this appropriation (3 – 0). The Budget Committee recommends this appropriation (6 in favor). Majority vote required. The estimated tax impact is \$0.007 per \$1,000 of property valuation.

Article #14 as read was moved by Donna Danis and seconded by Mary Bonser.

After discussion, Article #14 passed by card vote.

A motion was made by Donna Danis and seconded by Mary Bonser to invoke the provisions of RSA 40:10 as to Article #14. The motion passed by card vote.

ARTICLE #15: To see if the Town will vote to change the number of Library Trustees from three (3) to five (5), in accordance with RSA 202-A:6. If the town votes to enlarge the board to five (5) members, at the first annual meeting following this meeting, the town shall elect two (2) members for a 3-year term and one (1) member for a one-year term. At the next succeeding annual meeting two (2) members shall be elected for a 3-year term, at the next following annual meeting one (1) member shall be elected for a 3-year term, and at succeeding annual meetings members shall be elected to fill the vacancies regularly occurring. The Board of Selectmen recommends this warrant article (3 – 0). Majority vote required.

Article #15 as read was moved by Mary Bonser and seconded by Donna Danis.

After discussion, Article #15 passed by card vote.

A motion was made by Mary Bonser and seconded by Mark Carpenter to invoke the provisions of RSA 40:10 as to Article #15. The motion passed by card vote.

ARTICLE #16: To see if the Town will limit the amount held in the "Cable Franchise Fund" previously established, to a maximum of \$30,000.00 (Thirty Thousand Dollars) at any time, and direct all funds in excess of that amount to the general fund. The Board of Selectmen recommends this warrant article (3 – 0). The Budget Committee recommends this appropriation (8 – 0). Majority vote required.

Article #16 as read was moved by Mark Carpenter and seconded by Mary Bonser.

After discussion, Article #16 passed by card vote.

A motion was made by Donna Danis and seconded by Mark Carpenter to invoke the provisions of RSA 40:10 as to Article #16. The motion passed by card vote.

ARTICLE #17: To see if the Town will approve of directing the Board of Selectmen and Board of Assessors to mail a copy of any property tax card that changes assessed value to a property owner during any tax year, with the exception of the assessing "revaluation year". "Revaluation year" occurs once every five (5) years, and the company contracted to perform the revaluation will mail new assessments to all property owners. The Board of Selectmen recommends this warrant article (3 – 0). The Budget Committee recommends this appropriation (8 – 0). Majority vote required.

Article #17 as read was moved by Donna Danis and seconded by Mark Carpenter.

After discussion, Article #17 passed by card vote.

A motion was made by Mary Bonser and seconded by Donna Danis to invoke the provisions of RSA 40:10 as to Article #17. The motion passed by card vote.

ARTICLE #18: To transact any other business which may legally come before this meeting.

Sam Demeritt, chair of the Conservation Commission, acknowledged the late Noel Carlson for his work on the committee.

Grant (Skip) Seaverns made a motion seconded by Ed Viel for the Board of Selectmen to establish a subcommittee to assist the Recreation Department with use of the Recreation Revolving Fund in the budget process.

There being no discussion, the motion passed by card vote.

Janet Horvath made a motion seconded by Sandra Weston to invoke the provisions of RSA 40:10 as to the above motion.

The motion passed by card vote.

Upon motion to adjourn made by Mary Bonser and seconded by Mark Carpenter, the meeting adjourned at 1:50 PM.

Respectfully submitted,

A handwritten signature in cursive script, reading "Sandra W. Weston".

Sandra W. Weston, Town Clerk



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## FINANCIAL REPORTS FOR 2015

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## TREASURERS REPORT

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### TOWN OF NOTTINGHAM

**Opening Balance 01/01/2015** **\$ 6,352,126.60**

<b><u>Receipts From:</u></b>	<b><u>Amount</u></b>
Town Clerk	919,695.89
Tax Collector	12,172,299.95
Interest	188.27
Ambulance	64,667.07
Animal Control Officer	-
Bond-Yield Tax	5,050.76
Building Permits	53,242.01
Conservation	-
Dare Funds	746.55
Dividends / Refunds	250,939.00
Fire Department	61,557.78
Franchise Fees	55,041.55
GA Assistance Reimbursement	-
Grants	137,773.50
Library	-
Miscellaneous Revenue	24,162.70
Newsletter Ads	2,465.00
Pistol Permits	1,560.00
Planning Board	100,228.00
Playground Funds	2,313.76
Police Department	31,348.34
Recreation	81,465.95
Recycling Center	44,406.70
Rent Town Hall and Other Buildings	1,850.00
Revenue Sharing	-
Sale of Town Prop.	114,014.54
State of New Hampshire	241,119.59
Trustee of Trust Funds	265,541.16
Zoning Board of Adjustments	1,060.00

**Total Receipts** **14,632,738.07**

**Total Selectmen's Orders Paid** **\$ 14,241,767.90**

**Balance On Hand 12/31/2015** **\$ 6,743,096.77**

*Respectfully Submitted*

*Cheryl A. Travis*

**Treasurer**

## BANK ACCOUNT BALANCES

<u>Account</u>	<u>Opening Balance</u> <u>01/01/15</u>	<u>Debits</u>	<u>Credits</u>	<u>Interest</u>	<u>Y-T-D</u> <u>12/31/2015</u>
<b>General Funds</b>	<b>5,262,104.97</b>	<b>35,019,383.82</b>	<b>36,297,331.62</b>	<b>1,433.88</b>	<b>6,541,486.65</b>
Cash Book	4,774,611.25	26,027,049.85	23,239,545.62	152.61	<b>1,987,259.63</b>
Citizens - Investment	414,046.50	6,914,141.97	11,000,000.00	972.27	<b>4,500,876.80</b>
NHPDIP- Investment	73,447.22	2,078,192.00	2,057,786.00	309.00	<b>53,350.22</b>
<b>Escrow Funds</b>	<b>172,896.48</b>	<b>12,673.00</b>	<b>91,261.50</b>	<b>125.14</b>	<b>251,610.12</b>
CB - Strawberry Ln	65,958.05		3,295.50	6.75	<b>69,260.30</b>
NHPDIP - TMD	27,178.64	-	-	20.46	<b>27,199.10</b>
NHPDIP - Impact Fees	79,759.79	12,673.00	87,966.00	97.93	<b>155,150.72</b>
Bank Accounts					<b>6,541,486.65</b>
Escrow Funds					<b>251,610.12</b>
Balance of all funds					<b>6,793,096.77</b>

### General Funds include:

Ambulance Funds	\$261,800.37
Cable Franchise	\$30,000.00
Conservation Funds	\$477,702.62
Dare Funds	\$6,119.98
Nottingham Theatre	\$7,655.56
Playground Funds	\$18,589.96
Recreation Funds	\$173,097.17
	<u>\$974,965.66</u>

# BONDED AND LONG TERM DEBT STATEMENT

# 2015

## STATEMENT OF BONDED / LONG-TERM DEBT

	Bond Bank		State NH DES Grant		Northway		Northway		Northway	
	BOND		LOANS							
	Renovation Bond Old School Bldg 2002 Number 3 \$474,000 4.07% 08/15/2002 08/15/2017	Landfill 2003 Number 5 \$255,593 3.69% 06/01/2005 06/01/2024	Mulligan Forest 2007 Number 5 \$850,000 4.44% 06/14/2007 07/31/2027	Construction Fire/Rescue Station 2007 Number 4 \$800,000 4.44% 07/11/2007 07/31/2027	Construction Sand / Salt Sheds 2009 Number 13 \$180,000 4.46% 08/31/2009 07/30/2019					
Year Authorized Warrant Article Original Amount Rate Date Issued Due Date	Principal Payments									
2002	34,000.00									
2003	35,000.00									
2004	35,000.00	12,779.69								
2005	35,000.00	12,779.69								
2006	35,000.00	12,779.69								
2007	35,000.00	12,779.69								
2008	30,000.00	12,779.69	21,250.00							
2009	30,000.00	12,779.69	42,500.00							
2010	30,000.00	12,779.69	42,500.00							
2011	30,000.00	12,779.69	42,500.00							
2012	30,000.00	12,779.69	42,500.00							
2013	30,000.00	12,779.69	42,500.00							
Impact Fees										
2014	30,000.00	12,779.69	42,500.00							
2015	30,000.00	12,779.69	42,500.00							
Impact Fees										
2027										
Current Year End	\$60,000.00	\$115,016.45	\$531,250.00							
Total Estimated Interest for Life of Liability	150,977.63	96,207.55	401,511.69							
Total Liability	\$624,977.63	\$351,800.59	\$1,251,511.69							

Tax Anicipation Notes	0
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## ESCROW ACTIVITY SUMMARY

### Town of Nottingham Town Treasurer December 31, 2015

Complete this schedule for any planning deposits, road bonds, gravel pit bonds, timber bonds,  
or other bank accounts which were in your custody during the year.

<b>Bank / Acct # / Description</b>	<b>Balance January 1</b>	<b>Receipts / Deposits</b>	<b>Checks / Disbursements</b>	<b>Balance December 31</b>
<b>MBIA NH-01-0086</b>				
Planning Board				
#07 TMD	27,178.64	17.20	-	27,195.84
#23 Gerrior	24,224.79		24,224.79	-
Strawberry Lane	65,958.05	6.75	-	65,964.80
Impact Fees	84,644.75	92,948.62	12,673.00	164,920.37
<b>TOTAL</b>	<b>202,006.23</b>	<b>92,972.57</b>	<b>36,897.79</b>	<b>258,081.01</b>

## IMPACT FEES

Year Received	Name	2015 Beginning Balance	2015 Interest	Debits	Ending Balance 12/31/2015
2012	Groen Bldg	\$4,221.89	\$3.03	\$0.00	\$4,224.92
2012	Jalbert	\$4,223.43	\$3.03	\$0.00	\$4,226.46
2012	Kelley	\$4,221.32	\$3.03	\$0.00	\$4,224.35
2012	Cole	\$4,221.32	\$3.03	\$0.00	\$4,224.35
2013	Rheaume	\$4,225.66	\$3.02	\$0.00	\$4,228.68
2014	Cote	\$4,887.13	\$3.01	(\$667.00)	\$4,223.14
2014	Patenaude	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Patenaude	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Venture	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Venture	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Burke	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Venture	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Arcus Homes	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Cianci	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Wilhelm	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Arcus Homes	\$4,887.00	\$3.01	(\$667.00)	\$4,223.01
2014	Rheaume	\$4,887.00	\$3.00	(\$667.00)	\$4,223.00
2014	Arcus Homes	\$4,887.00	\$3.00	(\$667.00)	\$4,223.00
2015	Mayo	\$4,887.00	\$2.94	(\$667.00)	\$4,222.94
2015	Arcus Homes	\$4,887.00	\$2.90	(\$667.00)	\$4,222.90
2015	Venture	\$4,887.00	\$2.90	(\$667.00)	\$4,222.90
2015	Arcus Homes	\$4,887.00	\$2.87	(\$667.00)	\$4,222.87
2015	Arcus Homes	\$4,887.00	\$2.83	(\$667.00)	\$4,222.83
2015	Arcus Homes	\$4,887.00	\$2.83	(\$667.00)	\$4,222.83
2015	Lefebure	\$4,887.00	\$2.77	\$0.00	\$4,889.77
2015	Pittbull Reality	\$4,887.00	\$2.34	\$0.00	\$4,889.34
2015	Alger, Lois & James	\$4,887.00	\$2.34	\$0.00	\$4,889.34
2015	Vilicus Homes	\$4,887.00	\$2.15	\$0.00	\$4,889.15
2015	Robert Gilbert	\$4,887.00	\$2.15	\$0.00	\$4,889.15
2015	Jalbert, John	\$4,887.00	\$2.15	\$0.00	\$4,889.15
2015	Arcus Homes	\$4,887.00	\$2.15	\$0.00	\$4,889.15
2015	Ustanzewski	\$4,887.00	\$2.13	\$0.00	\$4,889.13
2015	Jordan, Kevin	\$4,887.00	\$1.57	\$0.00	\$4,888.57
2015	MacChen/Dionne	\$4,887.00	\$1.57	\$0.00	\$4,888.57
2015	Appledor	\$4,887.00	\$0.92	\$0.00	\$4,887.92
2015	Cole, Jeff	\$4,887.00	\$0.92	\$0.00	\$4,887.92
2015	Bonza Bldrs	\$4,887.00	\$0.92	\$0.00	\$4,887.92
<b>GRAND TOTAL IMPACT FEES</b>					<b>\$164,920.37</b>



## TRUSTEES OF TRUST FUNDS

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Lisa Kennard resigned her Trustees of the Trust Fund position, effective December 2015. Joan Stamoulis has been appointed to replace Lisa for the remainder of Lisa's term, which comes up for re-election in 2016.

Considering the unusual volatility and downward pressures on equity markets, the Trustees are pleased that they had chosen to invest Town monies in a TD Bank's "EscrowDirect Account." The full value of Town monies, up to a million dollars, is fully insured. The "EscrowDirect Account" gives the Board check writing ability to promptly honor department requests. Trustees had contemplated investing with an investment advisor, but under current circumstances we believe we correctly chose safe and lower returns over risky, market based investments. Even though we are receiving .15% interest rate, as of this writing, we plan not to move Town monies into another investment portfolio. However, we will be seriously researching other safe investment options.

Trust Funds	Balance
Van Dame Fund	\$573.80
Drowns Dam Beach Fund	\$950.43
Nottingham School District Building Repairs	\$57,077.08
Nottingham School District Special Education	\$87,920.39
Trust of Douglas D. McLean	\$120,433.71
Highway Truck	\$2,035.24
Recycling Center	\$86.26
Fire Department Building	\$556.58
Fire & Rescue Vehicle Fund	\$324,282.39
Cemetery Fund	\$76,798.55
Dr. Arthur Fernald	\$5,498.58
Lisa Batchelder Memorial	\$1,003.76
Revaluation	\$3,530.60
Town Bldg. Maint. & Repair	\$6,061.06
Tri-Centennial Fund	\$15,275.23
Nottingham SD Grounds Improvement	\$30,000.00
<b>Grand Total principal and Income</b>	<b>\$732,083.66</b>

# MS-61 TAX COLLECTOR'S REPORT



**New Hampshire**  
Department of  
Revenue Administration

**2015**  
**MS-61**

## Tax Collector's Report

Form Due Date: **March 1 (Calendar Year), September 1 (Fiscal Year)**

### Instructions

#### Cover Page

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### For Assistance Please Contact:

##### NH DRA Municipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

### ENTITY'S INFORMATION

Municipality: NOTTINGHAM

County:

ROCKINGHAM

Report Year:

2015

### PREPARER'S INFORMATION

First Name

William J.

Last Name

Garnett

Street No.

139

Street Name

Stage Road

Phone Number

(603) 679-1630

Email (optional)

sparsnip@yahoo.com



New Hampshire  
Department of  
Revenue Administration

2015  
MS-61

Debits						
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)			
			Year: 2014	Year: 2013	Year: 2012	
Property Taxes	3110		\$750,155.58			
Resident Taxes	3180					
Land Use Change Taxes	3120		\$5,800.00			
Yield Taxes	3185					
Excavation Tax	3187					
Other Taxes	3189					
Property Tax Credit Balance		(\$1,723.89)				
Other Tax or Charges Credit Balance						

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2014	
Property Taxes	3110	\$11,962,185.95		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$25,750.00		
Yield Taxes	3185	\$12,413.63	\$8,018.32	
Excavation Tax	3187	\$53.28	\$120.00	
Other Taxes	3189			
<div><input type="text"/> <input type="button" value="Add Line"/></div>				

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2014	2013	2012
Property Taxes	3110	\$20,760.97	\$3,400.18		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
<div><input type="text"/> <input type="button" value="Add Line"/></div>					
Interest and Penalties on Delinquent Taxes	3190	\$7,378.12	\$54,436.85		
Interest and Penalties on Resident Taxes	3190				

Total Debits	\$12,026,818.06	\$821,930.93		
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**New Hampshire**  
Department of  
Revenue Administration

**2015**  
**MS-61**

Credits				
Remitted to Treasurer	Levy for Year of this Report	2014	Prior Levies 2013	2012
Property Taxes	\$11,350,859.57	\$520,119.72		
Resident Taxes				
Land Use Change Taxes	\$18,750.00			
Yield Taxes	\$10,990.57	\$8,018.32		
Interest (Include Lien Conversion)	\$7,321.39	\$51,651.60		
Penalties	\$56.73	\$2,785.25		
Excavation Tax	\$53.28	\$120.00		
Other Taxes				
Conversion to Lien (Principal Only)		\$216,457.74		
<input type="button" value="-"/> <input type="text"/>				
<input type="button" value="Add Line"/>				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	2014	Prior Levies 2013	2012
Property Taxes	\$531.00	\$4,438.30		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$1,258.35			
Excavation Tax				
Other Taxes				
<input type="button" value="-"/> <input type="text"/>				
<input type="button" value="Add Line"/>				
Current Levy Deeded		\$18,340.00		





**New Hampshire**  
Department of  
Revenue Administration

**2015**  
**MS-61**

Uncollected Taxes - End of Year #1080	Levy for Year of this Report	Prior Levies		
		2014	2013	2012
Property Taxes	\$629,898.10			
Resident Taxes				
Land Use Change Taxes	\$7,000.00			
Yield Taxes	\$164.71			
Excavation Tax				
Other Taxes				
Property Tax Credit Balance	(\$65.64)			
Other Tax or Charges Credit Balance				
<b>Total Credits</b>		<b>\$12,026,818.06</b>	<b>\$821,930.93</b>	

MS-61 v2.13 2015

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Summary of Debits				
	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2014	Year: 2013	Year: 2012
Unredeemed Liens Balance - Beginning of Year			\$219,356.78	\$595,278.13
Liens Executed During Fiscal Year		\$243,148.86		
Interest & Costs Collected (After Lien Execution)		\$1,390.49	\$11,069.54	\$37,366.25
<input type="button" value="-"/> <input type="text"/>				
<input type="button" value="Add Line"/>				
<b>Total Debits</b>		<b>\$244,539.35</b>	<b>\$230,426.32</b>	<b>\$632,644.38</b>

Summary of Credits				
	Last Year's Levy	Prior Levies		
		2014	2013	2012
Redemptions		\$36,074.53	\$67,732.60	\$74,631.24
<input type="button" value="-"/> <input type="text"/>				
<input type="button" value="Add Line"/>				
Interest & Costs Collected (After Lien Execution) #3190		\$1,390.49	\$11,069.54	\$37,366.25
<input type="button" value="-"/> <input type="text"/>				
<input type="button" value="Add Line"/>				
Abateements of Unredeemed Liens			\$554.99	\$2,664.16
Liens Deeded to Municipality			\$20,221.93	\$45,813.52
Unredeemed Liens Balance - End of Year #1110		\$207,074.33	\$130,847.26	\$472,169.21
<b>Total Credits</b>		<b>\$244,539.35</b>	<b>\$230,426.32</b>	<b>\$632,644.38</b>

MS-61 v2.13 2015

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NOTTINGHAM (351)

**1. CERTIFY THIS FORM**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

WILLIAM

GARNETT

Jan 13, 2016

**2. SAVE AND EMAIL THIS FORM**

Please save and e-mail the completed PDF form to your Municipal Services Advisor:

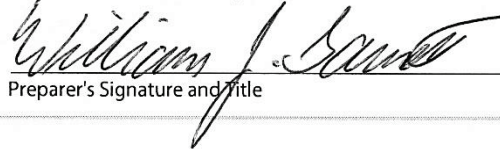
- Michelle Clark: [michelle.clark@dra.nh.gov](mailto:michelle.clark@dra.nh.gov)
- Jamie Dow: [jamie.dow@dra.nh.gov](mailto:jamie.dow@dra.nh.gov)
- Shelley Gerlarneau: [shelley.gerlarneau@dra.nh.gov](mailto:shelley.gerlarneau@dra.nh.gov)
- Stephanie Derosier: [stephanie.derosier@dra.nh.gov](mailto:stephanie.derosier@dra.nh.gov)

**3. PRINT, SIGN, AND UPLOAD THIS FORM**

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

  
Preparer's Signature and Title

1-13-2016

## TOWN CLERKS REPORT

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Registration Fees	\$879,074.97
Title & Fees	\$2,451.00
Decal Fees	\$20,302.00
Dog License Fees	\$5,614.60
Dog Late Fees	\$743.50
Pole Licenses/Wetlands Applications	\$580.00
Dog Civil Forfeitures	\$25.00
Postage	\$4,568.99
Marriage Licenses	\$600.00
Vital Records (birth, deaths)	\$1,660.64
Boat Registration Fees	\$1,132.95
Bad Check Fees	\$125.00
Miscellaneous	\$43.00
<b>TOTAL RECEIPTS</b>	<b>\$916,921.65</b>

**REMITTED TO TOWN TREASURER** **\$916,921.65**

Respectfully submitted:



Sandra W. Weston, Town Clerk

## NOTTINGHAM PAYROLL REPORT

Department	Employee	Amount	Department	Employee	Amount
Highway	Allen, Brian	\$45,854	Recycling	Ellison, Brianne	\$4,679
Recreation	Amaral, Susan	\$1,530	Town Bldgs	Ellison, Tonya	\$788
Recreation	Anderson, Ian	\$2,605	Highway	Evans, Sarah	\$8,214
Town Clerk	Anderson, Lorraine	\$6,489	Highway	Fernald, John III	\$690
Plan/Zone Sec.(*)	Arendarczyk, Joanna	\$10,084	Highway	Fernald, John Jr	\$63,411
Animal Control	Bacon, Melissa	\$270	Library	Forte Allison	\$12,954
Recreation	Barnes, Allison	\$2,239	Police Dept.	Foss, Gunnar	\$71,286
Welfare Coord.	Benoit, Sueanne	\$1,620	Supervisors	Fuller, Ruth Anne	\$751
Recycling	Bloom, Cindy	\$7,231	Fire Dept.	Gagnon, Zachary	\$36,419
Selectmen	Bonser, Mary	\$3,600	Tax Collector	Garnett, William	\$12,338
Fire Dept.	Boston, Robert	\$998	Library	Gast, Leanne	\$3,041
Library	Bounds, Carrielynn	\$1,064	Recreation	Gast, Marissa	\$1,465
Fire Dept.	Boyle, Joshua	\$1,715	Recreation	Harmon, Richard	\$819
Recycling	Bullock, Clifford	\$11,247	Town Bldgs	Hersey, Roderick	\$281
Town Bldgs	Bush, Jeannine	\$21,416	Recreation	Horvath, Janet	\$41,598
Fire Dept.	Calderone, James	\$41,096	Recreation	Horvath, Michaela	\$2,710
Secretary	Calley-Murdough, D.	\$41,777	Library	Irons, Mary	\$2,187
Fire Dept.	Carlson, Heidi	\$3,903	Fire Dept.	Keuenhoff, Dustan	\$1,113
Library	Carlson, Wendy	\$708	Fire Dept.	Largent, David	\$3,289
Selectmen	Carpenter, Mark	\$3,600	Police Dept.	Lavoie, Michael	\$4,914
Recreation	Carr, David	\$114	Fire Dept.	LeBlanc, Brett	\$1,817
Highway	Cartier, William	\$1,880	Recreation	Lee, Jacqueline	\$2,249
Fire Dept.	Chamberlain, Casluh	\$2,193	Recreation	Lee, Kathy	\$2,031
Recycling	Cinfo, Don	\$25,007	Recreation	Lee, Nichole	\$2,908
Bldg. Insp.	Colby, Paul	\$51,751	Recreation	Levy, Ryan	\$518
Library	Covell, Amy	\$12,913	Library	Lombardo, Annette	\$2,804
Library	Covill, Jean	\$530	Recreation	McBride, Landon	\$2,450
Fire Dept.	Curry, Matthew	\$2,598	Recreation	Medeiros, Carter	\$2,739
Recreation	Dallaire, Kelly	\$83	Recreation	Merrick, Case	\$2,255
Recreation	Dallaire, Rachel	\$3,107	Highway	Murdock, Kyle	\$5,822
Selectmen	Danis, Donna	\$3,600	Highway	Myers, Jack	\$57,201
Supervisors	Decker, DeeAnn	\$1,169	Police Dept.	Oberlin, Ross	\$37,588
Fire Dept.	D'Eon, Christopher	\$37,424	Police Dept.	Olsson, Elizabeth	\$45,883
Recreation	Desjardins, Ian	\$1,118	Fire Dept.	Pederson, Mark	\$1,459
Fire Dept.	Desrosiers, Robert	\$1,945	Bldg. Insp.	Perreault, Eugene	\$5,490
Fire Dept.	Downing, Francis	\$973	Recycling	Pevear, Ronald	\$16,665
Recreation	Dorow, Kortney	\$15,188	Highway	Pitkin, Matthew	\$1,629
Police Dept.	Drake, Michael	\$52,826	Library	Proulx, Alison	\$6,967
Police Dept.	Eaton, Nathan	\$52,121	Recreation	Ramsdell, Chelsea	\$2,296
Highway	Ellison, George	\$5,388	Library	Roberts, Wendy	\$4,869
Recycling	Ellison, Larry	\$11,539	Fire Dept.	Robinson, Christ.	\$1,152

(\*) Planning Board/Zoning Board & Supervisor of the Checklist

Department	Employee	Amount	Department	Employee	Amount
Fire Dept.	Ross, Steven	\$5,548	Library	Thompson, Cheyanne	\$423
Fire Dept.	Russell, Grace	\$1,548	Treasurer	Travis, Amanda	\$250
Police Dept.	Sardinha, Jonathan	\$46,231	Treasurer	Travis, Cheryl	\$4,750
Tax Collector	Seaverns, Heidi	\$2,600	Highway	Twombly, James	\$13,684
Assessing	Serino, Susan	\$38,885	Town Clerk	Twombly, Pamela	\$6,753
Recreation	Simmons, Haliegh	\$2,855	Town Bldgs	Vachon, Albert	\$250
Highway	Smith, Nelson	\$4,119	Library	Vachon, Patricia	\$8,400
Highway	Smith, Douglas	\$14,712	Fire Dept.	Vilchock, Jaye	\$10,000
Recreation	Sonia, Rachel	\$1,328	Fire Dept.	Vilchock, Sandra	\$5,588
Police Dept.	Spagna, Brian	\$61,781	Bookkeeper	Warrington, Elizabeth	\$43,885
Fire Dept.	Spina, John	\$1,331	Fire Dept.	Watson, Marielle	\$480
Library	Stern, Eric	\$47,631	Town Clerk	Weston, Sandra	\$44,400
Town Admin.	Sterndale, Christian	\$68,269	Animal Control	Witham, Timothy	\$3,500
Fire Dept.	Thibault, Judith	\$1,779	Police Dept.	Woodman, Fawn	\$56,535
Fire Dept.	Thibault, Nelson	\$1,536	Library	Wright, Dianne	\$825

## 2015 PAYROLL

**Total Wages = \$1,472,123.35**

## NOTTINGHAM VENDORS REPORT

Vendor	Amount	Vendor	Amount
2-Way Communications Service	\$418	Brendan S Behr	\$17,949
A Safe Place	\$750	Brewitt Funeral Services Inc	\$550
AAA Police Supply	\$5,179	Brian Campbell	\$50
Access Sports Medicine	\$992	Broadhurst Tabit Llp	\$434
Accurate Title	\$4,759	Brox Concrete	\$275
AIDS Response-Seacoast	\$575	Brox Industries Inc	\$1,880
Air Cleaning Specialists	\$1,463	BSN Sports	\$135
Airgas USA LLC	\$2,076	Business Management System Inc	\$5,356
Alan's Garage Inc	\$27,936	C A S A	\$500
Alarm Systems Plus	\$2,908	Cady Communications	\$679
Allied 100 LLC	\$1,185	CAI Technologies	\$9,100
Alyce Lambert	\$500	Capitol Fire Protection Co	\$3,823
American Ground Water Trust	\$55	Celia Abrams	\$198
American Red Cross	\$500	CF Property Maintenance	\$12,225
American Trade Mark Co	\$256	Chappell Tractor East LLC	\$1,381
Amsan	\$1,013	Charlene Andersen	\$32
Anderson Equipment Company	\$27,137	Chase Home Finance	\$3,186
Anthem Blue Cross Blue Shield	\$677	Chase Water Systems	\$1,334
Aoife Clancy	\$600	Chelsea Ramsdell	\$15
Arborcare Tree Service Inc	\$2,743	Cheryl Robinson	\$129
Area Homecare & Family	\$1,100	Chester Batchelder	\$116
Arrow International Inc	\$524	Child & Family Services Of NH	\$1,000
Avitar Associates of NE Inc	\$98,784	Child Advocacy Center	\$1,250
Avocation Software	\$150	Children's Stage Adventures	\$2,500
B McClelland	\$75	Choice Computers	\$8,541
Bayring Communications	\$8,026	Citizens Bank	\$343,787
B-B Chain	\$2,812	Citizens Bank - Visa	\$16,396
Bear-Paw Regional Greenways	\$100	CJD Dirtworks LLC	\$375
Ben's Uniforms	\$2,359	CMA Engineers Inc	\$3,744
Bergeron Protective Clothing	\$9,727	Cocheco Communications	\$638
Big Brother Big Sister	\$500	Cohen Steel Supply Inc	\$81
BJ Hickman	\$275	Collins Sports Center	\$264
Blue Tarp Financial Inc	\$170	Comcast	\$3,967
Bobcat Of New Hampshire	\$1,887	Computer Hut D/B/A	\$306
Body Armour Outlet LLC	\$1,312	Cordwood	\$400
Bonnie Winona Mackinnon	\$628	Cornerstone Veterinary Hospital	\$210
Bound Tree Medical LLC	\$117	Cornerstone VNA	\$2,393
Boxes And Bags Unlimited	\$487	Craftsmen Press	\$693
Bradford Copy Center	\$390	Creative Product Sourcing	\$1,455



<b>Vendor</b>	<b>Amount</b>	<b>Vendor</b>	<b>Amount</b>
Curry Automotive LLC	\$665	Fire Tech & Safety of NE	\$5,315
Curtis Hydraulics	\$732	Firehouse Magazine	\$25
Custom Welding & Fabrication	\$799	Firematic Supply Co Inc	\$836
Daigneault's Sport Center	\$458	First Responder Newspaper	\$30
Dan Raymond	\$100	Fleetscreen Ltd	\$188
Daniel Reynolds	\$426	Foremost Promotions	\$132
Darley	\$418	Foss Motors	\$38,018
Dave's Septic Service	\$130	Foster's Daily Democrat	\$306
Dave's Small Engine Repair	\$71	Frank's Vacuum	\$123
Decision Support Tech Inc	\$250	G H Berlin Windward	\$2,943
Deerfield Sand And Gravel	\$62,907	G&K Services	\$4,100
Dependable Pest Solutions Inc	\$825	Gail Mills	\$100
Donna Zabloudil	\$189	Galls, LLC	\$119
Donovan Equipment Co Inc	\$80,346	Gary A Anderson	\$20,600
Douglas Smith	\$1,240	GCR Truck Tire Centers	\$6,446
Dowling Corp	\$6,262	Gertrude Griswold	\$53
Dudley Laufman	\$225	Grainger	\$341
Dwight Phetteplace	\$75	Granite State Stamps Inc	\$32
E & J Auto Parts Inc	\$4,971	Grappone Automotive Group	\$26,387
E W Sleeper Co	\$891	Great East Title Services	\$273
EAC Submissions	\$25	Green Meadow Hydroseeding	\$600
East Coast Elect Recy. Inc	\$3,395	Grzelak and Company PC	\$10,346
Eastern Analytical Inc	\$835	Haley Door Company	\$2,057
Eastern Power Equipment	\$69	Hannaford & Dumas Corp	\$2,370
Eastern Propane Gas Inc	\$634	Hartmann Enterprises	\$39,978
Elaine Schmottlach	\$46	Hartmann Oil & Propane Co	\$17,488
Election Source	\$1,775	Healthtrust	\$234,190
Eli Autry	\$250	Herbert Allard	\$575
Eliminator Inc	\$21,713	Heritage Hardware LLC	\$335
Elite Door Of NE LLC	\$1,365	Howard P. Fairfield LLC	\$10,377
Ellen Carlson	\$600	Hoyle, Tanner & Associates Inc	\$2,450
Elliot Hospital, Neemsi	\$1,245	Indept Compressor Serv Co	\$1,632
Ellison Medical Billing	\$4,136	International Code Council Inc	\$252
Emergency Medical Products Inc	\$298	Interware Development Co Inc	\$4,239
Enivir Resource Recy. Co	\$23,069	Intl Assoc Fire Chiefs	\$214
Ever Bank Mortgage	\$267	Intl Code Council	\$26
Everbridge, Inc	\$515	Irving Oil Corporation	\$78,641
Exeter Hospital	\$1,670	J A M Automotive Inc	\$143
Exeter Parks & Recreation	\$945	J P Cooke Co	\$236
Fail Safe Testing Inc	\$3,326	Jacqueline Laufman	\$225

<b>Vendor</b>	<b>Amount</b>	<b>Vendor</b>	<b>Amount</b>
Janice Lyle	\$87	Mickey King Electrician	\$924
Jaye Vilchock (reimbursements)	\$4,140	Mike Rabbitt Enterprises LLC	\$5,280
Jean Covill	\$52	Misty Meadows Herbal Center	\$200
Jeffrey Caron	\$2,000	Mitchell Municipal Group Pa	\$934
Jim Robinson	\$300	Moore Medical LLC	\$1,904
Joan Stamoulis	\$92	Morton Salt	\$38,912
Joe King's Shoe Shop	\$600	Motorola	\$5,093
John T Fernald III	\$2,420	Municipal Management Assoc	\$200
John's Auto Repair	\$3,928	Nancy Frost	\$256
Jordan Equipment Company	\$8,064	Natl Fire Code Subscript Serv	\$1,256
Judith Thibault	\$124	Natl Fire Protection Assoc	\$515
Karen Noel	\$204	NE State Police Info Network	\$100
Kathleen N Bowse	\$69	Nelson E Smith	\$8,660
Kathryne Brosnan	\$152	New England Baling Wire Inc	\$350
K-Cob Plumbing & Heating LLC	\$274	New England Barricade Corp	\$1,278
Keane Fire & Safety Equipment	\$812	New England Ladder	\$250
Kenney Locksmithing	\$241	New England Roofing &	\$325
Kevin Jenckes	\$1,250	New Hampshire Lake Assoc	\$4,000
Kofile Preservation	\$5,477	NH Assoc Natural Resource Scientist	\$20
Kosma Stamoulis	\$92	NH Assoc of Conserv. Comm.	\$303
Kustra's Auto Body LLC	\$15,338	NH Assoc. Assessing Officials	\$80
Lakes Region Fire Apparatus	\$2,962	NH City & Town Clerk Assoc.	\$186
Lamprey Health Care Inc	\$4,500	NH Comm. Theatre Assoc.	\$25
Lamprey River Watershed	\$100	NH Dept Corrections	\$228
Law Enforcement Systems Inc	\$113	NH Dept Enivir Serv	\$17,793
Law Office Of Ricfhard Shey	\$232	NH Dept of Agriculture	\$1,578
LEAF	\$2,674	NH Dept of Labor	\$100
Lexis Nexis	\$85	NH Dept Revenue Admin	\$10
LHS Associates Inc	\$2,100	NH Dept Safety	\$1,184
Liar's Paradise	\$414	NH Electric Cooperative Inc	\$3,751
Liberty Intl. Trucks Inc	\$5,661	NH Govt Finance Officers Assoc	\$40
Lisa Kennard	\$137	NH Motor Transport Assoc	\$80
Lowe's Business Account	\$1,516	NH Municipal Assoc.	\$5,074
LSJ Electric	\$75	NH Municipal Management Assoc.	\$100
Lynn D Kerkhove	\$169	NH Office Emerg Planning	\$240
Mark Peters	\$4,958	NH Parks & Rec	\$115
Matthew Pitkin	\$1,740	NH Recreation & Parks Assoc	\$50
McDevitt Trucks Inc	\$130,898	NH Retirement Syst	\$172,124
Melissa Bacon	\$206	NH Tax Collectors Assoc	\$40
Michael Dicroce	\$15,000	NH Vital Records	\$1,348

<b>Vendor</b>	<b>Amount</b>	<b>Vendor</b>	<b>Amount</b>
NH Water Analysis	\$120	Relyco	\$1,621
NHAOCOP Inc	\$100	Retired Senior Volunteer Program	\$100
NHtB INC	\$40	Richard Cummings	\$200
NIXLE LLC	\$500	Richard Scott White	\$2,250
Northeast Door Corp	\$1,725	Richard Stevens	\$70
Northeast Resource Recover Assoc	\$1,746	Richie McFarland Children's	\$3,600
Northeast Scale Co Inc	\$150	Rick Landry	\$200
Northway Bank	\$162,560	Rock Iron Repair	\$70
Nottingham Historical Society	\$609	Rockingham Co. Chiefs Of Police Assoc.	\$25
Nottingham School District	\$9,715,384	Rockingham Community Action	\$5,500
O.R. Gooch & Son Inc	\$582	Rockingham County Registry	\$1,043
Oceanside Rubbish Inc	\$22,609	Rockingham County Sheriff's	\$896
Omni Security Systems Inc	\$840	Rockingham County Treasurer	\$587,256
Ossipee Mtn Electronics Inc	\$9,683	Rockingham Nutrition & Meals	\$1,398
Pamela Kelly	\$112	Roland's Sewer Service	\$2,200
People's United Bank	\$33,059	Sanel Auto Parts Co	\$2,057
Peter Fielding Rowell Esq	\$1,966	Sarah Evans	\$3,750
Phanzone	\$1,220	Screen & Screen Again	\$1,099
Physio-Control Inc	\$1,436	Seacoast Business Machines	\$788
Pike Industries Inc	\$359,149	Seacoast Chief Fire Officers Mutual Aid	\$1,563
Pitney Bowes Global Financial	\$1,497	Seacoast Computer Inc	\$1,368
Pitney Bowes Inc (postage)	\$8,553	Seacoast Family Promise	\$100
Play-Well Teknologies	\$2,750	Seacoast Media Group	\$684
Portland Glass	\$717	Seacoast Mental Health	\$1,000
Postmaster Nottingham	\$2,389	Seawolf / I M P	\$850
Postmaster-West Nottingham	\$58	Sexual Assault Support Service	\$700
Power Up Generator Service Co	\$530	Shannon Taylor	\$188
Primex	\$65,427	Shirtmaster	\$556
Primex Unemployment Comp	\$4,383	Society for Protection of NH Forests	\$250,000
Principal Financial Group	\$47,821	Source 4	\$136
Printgraphics of Maine	\$420	Southeast Land Trust Of NH	\$4,050
Property-Liability Trust	\$28	Southeastern Security Consult,	\$325
PSNH/Eversource	\$31,347	Southern Maine	\$9,064
Putney Press	\$53	St Mary's Bank	\$3,669
Radio Grove Hardware	\$414	Staples	\$4,509
Raelene Shippee Rice	\$44	State Of NH Criminal Records	\$44
Raymond Public Works	\$1,456	Strafford Regional Planning	\$885
Ready Rides	\$1,500	Stratham Tire Inc	\$1,969
Rebecca Masison	\$100	Student Transportation Of Amer	\$1,770
Red Door Title LLC	\$50	Sugarloaf Ambulance / Rescue	\$155

<b>Vendor</b>	<b>Amount</b>	<b>Vendor</b>	<b>Amount</b>
Sullivan Tire Companies	\$3,845	Vertical Dreams Inc	\$650
Sumner Brook Fish Farm	\$528	Victims Inc	\$500
Supplyworks	\$3,075	Viking Cives (USA)	\$188
Susan Bascom	\$250	Virtual Town Hall Holdings LLC	\$1,825
Terry Bonser	\$1,140	W B Mason Company Inc	\$3,784
The Angell Pension Group Inc	\$350	W Rollins Excavation	\$1,030
Timothy Robinson	\$499	W.D. Matthews Machinery Co	\$339
TMDE Calibration Labs Inc	\$286	Wal*Mart Business	\$1,315
Town Of Raymond	\$840	Waste Management Of NH	\$48,547
Toxtrap Inc	\$159	Wastequip LLC	\$11,200
Triangle Portable Services Inc	\$1,086	Wells Fargo R.E.T.S. LLC	\$707
Tritech Solftware Systems	\$2,415	William Casson	\$2,009
Union Leader Corporation	\$1,251	Witmer Public Safety Group	\$1,147
Upton & Hatfield LLP	\$6,205	Woodward Timber Inc	\$255
Verizon	\$2,380	Xerox Business Services	\$1,899
Verizon Wireless	\$451	Zack Dupont	\$750

## BLAISDELL MEMORIAL LIBRARY BUDGET REPORT

Accrual Basis		Budget vs. Actual		
Ordinary Income/Expense	Jan - Dec 15	Budget	\$ Over Budget	% of Budget
<b>Appropriation--Operating Exp.</b>	42,025	41,575	450	101%
<b>Total Income</b>	42,025	41,575	450	101%
<b>Expense</b>				
Alarm System	1,114	250	864	446%
Cleaning	9,730	9,700	30	100%
Furniture	254	300	-46	85%
Landscaping	540	1,000	-460	54%
Library Automation	1,170	1,200	-30	98%
Maintenance	3,104	2,850	254	109%
Materials	19,144	19,150	-6	100%
Mileage	0	100	-100	0%
Miscellaneous	292	200	92	146%
Postage	251	225	26	111%
Prof. Dues/Continuing Educ.	275	650	-375	42%
Programming	1,752	1,750	2	100%
Repairs--Equipment	221	500	-279	44%
Supplies	2,864	2,200	664	130%
Technology	884	1,500	-616	
<b>Total Expense</b>	<b>41,595</b>	<b>41,575</b>	<b>20</b>	<b>100%</b>
<b>Net Ordinary Income</b>	<b>430</b>	<b>0</b>	<b>430</b>	<b>100%</b>
<b>Other Income</b>				
Donations restricted-programming	385			
Fines	1,494			
Donations	3,151			
Donations Restricted-materials	162			
Fax	118			
Photocopier	1,150			
Fundraising	1,649			
Interest Income (Savings)	100			
<b>Total Other Income</b>	<b>8,208</b>			
<b>Other Expense</b>				
Materials (paid w/fines)	5,551			
Programming (pd w/donations)	779			
Technology (paid w/donations)	779			
Materials (paid w/ donations)	445			
Fundraising expense	983			
Photocopier expense	772			
Furni & equip.(paid w/donations)	1,256			
<b>Total Other Expense</b>	<b>10,565</b>			
<b>Net Other Income</b>	<b>-2,358</b>			
<b>Net Income</b>	<b>-1,928</b>	<b>0</b>	<b>430</b>	<b>100%</b>



# MS-1 – SUMMARY INVENTORY OF PROPERTY VALUATION



New Hampshire  
Department of  
Revenue Administration

2015  
MS1

## SUMMARY INVENTORY OF VALUATION

Submit to the Department of Revenue Administration by September 1

### Instructions

*Note: for ease of use please begin at the last section and work backwards*

**REPORTS REQUIRED:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**NOTE:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7. Please complete all applicable pages and refer to the instructions for individual items.

### For Assistance Please Contact:

DRA Municipal and Property Division  
Phone: (603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>

### ENTITY'S INFORMATION

Entity Type: ☒ Municipality ☐ Village

Municipality: NOTTINGHAM

County: Rockingham

Original Date

08/28/2015

Revision Date

09/21/2015

### ASSESSOR

Avitar Assoc. Jonathan Rice, Assessor

Assessor's Name

☒ Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

### MUNICIPAL OFFICIALS

Eugene T. Reed

Municipal Official 1

Arthur Stockus

Municipal Official 3

Municipal Official 5

☐ Under penalties of perjury, We declare that we have examined the information contained in this form and to the best of our belief it is true, correct and complete.

John Morin

Municipal Official 2

Municipal Official 4

Municipal Official 6

### PREPARER'S INFORMATION

Sue Serino

Preparer's Name

603-679-5022

Phone Number

☒ Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

sserino@nottingham-nh.gov

Email (optional)



**Municipality Values**

**Value Land Only (Exclude amount listed in lines 3A, 3B and 4)**

		Number of Acres	Assessed Valuation
1-A	Current Use (At current values) RSA 79-A ?	17,782.47	\$1,224,564
1-B	Conservation Restriction Assessment RSA 79-B ?		
1-C	Discretionary Easements RSA 79-C ?		
1-D	Discretionary Preservation Easements RSA 79-D ?		
1-E	Taxation of Land Under Farm Structures RSA 79-F ?		
1-F	Residential Land (Improved and Unimproved) ?	5,620.25	\$251,094,000
1-G	Commercial/Industrial Land (excluding Utility Land) ?	139.62	\$2,319,800
1-H	Total of Taxable Land ?	23,542.34	\$254,638,364
1-I	Tax Exempt and Non-Taxable Land ?	5,941.81	\$29,550,800

**Value Buildings Only (Exclude amount listed in lines 3A and 3B)**

		Number of Structures	Assessed Valuation
2-A	Residential ?		\$323,782,200
2-B	Manufactured Housing as defined in RSA 674:31 ?		\$3,310,800
2-C	Commercial/Industrial (excluding Utility buildings) ?		\$6,848,700
2-D	Discretionary Preservation Easements RSA 79-D ?		
2-E	Taxation of Farm Structures RSA 79-F ?		
2-F	Total of Taxable Buildings ?		\$333,941,700
2-G	Tax Exempt and Non-Taxable Buildings ?		\$9,131,800

**Utilities and Timber**

		Assessed Valuation
3-A	Utilities ?	\$14,288,800
3-B	Other Utilities ?	
4	Mature Wood and Timber RSA 79:5 ?	
<b>5) Valuation before Exemptions (Total of lines 1H, 2F, 3A, 3B and 4)</b>		<b>\$602,868,864</b>





Exemptions				
		Total # Granted	Assessed Valuation	
6	Certain Disabled Veterans (RSA 72:36-a) ?			
7	Improvements to Assist the Deaf RSA (72:38-b V) ?			
8	Improvements to Assist Persons with Disabilities (RSA 72:37-a) ?	1	\$2,500	
9	School Dining/Dormitory/Kitchen Exemption (RSA 72:23-IV) ?			
10a	Non-Utility Water & Air Pollution Control Exemption (RSA 72:12-a) ?			
10b	Utility Water & Air Pollution Control Exemption (RSA 72:12-a) ?			
11) Modified Assessed Valuation of all Properties (Line 5 minus lines 6,7,8,9,10a,10b)			\$602,866,364	
Summation of Exemptions				
		Amount Per Exemption	Total # Granted	Assessed Valuation
12	Blind Exemption (RSA 72:37) ?	\$37,200	3	\$111,600
13	Elderly Exemption (RSA 72:39-a & b)		42	\$5,564,000
14	Deaf Exemption (RSA 72:38-b) ?			
15	Disabled Exemption (RSA 72:37-b) ?	\$101,000	13	\$1,313,000
16	Wood Heating Energy Systems Exemption (RSA 72:70) ?			
17	Solar Energy Systems Exemption (RSA 72:62) ?			
18	Wind Powered Energy Systems Exemption (RSA 72:66) ?			
19	Add'l School Dining/Dormitory/Kitchen Exemptions (RSA 72:23 IV) ?			
20) Total Dollar Amount of Exemptions (sum of lines 12-19)				\$6,988,600
Calculations				
21 NET VALUATION: Used To Compute Municipal, County, and Local Education Tax Rates (Line 11 minus Line 20)				\$595,877,764
22 LESS UTILITIES: (Line 3A) Do not include the value of other utilities listed in Line 3B				\$14,288,800
23 NET VALUATION WITHOUT UTILITIES TO COMPUTE STATE EDUCATION TAX (Line 21 minus Line 22)				\$581,588,964
Notes:	2015 Town Wide Valuation Update as of 4/1/2015			



New Hampshire  
Department of  
Revenue Administration

2015  
MS1

Utility Summary: Electric, Hydroelectric, Renewable - Misc., Nuclear, Gas/Pipeline, Water & Sewer

Utility Value Appraiser

Who Appriases/Establishes the Utility Value in the Municipality? (If multiple, please list)

Avitar Associates of NE

If the Municipality Uses DRA Utility Values, Is it Equalized By The Ratio? ☐ Yes ☒ No

SECTION A

List Electric Companies

Electric Company	Assessed Valuation
PSNH DBA EVERSOURCE ENERGY	\$10,685,200
NEW HAMPSHIRE ELECTRIC COOP	\$3,448,200
<b>A1 Total of all Electric Companies listed in this section:</b>	<b>\$14,133,400</b>

List Gas Companies

Gas Company	Assessed Valuation
<b>A2 Total of all Gas Companies listed in this section:</b>	

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List Water and Sewer Companies

Water/Sewer Company	Assessed Valuation
HAMPSTEAD AREA WATER COMPANY	\$155,400
<b>A3 Total of all Water and Sewer Companies listed in this section:</b>	<b>\$155,400</b>
<b>Grand Total Valuation of all Sect. A Utility Companies</b>	<b>\$14,288,800</b>

SECTION B

List Other Utility Companies

Other Utility Company	Assessed Valuation
<b>B1 Total of All Other Companies listed in this section (must agree with line 3B):</b>	

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Tax Credits and Exemptions

Veterans' Tax Credits

Credit Description	Limits	Number of Individuals	Estimated Tax Credits
<b>1</b> <b>Veterans' Tax Credit/Optional Veterans' Tax Credit (RSA 72:28)</b> (500 Standard Credit, \$51 up to \$500 upon adoption by city/town)	\$500	228	\$114,000
<b>2</b> <b>Surviving Spouse (RSA 72:29-a)</b> "The surviving spouse of any person who was killed or died while on active duty in the armed forces of the United States..." (700 Standard Credit, \$701 up to \$2,000 upon adoption by city or town)	\$700		
<b>3</b> <b>Tax Credit for Service-Connected Total Disability (RSA 72:35)</b> "Any person who has been honorably discharged from the military service of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury..." (700 Standard Credit, \$701 up to \$2,000 upon adoption by city or town)	\$1,400	14	\$19,600
<b>Total Number and Amount</b>		242	\$133,600

\*If both husband and/or wife qualify for the credit they count as 2. If someone is living at a residence such as a brother & sister, and one qualifies count as 1, not one-half.

Disabled and Deaf Exemption Report

	Disabled Exemption Report (RSA 72:37-b)		Deaf Exemption Report (RSA 72:38-b)	
	Single	Married	Single	Married
Income Limits <b>?</b>	\$38,000	\$48,000		
Asset Limits <b>?</b>	\$180,000	\$180,000		

Elderly Exemption Report - RSA 72:39-a

First Time Filers <u>Granted</u> Elderly Exemption for <b>Current Tax Year</b>			Total <b>Number</b> of Individuals Granted an Elderly Exemption for the Current Tax Year & Total Number of Exemptions Granted			
Age	#	Amount Per Individual	Age	#	Max Allowable Exemption	Total Actual Exemption Granted
65-74	2	\$101,000	65-74	20	\$2,020,000	\$2,020,000
75-79		\$142,000	75-79	12	\$1,704,000	\$1,704,000
80+	2	\$184,000	80+	10	\$1,840,000	\$1,840,000
Total				42	\$5,564,000	\$5,564,000
Income Limits	Single	\$38,000	Asset Limits	Single	\$180,000	
	Married	\$48,000		Married	\$180,000	

Community Tax Relief Incentive - RSA 79-E

Adopted: ☐ Yes ☒ No Number of Structures:





Property Reports

Current Use Reports - RSA 79-A

	Total Number of Acres Receiving Current Use	Assessed Valuation	Other Current Use Statistics	Total Number of Acres
Farm Land	646.78	\$204,100	Receiving 20% Rec. Adjustment	9,983.83
Forest Land	10,122.79	\$760,433	Removed from Current Use During Current Tax Year	8.01
Forest Land with Documented Stewardship	5,414.83	\$233,903	Owners in Current Use	292
Unproductive Land	126.67	\$2,106	Parcels in Current Use	419
Wet Land	1,471.4	\$24,022		
<b>Total</b>	17,782.47	\$1,224,564		

Land Use Change Tax

Gross Monies Received for Calendar Year (Jan 1 through Dec 31)

				\$25,500
Conservation Allocation	Percentage	100	And/Or Dollar Amount	
Monies to Conservation Fund				\$25,500
Monies to General Fund				

Conservation Restriction Assessment Report - RSA 79-B (must file PA-60)

	Total Number of Acres Receiving Conservation	Assessed Valuation	Other Conservation Restriction Assessment Statistics	Total Number of Acres
Farm Land			Receiving 20% Recreation Adjustment	
Forest Land			Removed from Conservation During Current Tax Year	
Forest Land with Documented Stewardship				
Unproductive Land				<b>Total Number</b>
Wet Land			Owners in Conservation	
			Parcels in Conservation	
<b>Total</b>				

Discretionary Easements - RSA 79-C

Total Number of Acres	# of Owners	Assessed Valuation	Description of Discretionary Easements Granted (e.g. Golf Course, Ball Park, Race Track)

Taxation of Farm Structures and Land Under Farm Structures - RSA 79-F

Total Number Granted	Total Number of Structures	Total Number of Acres	Assessed Valuation Land	Assessed Valuation Structures



New Hampshire  
Department of  
Revenue Administration

2015  
MS1

Discretionary Preservation Easements - RSA 79-D Historic Agricultural Structures

Total Number of Owners	Total Number of Structures	Total Number of Acres	Assessed Valuation Land	Assessed Valuation Structures

Map	Lot	Block	%	Description

MS-1/IV v2.1 2015

Page 8 of 11



New Hampshire  
Department of  
Revenue Administration

2015  
MS1

Tax Increment Financing Districts - RSA 162-K

TIF District Name	Date of Adoption/Modification	Original Assessed Value	Unretained Captured Assessed Value	Amount used on page 2	Retained Captured Assessed Value	Current Assessed Value

MS-1/IV v2.1 2015

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New Hampshire  
Department of  
Revenue Administration

2015  
MS1

Revenues Received from Payments in Lieu of Tax

	Revenue	Number of Acres
State and Federal Forest Land , Recreational and/or Flood control land from MS-4, acct 3356 & 3357		
White Mountain National Forest only, acct. 3186		

☐ Check if your municipality has entered into an agreement for a payment in lieu of taxes with a renewable generation facility pursuant to RSA 72:74

	Revenue	List Source(s) of Payment in Lieu of Taxes
Other from MS-4, acct. 3186		
Other from MS-4, acct. 3186		

MS-1/IV v2.1 2015

Page 10 of 11





New Hampshire  
Department of  
Revenue Administration

2015  
MS1

NOTTINGHAM

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Sue

Preparer's Last Name

Serino

Sue Serino Assessing Coordinator

Preparer's Signature and Title

9/21/2015

Date

☒ **Check to Certify Electronic Signature:** You are required to check this box and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

**CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature

Assessor's Signature

E. T. Reed

Municipal Official's Signature

Municipal Official's Signature

Municipal Official's Signature

Municipal Official's Signature

Municipal Official's Signature

Municipal Official's Signature

Please save and e-mail the completed PDF form to [equalization@dra.nh.gov](mailto:equalization@dra.nh.gov)

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487

REPORT OF TOWN OWNED PROPERTIES

Map	Lot	Sub	Description	Street	Street	Acres	Assessed Property Value
1	8	0	Vacant Land		Barrington Road	0.05	\$73,800
1	26	0	Vacant Land		Sunrise Lane	0.04	\$77,100
1	84	0	Vacant Land		Rogier Place	0.06	\$2,100
1	91	0	Land & MH	18	Rogier Place	0.05	\$5,700
1	109	0	Vacant Land		Union Street	0.05	\$1,300
1	118	0	Vacant Land		Water Street	0.16	\$37,100
1	119	0	Vacant Land		Water Street	0.05	\$1,600
1	138	0	Vacant Land		Water Street	0.11	\$35,000
3	4	2	Vacant Land	170R	Old Turnpike Road	9.64	\$88,700
5	3	0	Vacant Land		Old Turnpike Road	0.91	\$66,300
5	10	0	Vacant Land		Sofia Way	43.867	\$9,000
6	20	0	Vacant Land		Old Turnpike Road	9.46	\$14,300
8	4	0	Vacant Land		Mitchell Road	1.38	\$60,400
10	2	B	Land & Barn		Smoke Street	12.2	\$86,000
10	3	0	Town Gravel Pit	93R	Smoke Street	17	\$161,800
10	8	0	Vacant Land	OFF	Smoke Street	9.36	\$94,800
10	9	A	Town Gravel Pit	93R	Smoke Street	4.36	\$7,000
10	11	0	Town Gravel Pit	93R	Smoke Street	29.15	\$49,900
10	12	0	Town Gravel Pit	93R	Smoke Street	16	\$91,500
11	6	0	Vacant Land		Kennard Road	34.1	\$2,600
12	5	0	Vacant Land		Backland	13	\$23,400
13	12	0	Land & Building	61	Freeman Hall Road	2	\$125,500
14	13	0	Vacant Land		Garland Road	5.165	\$75,900
17	32	0	Vacant Land		Backland	4	\$7,200
19	1	0	Vacant Land		Freeman Hall Road	46.41	\$3,300
19	3	0	Recycle Center	11	Freeman Hall Road	40.5	\$466,000
20	2	0	Vacant Land		Priest Road	47.01	\$16,300
20	3	0	Vacant Land		Priest Road	1	\$60,100
23	2	13	Condemned MH		Cedar Waters	0	\$200
23	5	0	Land & Camp	44	Smoke Street	0.6	\$65,200
24	36	0	Vacant Land		Swan Drive	0.34	\$121,400
24	139	0	Land & Barn	229	Mill Pond Road	45.654	\$325,000
25	3	A	Vacant Land		Community Area	12.01	\$21,500
29	12	1	Fire Station	235	Stage Road	3.14	\$534,200

Map	Lot	Sub	Description	Street	Street	Acres	Assessed Property Value
32	7	0	Vacant Land		Backland	12	\$21,000
34	1	0	Vacant Land		Backland	46	\$77,000
37	2	0	Highway Garage	3	Flutter Street	1.45	\$184,100
37	20	0	Vacant Land		Stage Road	5	\$40,800
37	20	A	Vacant Land		Backland	2.45	\$4,300
38	1	0	Comm Ctr./Police Dept	139	Stage Road	9	\$1,260,600
38	5	0	Vacant Land		Gerrish Drive	6.2	\$79,900
38	35	0	Vacant Land		Old Gile Road	3	\$5,400
39	20	0	Vacant Land		McCrillis Road	0.502	\$55,200
43	2	0	Vacant Land	131	Stage Road	0.07	\$3,500
43	3	0	Library	129	Stage Road	1.931	\$365,400
43	51	0	Old Twn Hall/PD/Grange	128	Stage Road	1.49	\$533,000
53	21	0	Town Beach	44	Deerfield Road	5.9	\$421,500
54	2	0	Vacant Land		Raymond Road	3.9	\$76,700
54	3	0	Vacant Land		Raymond Road	6.5	\$72,000
54	7	0	Land & Bldg DAR	2	Ledge Farm Road	0.82	\$270,600
69	4	0	Vacant Land	216	Raymond Road	45	\$133,300
69	5	0	Vacant Land		Raymond Road	2	\$58,200
70	72	0	Vacant Land		Brustle Road	0.4	\$44,600
LU	1	1	Vacant Land		Unknown	1	\$2,000
<b>Town Owned Land Acres &amp; Assessed Value TOTAL</b>						<b>563.50</b>	<b>\$6,522,700</b>

## SUMMARY OF 2015 TAX RATE CALCULATION

---

**2015 Local Total Town Valuation = \$595,877,764.00**

### **TOWN TAX CALCULATION**

Gross Town Appropriations/Budget \$4,210,066.00

Less: Revenues **(\$1,874,159.00)**

Add: Overlay \$40,164.00

Add: War Service Credits \$133,600.00

**Net Town Appropriations/Budget \$2,509,671.00**

**TOWN TAX = \$4.20**

(Net TownApprop/Local Assessed)Xper \$1000

### **COUNTY TAX CALCULATION**

County Appropriations/Budget \$587,256.00

**Approved County Budget \$587,256.00**

**COUNTY TAX = \$0.99**

(County/Local Valuation)Xper \$1000

### **SCHOOL TAX CALCULATION**

Gross School Appropriations/Budget \$10,463,217.00

Less Education Grant **(\$1,470,997.00)**

Less: STATE Education Tax **(\$1,260,174.00)**

**Net School Appropriations/Budget \$7,732,046.00**

**LOCAL SCHOOL TAX = \$12.98**

(Net School/Local Valuation)Xper \$1000

### **STATE EDUCATION TAX CALCULATION**

**Net Required State Education Tax \$1,260,174.00**

**STATE SCHOOL TAX = \$2.17**

(Net State/Equalized Valuation)Xper  
\$1000

**TOTAL 2015 TAX RATE \$20.34**

**NOTE:** Tax Calculations are per \$1000 of total valuation. The State of NH Education Tax is per Law and calculated by NH Department of Revenue Administration for all NH Municipalities.

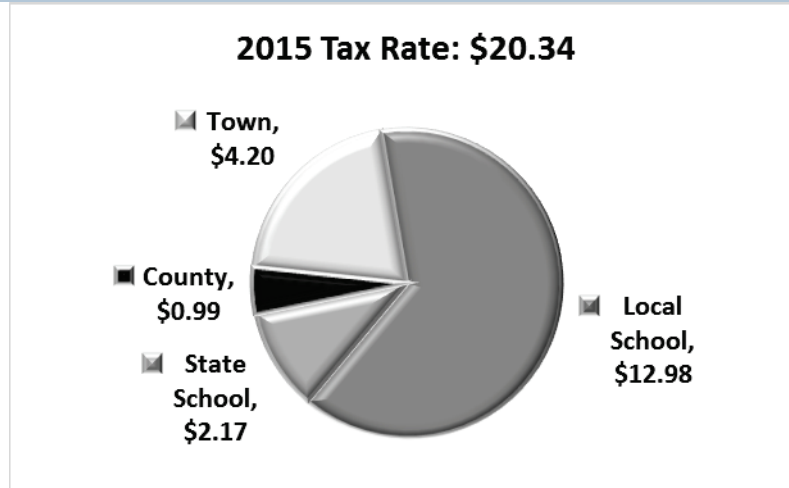
A revaluation, as a whole, does not affect real estate taxes. The Budget Committee establishes a budget and presents it to residents at Annual Town Meeting. After Town Meeting the budget is set and does not change. The amount of money that each property owner must pay is their portion in relation to all other properties to raise the total approved budget amount.



## HISTORICAL PROPERTY AND TAX RATE DATA

### TAX RATES

	2009	2010	2011	2012	2013	2014	2015
<b>Town</b>	\$3.48	\$3.60	\$4.12	\$4.68	\$4.18	\$4.76	\$4.20
<b>Local School</b>	\$9.69	\$12.73	\$12.58	\$12.18	\$13.73	\$13.54	\$12.98
<b>State School</b>	\$2.12	\$2.50	\$2.49	\$2.46	\$2.54	\$2.48	\$2.17
<b>County</b>	\$0.87	\$1.09	\$1.05	\$1.10	\$1.10	\$1.04	\$0.99
<b>Total Tax Rate</b>	<b>\$16.16</b>	<b>\$19.92</b>	<b>\$20.24</b>	<b>\$20.42</b>	<b>\$21.55</b>	<b>\$21.82</b>	<b>\$20.34</b>



### TOWN PROPERTY VALUE

2010	2011	2012	2013	2014	2015
\$527,123,624	\$536,734,044	\$540,154,689	\$533,305,002	\$544,965,389	\$595,877,764

Nottingham completed a town-wide revaluation of property in 2015, increasing the total town valuation over \$50 million dollars – from \$544,965,389.00 in 2014 to \$595,877,764.00 in 2015. This change in the town valuation assisted in lowering the tax rate from 2014, despite increases in the town and school budgets.

### EQUALIZATION RATIO

2010	2011	2012	2013	2014	2015
<b>96.5%</b>	99.4%	98.1%	103.4%	95.7%	<i>101.3</i>

The NH Department of Revenue Administration (NH DRA) annually conducts a sales to assessment ratio study to establish an overall assessment ratio. The Assessment Ratio is a measurement of the assessment level of a municipality; the ratio for an individual property is found by dividing the assessed value by the sales price. The overall ratio for a municipality is derived from a statistical analysis of the compilation of all individual ratios.

**GRZELAK AND COMPANY, P.C.**  
**Certified Public Accountants**

Members – American Institute of CPA's (AICPA)  
Member – AICPA Government Audit Quality Center (GAQC)  
Member – AICPA Private Company Practice Section (PCPS)  
Members – New Hampshire Society of CPA's

P.O. Box 8  
Laconia, New Hampshire 03247-0008  
Tel (603) 524-6734  
GCO-Audit@gcpcpas.com

**INDEPENDENT AUDITOR'S REPORT**

To the Board of Selectmen  
Town of Nottingham  
Nottingham, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Nottingham as of and for the year ended December 31, 2014, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

**Management's Responsibility for the Financial Statements**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

**Auditor's Responsibility**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

**Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Nottingham, as of December 31, 2014, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.



## Other Matters

### *Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, and schedule of funding progress for other postemployment benefits on pages 7 through 21 and 53 through 59 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

### *Other Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Nottingham's basic financial statements. The combining nonmajor fund financial statements, are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining nonmajor fund financial statements are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor fund financial statements are fairly stated in all material respects in relation to the basic financial statements as a whole.

*Grzelak and Co. , P.C.*

**GRZELAK & COMPANY, P.C., CPA's**

Laconia, New Hampshire

September 25, 2015

**The full audit report is available at the Town Offices and on the town website.**

# MANAGEMENT'S DISCUSSION AND ANALYSIS

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**Town of Nottingham**  
**For the Year Ended December 31, 2014**

The Board of Selectmen and the Town Administrator, as "management" of the Town of Nottingham (the "Town"), a local municipality located in the County of Rockingham, New Hampshire, submits this section of the Town's annual financial report in order to present our discussion and analysis of the Town's financial performance during the year ended December 31, 2014 in accordance with the provisions of Governmental Accounting Standards Board Statement 34 (GASB 34). Please read it in conjunction with the financial statements, which follow this section.

## **FINANCIAL HIGHLIGHTS**

- The Town's total combined net position increased by \$655,473 or 6% between December 31, 2013 and 2014.
- The Town's total combined net position amounted to \$11,512,295 at December 31, 2014. Net position consisted of: \$8,897,092 net investment in capital assets; \$498,134 restricted for capital reserves; \$1,194,796 restricted for nonmajor funds for purposes of each established fund; and an unrestricted net position balance of \$922,273.
- The Town has a \$1,640,325 liability for long-term obligations. This does not mean that the Town has this entire payment requirement for next year; rather, only \$141,476 of these obligations is due to be paid during the year ended December 31, 2014.
- The Town's long-term liabilities, consisting of general obligation bonds, compensated absence obligations, and other postemployment obligations decreased by a net (additions less reductions) \$180,996 during the year ended December 31, 2014. The net decrease consisted of \$180,340 in payments made against bonds, \$48,365 in reductions to compensated absences, and \$47,709 in increases to other postemployment obligations.
- During the year, the Town's expenses were \$655,473 less than the \$4,319,534 in revenues generated from charges for services, operating grants and contributions and general revenues (consisting of property taxes and local, state and federal grants and contributions not restricted to specific purposes).

# TOWN OF NOTTINGHAM

## Statement of Net Position December 31, 2014

Primary Government  
Governmental  
Activities

### ASSETS

Cash and cash equivalents	\$ 7,263,363
Investments	68,560
Receivables, net	1,640,594
Internal balances due to/from other funds	-
Capital assets:	
Land, improvements, and construction in progress	1,595,735
Other capital assets, net of accumulated depreciation	8,574,288
Total assets	19,142,540

### DEFERRED OUTFLOWS OF RESOURCES

Deferred outflows of resources	-
Total deferred outflows of resources	-

### LIABILITIES

Accounts payable	521,124
Accrued expenses	117
Due to other governments	5,465,384
Internal balances due to/from other funds	3,295
Current portion long term debt	141,476
Notes payable, long term	1,259,248
Compensated absences	105,827
OPEB obligations	133,774
Total liabilities	7,630,245

### DEFERRED INFLOWS OF RESOURCES

Deferred inflows of resources	-
Total deferred inflows of resources	-

### NET POSITION

Net investment in capital assets	8,897,092
Restricted for:	
Capital reserves	498,134
Nonmajor funds and other purposes	1,194,796
Unrestricted	922,273
Total net position	\$ 11,512,295

The accompanying notes to the basic financial statements are an integral part of this statement.



# TOWN OF NOTTINGHAM

## Statement of Activities Year Ended December 31, 2014

Functions / Programs	Expenses	Program Revenues		Net (Expense)
		Charges for Services	Operating Grants and Contributions	Revenue and Changes in Net Position
				Primary Governmental Activities
Governmental activities:				
General government	\$ 1,049,588	\$ 158,980	\$ -	\$ (890,608)
Public safety	749,296	17,194	-	(732,102)
Highways and streets	469,137	4,198	130,058	(334,881)
Sanitation	176,467	-	-	(176,467)
Health	5,037	-	-	(5,037)
Welfare	29,766	-	-	(29,766)
Culture and recreation	349,673	123,946	-	(225,727)
Conservation	755	-	-	(755)
Debt service	26,335	-	-	(26,335)
Capital outlay	53,450	-	-	(53,450)
Other financing uses	50,340	-	-	(50,340)
Depreciation (unallocated)	704,217	-	-	(704,217)
Total governmental activities	<u>3,664,061</u>	<u>304,318</u>	<u>130,058</u>	<u>(3,229,685)</u>
General revenues:				
Taxes				\$ 2,593,931
Charges, grants, and contributions not restricted to specific purposes:				
Licenses, permits and fees				935,803
State of NH sources				233,340
Miscellaneous revenues				121,409
Other financing sources				675
Total general revenues				<u>3,885,158</u>
Change in net position				655,473
Net position - beginning				<u>10,856,822</u>
Net position - ending				<u>\$ 11,512,295</u>

The accompanying notes to the basic financial statements are an integral part of this statement.



# TOWN OF NOTTINGHAM

## Balance Sheet Governmental Funds December 31, 2014

	General Fund	Nonmajor Governmental Funds	Total Governmental Funds
<b>Assets</b>			
Cash and cash equivalents	\$ 6,128,074	\$ 1,135,289	\$ 7,263,363
Investments	68,560	-	68,560
Property taxes receivable	750,156	-	750,156
Land use taxes receivable	5,800	-	5,800
Tax liens receivable	820,812	-	820,812
Accounts receivable	-	63,826	63,826
Due from other funds	105,414	20,822	126,236
Total assets	<u>\$ 7,878,816</u>	<u>\$ 1,219,937</u>	<u>\$ 9,098,753</u>
<b>Liabilities and Fund Balances</b>			
Liabilities:			
Accounts payable	\$ 521,124	\$ -	\$ 521,124
Accrued expenses	117	-	117
Due to other governments	5,465,384	-	5,465,384
Due to other funds	104,390	25,141	129,531
Total liabilities	<u>6,091,015</u>	<u>25,141</u>	<u>6,116,156</u>
Fund balances:			
Nonspendable	-	159,223	159,223
Restricted	498,134	987,624	1,485,758
Committed	-	5,120	5,120
Assigned	-	43,546	43,546
Unassigned	1,289,667	(717)	1,288,950
Total fund balances	<u>1,787,801</u>	<u>1,194,796</u>	<u>2,982,597</u>
Total liabilities and fund balances	<u>\$ 7,878,816</u>	<u>\$ 1,219,937</u>	<u>\$ 9,098,753</u>

The accompanying notes to the basic financial statements are an integral part of this statement.

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REPORTS FROM TOWN DEPARTMENTS,  
BOARDS, COMMITTEES, & ELECTED  
OFFICIALS

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## BOARD OF SELECTMEN

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The year 2015 started off with record breaking snowfalls and cold temperatures, which was especially hard on our highway department and emergency services. The Board would like to thank the staff of these departments for their hard work, long hours and dedication in keeping us all safe during that difficult period. Once spring came the Board is pleased to report that the rest of the year's weather was unremarkable.

The Board is also pleased to report that Nottingham continues to thrive and maintain its small town qualities of fiscal responsibility and personal service, due in large part to citizen involvement in our town government. The Board would like to thank all the people who call Nottingham home and volunteer their time on numerous boards and committees. Without your involvement, input and support, maintaining these small town qualities would not be possible

The Board continues to explore ways to control and reduce municipal spending. Those efforts coupled with a slight reduction in the tax rate, due to the property revaluation that took place this year, resulted in the town budget being essentially level funded with last year. The Board is always looking to be proactive in matters that may affect our town's people in the future. To that point the Board is cognizant of the aging of Nottingham's population, this is consistent with much of the north east's demographics. As a result the present Board hopes that future boards will make suggestions to the town in the upcoming years to better address the issue and to help our older neighbors and friends remain in their homes and a part of our community.

The Board would be remiss if it did not extend its gratitude to all town employees for their continuing efforts in reducing costs, while maintaining a high level of service. The Board continues to remain optimistic that we can face the challenges ahead and provide the necessary care for the town and all of its people.

The following improvements, items and programs that were supported and voted for by the voters at the 2015 Town Meeting have been implemented and/or completed:

- Formation of a committee to evaluate and make recommendations for the use of the Recreation Revolving Fund. The committee submitted their recommendations to the Board on December 11, 2015.
- Purchase of a Highway Department dump truck with plow.
- Purchase of a pickup truck for Fire and Rescue.
- Upgrade of the Community Building front door to facilitate handicap accessibility.
- Worked with the Conservation Commission to acquire 95.5 acres of conservation land abutting Pawtuckaway State Park. Closing scheduled for February 5, 2016.
- Working with the Conservation Commission and the Town of Epping to acquire additional conservation land that involves both towns, Nottingham and Epping.
- Continued preservation of our historical town hall and grange hall.
- Continued upgrades and improvements to town roads.
- Support for the development of the Marston Farm property into an affordable outdoor recreational and ball field facility.
- Continued financial support for the fund created in preparation of Nottingham's 300<sup>th</sup> Birthday!

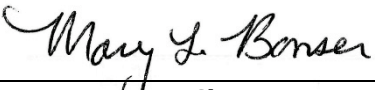
- Supporting Pawtuckaway Lake residents in their continuing efforts to maintain water quality and other important lake issues.


Our town government continues to provide excellent service to the town while maintaining one of the lowest town tax rates in the region.

This year will see the departure of long serving selectman, Mary Bonser, at the end of her current term. Also, Selectman, Mark Carpenter, will be leaving his position due to increasing professional commitments. We wish them all the best.

Respectfully submitted,

The Nottingham Board of Selectmen

  
\_\_\_\_\_  
Mary L. Bonser, Chairman

  
\_\_\_\_\_  
Donna R. Danis, Selectman

  
\_\_\_\_\_  
Mark A. Carpenter, Selectman

## BOARD OF ASSESSORS

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The Board of Assessors (BOA) had a busy year in 2015. In addition to their regular business, they were involved in the oversight of the Valuation Update for the Town as well as the Assessment Review by NH Department of Revenue Administration (DRA). The Valuation Update is required by state law (RSA 75:8) to be done at least every five years. The last Valuation Update was done in 2010. The 2015 Valuation Update was completed by Avitar Associates resulting in an overall increase in the Town's total assessed valuation. The increase is attributed to a real estate market that has recovered somewhat from 2010, new buildings, and new building lots.

Property owners were given an opportunity to meet with Avitar Associates for informal hearings to ask questions about their new values.

Both the Board of Assessors and Department of Revenue Administration were involved in the update process from start to finish. The Town also went through the DRA Assessment Review process, which was put into place by the State Legislature to insure that all towns in NH are using similar assessing processes in order to ensure equity throughout the State.

Property assessing information for all taxable property is now available on the Town of Nottingham website as well as in the Selectmen/Assessing office located at the Town Offices, 139 Stage Road.

The BOA meets regularly during the year, usually on Monday nights, and welcomes the public to attend their meetings. Their meeting schedule is available on the Town website as well as being posted around town.

The Board of Selectmen on the recommendation of the BOA has hired Avitar Associates for specific contract assessing duties in town for 2016-2020.

The Board extends our thanks to former member Jason Neuman for his years of service on the BOA. The Board also recognizes and appreciates the day to day work of Assessing Coordinator, Sue Serino.



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Eugene T. Reed, Chairman



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John Morin



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Arthur Stockus



This notice is to inform residents that any involuntarily merged lots may be restored to their premerger status upon written request from the owner. This request must be submitted to the governing body prior to December 31, 2016 and, if possible, should include documentation of the premerger status (recorded plan or tax map). Please be advised that restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances. See entire RSA below.

**TITLE LXIV / PLANNING AND ZONING / CHAPTER 674  
LOCAL LAND USE PLANNING AND REGULATORY POWERS**

**Regulation of Subdivision of Land**

**Section 674:39-aa**

RSA 674:39-aa Restoration of Involuntarily Merged Lots. –

I. In this section:

(a) "Involuntary merger" and "involuntarily merged" mean lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.

(b) "Owner" means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.

(c) "Voluntary merger" and "voluntarily merged" mean a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.

II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

(a) The request is submitted to the governing body prior to December 31, 2016.

(b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.

III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676.

IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II.

V. The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner's request. Such notice shall be posted in a public place no later than January 1, 2012 and shall remain posted through December 31, 2016. Each municipality shall also publish the same or similar notice in its 2011 through 2015 annual reports.

Source. 2011, 206:4, eff. July 24, 2011.

## BUDGET COMMITTEE

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The role of the Budget Committee is very important to the citizens of Nottingham. As defined by Municipal Budget Law, RSA Chapter 32, three of the primary responsibilities of an official Budget Committee are:

To prepare the budget as provided in RSA 32:5

To confer with the governing body or bodies (School Board and Board of Selectmen) and with other officers, department heads and other officials, relative to estimated costs, revenues anticipated, and services performed to the extent deemed necessary by the budget committee

To conduct the public hearings required under RSA 32:5

The Committee is made up of eleven members: One member from the Board of Selectmen, one member from the School Board, and 9 other members, who are elected with staggered terms of up to 3 years. The staggered terms, allow for continuous involvement from different people in the community. This allows the Committee to have members that represent all segments of our community. The eleven members represent the community, by ensuring the town and school has the resources to provide excellent services, at the lowest cost to the taxpayers.

The process of developing the budget is very detailed and involves insight into all segments of the town budget. The Committee meets around 15 times per year to monitor the expenses and revenues of each department. The committee does this to understand the thought process and needs for each department, while making sure fiscal responsibility is realized. By the time this report appears in the Annual Town Report, the Nottingham Budget Committee will have held 15 public meetings for the purpose of building prudent operating budgets for both the Town and School. The School Board and Board of Selectmen, have met with the Budget Committee four times to present first, second, third, and final draft budgets. The last of which contains estimated tax impact.

At Public hearings, the Budget Committee receives citizen input on the proposed budget for the school and for the town. The attendance at these meetings is very important to the Committee, as this provides the information on how citizens feel regarding budget requests. At the close of each of the hearings, the Budget Committee conducts a final review and makes adjustments, if appropriate. It is the Budget Committee's budget that gets put forward at the deliberative session and Town meeting. The Committee also votes to recommend or not recommend individual warrant articles that have related appropriations.

Once a budget is adopted, the Budget Committee cannot tell the Governing Body how to spend appropriated funds. The Governing Body can transfer money between budget lines, as long as a line that exists, has enough money allocated in it, and does not cause an overspend of the entire budget.

I want to thank each member of our committee for their diligent effort on behalf of the tax payers. Also, I want to thank the SAU, the school board, distinguished members from different departments in town, our secretary for her tireless efforts assisting our committee, and a special thank you to our town's people. Our amazing town is a combination of its unique backgrounds, which together form a truly special community.

Submitted respectfully,



Jeffrey H Wheeler, Chair  
1/29/2016

## CAPITAL IMPROVEMENT COMMITTEE

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A Capital Improvement Program (CIP) is a critical budgeting tool necessary to implement the Town's Master Plan. It is a six-year schedule of projects requested by department heads to be constructed; or, to purchase needed capital facilities; and/or, to purchase equipment consistent with the continued growth and development of the Town.

The CIP Report document provides an organized and concise explanation of all of the Capital Improvement Requests for the foreseeable future and an analysis of the past growth and expenditures of the Town. This Report can be utilized by all departments in the Town and School District to better plan their Capital Improvement Requests, to:

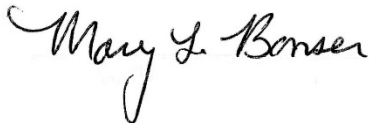
- Maintain the Town's infrastructure;
- Promote economic development and enhance quality of life;
- Promote public discussion;
- Promote overall financial planning;
- Establish a prioritized and clearly defined project schedule; and
- Support growth management and impact fee ordinances.

The following tables are a cohesive budgetary planning spreadsheet. A complete summary of the Town's current debt service commitments is included in the Treasurer's Report on page 39. Knowing how much debt the Town has already committed to is instrumental in assessing how much additional debt the Town can safely assume, while maintaining a reasonable property tax rate.

Complete copies of the CIP Report are available at the town office during regular business hours.

The CIP Report is updated annually, as needs and plans will change, year to year.

Respectfully submitted,



Mary Bonser, Chairman

The Committee Members are:



John Morin, Planning Board Rep



Gene Reed, Budget Committee Rep.



Mark Carpenter, Selectman



Donna Danis, Selectman

School Board Representative, none

# TOWN CAPITAL IMPROVEMENT PLAN JAN 2016 - 2022

Project Description		Type	Fund Through	Priority	2016	2017	2018	2019	2020	2021	2022
Town											
<b>Police</b>	Cruiser	Replace	Operating Budget	2	\$25,000	\$25,500	\$26,010	\$26,530			
<b>Fire &amp; Rescue</b>	Quint	New	CRF + Bond	1	\$750,000						
	Ambulance	Replace	SRF	2		\$230,000					
	SCBA	Replace	Operating Budget	1			\$83,000	\$83,000			
	Radios	Replace	Operating Budget	2		\$15,000					
	Capital Reserve Fund	Save		2	\$11,000	\$11,000	\$11,000	\$11,000	\$11,000	\$11,000	
<b>Highway</b>	One-ton Pickup w/ Plow & Sander	Replace	CRF	3						\$65,000	
	10 Wheel Dump Truck	Replace	CRF	3			\$250,000				
	Grader w/ Plow	Replace	Lease/Purchase	3					\$270,000		
	Road Reconstruction	Repair	Operating Budget	2	\$200,000	\$200,000	\$210,000	\$225,000	\$225,000	\$225,000	\$225,000
	Shim & Sealcoat	Repair	Operating Budget	2	\$278,000	\$284,950	\$292,074	\$299,376	\$306,860	\$314,531	\$322,395
	Capital Reserve Fund	Save		2	\$75,000	\$75,000	\$75,000	\$75,000	\$75,000	\$75,000	\$75,000
<b>Recreation</b>	Marston Multipurpose & ball fields	New	ETF + Warrant	3		\$287,000					
	Marston Community Garden/Well/Trails	New	TBD	3			\$43,000				
	Marston Pavillion, Irrigation	New	TBD	4					\$115,000		
	Marston Ball field	New	TBD	5							\$56,000
	Library Roof	Repair	Operating Budget	1	\$30,000						
<b>Recycle Center</b>	Facility	Replace	TBD	5							
<b>Town Buildings</b>	Community Center Roof	Repair	Operating Budget	1	\$25,000						
	Community Center Back Building	TBD		4							
	ETF - Community Center HVAC	Save		2	\$5,000	\$5,000	\$5,000	\$5,000			
Town Total:					\$1,399,000	\$1,133,450	\$735,084	\$959,906	\$1,002,860	\$690,531	\$678,395

## Priority Definitions

- 1 Urgent - Cannot be delayed: needed immediately for health and safety
- 2 Necessary - Needed within 3 years to maintain basic level & quality of community services
- 3 Desirable - Needed within 4-6 years to improve quality or level of community service
- 4 Deferrable - Can be place on hold until after 6 year period, supports master plan
- 5 Premature - Needs more research, planning, and coordination
- 6 Inconsistent - Contrary to land use planning or master plan

Project Description	Type	Fund Through	Priority	2016	2017	2018	2019	2020	2021	2022
School Board										
Playground Year 2	Expand/Replace	Warrant/CRF	2	30,000						
Playground Year 3	Expand/Replace	Warrant/CRF	2		30,000					
Modular Classroom	New	Impact Fees	2		250,000					
Feasibility Study for Modular	New	Impact Fees	2	20,000						
Complete the insulation of pitched roof	Repair	Warrant/CRF	2			100,000				
Flat Roof	Replace	Warrant/CRF	2			100,000				
Parking lot resurfacing	Repair	Operating Budget	3				80,000			
Roof Air handlers, Gym/Cafe	Replace	Warrant/CRF	2				47,000			
Reshingle pitched roof	Replace	Warrant/CRF	2					250,000		
Window Replacement	New	Operating Budget	2						63,000	
Generator	New	Impact Fees	3							28,035
Site improvement planning	Expand/Improve	Operating/Warrant	3			20,000				
Site improvement fields							100,000			
School Total:				50,000	280,000	220,000	227,000	250,000	63,000	28,035

**Priority Definitions**

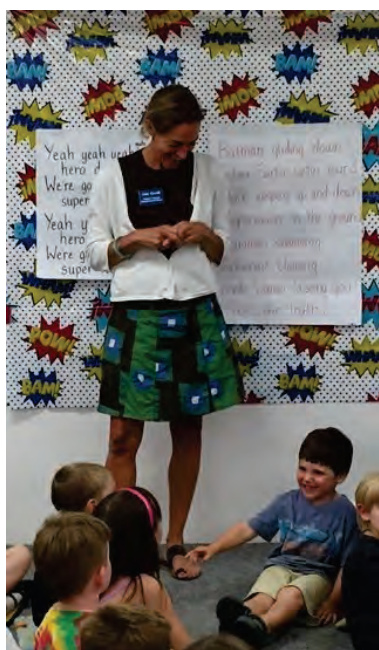
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## BLAISDELL MEMORIAL LIBRARY

2015 was another eventful year for the patrons and staff of the Blaisdell Memorial Library. In May, Assistant Librarian Pat Vachon retired after 26 years of dedicated service to the library and the community. While she may no longer work at the library, she and her husband Al are frequent visitors with their grandchildren, and we know that they are enjoying their retirement(s) to the full! Congratulations, Pat and Al – and we wish you the very best!

Assuming the position vacated by Pat in May was veteran library associate Allison Forte, who has brought great enthusiasm to the library as well as years of library experience in Nottingham and elsewhere. Other part-time librarians already on staff saw a re-allocation of hours and duties upon Pat's retirement, allowing the library to move forward without *too* much of a hiccup.



Children's Librarian Amy Covell and Story Hour Librarian Robin Proulx continued their efforts to increase children's program offerings in 2015, resulting in 220 programs, with an astounding attendance of 2,618 – a 46% increase over 2014, which had itself been the biggest year on record. The Thursday afternoon story hour and lego club run by Ms. Amy have been particularly popular, and unique offerings throughout the year timed with vacation weeks, the summer reading program, and holidays attracted many children and families to the library.

In 2015, the library circulated 31,787 tangible materials for adults and children, including books, audiobooks, DVDs, magazines, the telescope, and more! Through the New Hampshire Downloadable Books consortium run by the State Library, the Blaisdell Memorial Library circulated 4,778 downloadable e-books and audiobooks. The total library collection held relatively even from 2014, at 19,276 tangible items, which includes the 1,655 books and other materials added by gift, purchase, or otherwise. At the close of 2015, the library had a total of 2,522 registered patrons, meaning that more than ½ of the population of Nottingham are library card holders.

As noted in last year's report, now more than ever, computer technologies are playing a central role in the library, as in all facets of life. In-library PC usage by patrons has continued to increase, with 1,006 recorded uses of the public internet PCs, and a rather conservatively estimated 1,560 WiFi sessions. With the addition of the donated laptop in 2014, and a donated "research" PC set at the back of the library in 2015, the library now has 5 publicly accessible computers to use at all times, in addition to the "card" catalog PC for searching the library holdings, and a PC in the children's room, accessible much of the time. In 2015, the library continued access to online databases including Ancestry Library Edition (in-library use only), EBSCO, and Mango Languages, and added access to Heritage Quest (a genealogy database that is remotely accessible) and Credo Reference – a great resource for research projects.

Yet with all the emphasis in society on technology and computers, the library continues to check out a lot of books, and serve as a gathering place for patrons of all ages. Between regular visits to the library, the 285 library-sponsored programs for children and adults, and the 11 different community groups that used the meeting room, the library gate count for 2015 registered 31,084 visits. That is a large number for a town with a population of under 5,000; a true testament to the Blaisdell Memorial Library serving as a community focal-point.



The independent volunteer group, the Friends of the Library, took on an increased role in 2015, continuing to fund-raise through bi-annual book sales, while additionally working to maintain the library grounds and war memorial situated on the lawn in front of the library. The Friends were able to sponsor (or co-sponsor) a number of cultural programs for adults, including a winter concert series, and also continued supplementing library passes for various area museums. New in 2015 were passes to Squam Lakes Natural Science Center, and most recently, the New England Aquarium in Boston, bringing the total number of museum passes available to 10. Without the support of the Friends and other

volunteers the Blaisdell Memorial Library would not be able to offer the level of service it offers presently.

In closing, the Blaisdell Memorial Library continued to change to serve its patrons' diverse needs and expectations in 2015, all the while remembering that it remains, above all, a place where the citizens of Nottingham turn when they need something good to read!



Anyone interested in learning more about the library should always feel free to visit or call us (679-8484) during operating hours, email us at [blaisdellml@comcast.net](mailto:blaisdellml@comcast.net), visit us on Facebook, or peruse our website at [www.nottinghamlibrary.org](http://www.nottinghamlibrary.org).

Sincerely,

Eric Stern, Director  
Blaisdell Memorial Library

## CEMETERY TRUSTEES

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As in the past multiple calls were received at the Bascom house during 2015 for cemetery issues ranging from lot purchase requests to lot verification for burials and stone placements.

A 4 casket lot (13'4" X 10') will also hold 8 urns and is \$800, a ½ lot (6'8" X 10') holds 2 caskets or 4 urns and is \$400. Caskets must be buried 8ft and a vault is required there is currently no requirement on depth for an urn- but we respectfully request that it be deep enough so that a foot of soil is over the top of the urn.

Lot owners may display or plant flowers and shrubs at their discretion. You must however care for whatever you plant and remove whatever you display by Labor Day, as the lawn care management crew is strictly prohibited from any of these activities.

Peter continues to honor our towns' deceased military members by placing our nation's flag on their lots in time for Memorial day- and we greatly appreciate this!

The plans to extend usable space at South Side began with clearing some of the overgrowth and extending a road. If you'd like to see what the changes will look like let us know!

Members from the historical society along with Michael and I met with Terry Knowles in Concord to discuss the use of funds for lots designated as "Perpetual Care". We will be meeting again this coming year to continue this discussion.

That's it! If you have any questions related to anything above please contact us.

Respectfully submitted,



Michael Bascom



Peter Corriveau



Teresa Bascom



## HISTORICAL SOCIETY

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This year the Nottingham Historical Society hosted its first Antique Appraisal Day, which was a huge a hit! Participants paid a small fee for the cost of an appraisal, bringing with them a vast array of items, including old quilts, pictures, guns, swords, dishes, watches, brooches, war metals, and books, as well as pictures of things that were too big to carry with them. Appraiser Dan Olmstead did a masterful job looking at each item, providing some history about the object and offering ideas on its worth.



In May, the Blaisdell Memorial Library and Nottingham Historical Society commemorated the 70<sup>th</sup> Anniversary of World War II with two very special program events. In our first program, local author Marina Kirsch came to talk about her book, "Flight of Remembrance", which offers a unique perspective on the events of the war. Against the backdrop of World War II tragedy and devastation in Latvia, Poland and Germany and three decades of European history, Marina's true narrative provides a window into the heart of wartime upheaval through the lives of Rolf Dutzmann and Lilo Wassull—two people fatefully positioned "on the other side." If you didn't get a chance to attend the presentation, her book is available at the library.



Our second program was a WWII Remembrance Day. Kathy Preston came to speak about her experiences as a Holocaust survivor. Born in a small town in Transylvania in 1939, Kathy's father was Jewish and her mother was Catholic. At five years of age, Kathy escaped the Nazi roundup of Jews in Hungary when a neighbor hid her under the hay in the attic of her barn. Only she and her mother survived. In addition to Kathy's talk, Bob Desrosiers provided information about a plane crash that occurred at Pawtuckaway during a war-time training mission, children's librarian, Amy Covell, offered an activity for the children, and we had a sampling of foods that would have been made during times of rationing. Numerous

exhibits of war memorabilia were also on display from local families whose loved ones served in the war and the cadet scouts assumed various roles that women played on the Homefront.

In June, the third grade classes from Nottingham Elementary School visited several of the Historical Society's museums as part of their study of their community. Dianne Wright led the tour of the Van Dame School, Rhoda Capron showed students the upstairs classroom at the Nottingham Square Schoolhouse, Katherine Fernald took students on a tour of the Fernald Farm and gave a brief history of the four Revolutionary War Generals, while Sarah Wotton, Tray Sleeper and Dianne Wright told stories relating to families and incidents on Nottingham Square.



The weather cooperated for the historical society's annual Blueberry Pancake Breakfast, held the second Sunday in August. Close to 200 people enjoyed the chance to visit with neighbors, tour the Schoolhouse Museum and listen to the music of Bryan Govostas, as well as eat pancakes. Many people and local businesses volunteer their time and services to help to make this day a great success. This year we raised over \$1,100 that will go toward supplies for the museum and historical programs throughout the year.

As we get closer to Nottingham's 300<sup>th</sup> Anniversary (1722-2022), the historical society is busy compiling an updated old house register, listing houses built in Nottingham prior to 1900. We are also attempting to gather information from all of the cemeteries in town. There are 110 that we know about! We could use help with both projects by providing information regarding an old house or cemetery or helping us compile the information. Anyone with information or a desire to help can contact the historical society at [nottinghamhistoricalsociety@gmail.com](mailto:nottinghamhistoricalsociety@gmail.com) or stop by the Van Dame Schoolhouse Museum on Thursdays between 9 and 11am.

Museum Curator – June Chase

President – Rhoda Capron

Secretary – Allison Forte

Treasurer – Leanne Gast



## MARSTON PROPERTY EXPLORATORY COMMITTEE

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The Marston Property, also known as the Lee Farm, is located at 229 Mill Pond Road. It is a 45.654 acre, relatively flat parcel, containing open and forested space, next to the Little River. The Committee is chaired by Selectperson Donna Danis, and its goal is to gather community input and develop a recommendation for the best public use of the property.

### **Marston Property Exploratory Committee Work**

In 2014, the Nottingham Board of Selectmen established the MPEC sub-committee, residents were appointed to ponder the possibilities associated with the property.

The committee first met on May 12, 2014 and met on a regular basis (mostly weekly) thereafter.

After much discussion, it seemed that facets of these discussed uses could be utilized on the property to benefit the people of Nottingham. The committee came up with several suggestions that could coexist on this property: Ball fields

- Community Gardens
- Pavilion like at Stratham Hill Park
- Community Center
- Outdoor complex like in Kensington
- Farmer's Market
- Running Track/2K &5K Running Course
- Exercise Path
- Hiking Trails

The committee then took a hands-on approach to the property. The committee walked the property to familiarize themselves with the topography, layout, features, and growth. The committee accomplished a cleanup of the property left from the demolition and trash. The committee suggested to the BOS that action be taken to provide access to the property by moving the gate and providing off road parking.

This worked into the need for a conceptual design of the property using this prioritized list of ideas. The committee requested BOS issue a Request for Proposal (RFP) to create this design. As a result, six proposals were received. The committee reviewed all 6 proposals using the RFP requirements and pared them down to three for interviews. After meeting with each of the three candidates, Ironwood/CMA was selected for providing the conceptual design.

We met with Ironwood/CMA to allow for an understanding of the committee's wishes. Ironwood/CMA provided two concepts to support our wishes. The committee chose one of the proposals to go forward. Ironwood/CMP provided an updated concept with prospective costs associated with the project. In addition, a phased plan and associated costs was provided.

### **Moving Forward**

The committee investigated ways to fund including the options of warrant articles, trust funds, and bonding. After discussing the options, the BOS and MPEC committee agreed to move forward with two 2016 Warrant Articles (summary):

*Article #8: \$100,000 for the purpose of developing recreational facilities, with said funds to be withdrawn from the existing Recreation Revolving Fund. There is no tax impact for this appropriation. and*

*Article #9: \$100,000 for the purpose of developing recreational facilities, with said funds to be raised through taxation. The estimated tax impact for this appropriation is \$0.16 per \$1,000 of property valuation.*

Pending acceptance of these Warrant Articles the Committee believes we have accomplished our charter and further recommend the formation of two new committees to guide this project through the next phase – one to be focused on actual development and one to be focused on fundraising to help offset future expenses.

The MPEC has put many hours of thoughtful consideration into their assigned task. We believe that this property and proposed plan has the potential to bring Nottingham together as a community offering recreational enjoyment for children, families and seniors.

More information is available on the website or Facebook at:

- [www.nottingham-nh.gov/Pages/NottinghamNH\\_BComm/mpec](http://www.nottingham-nh.gov/Pages/NottinghamNH_BComm/mpec)
- [www.facebook.com/NottinghamMPEC](https://www.facebook.com/NottinghamMPEC)



Donna Danis, Chair & BOS Rep.

Janet Horvath, Secretary

Lauren Chaurette, School Board Rep

Gary Cowan

Tom Sweeney

Skip Seaverns

Chet Batchelder

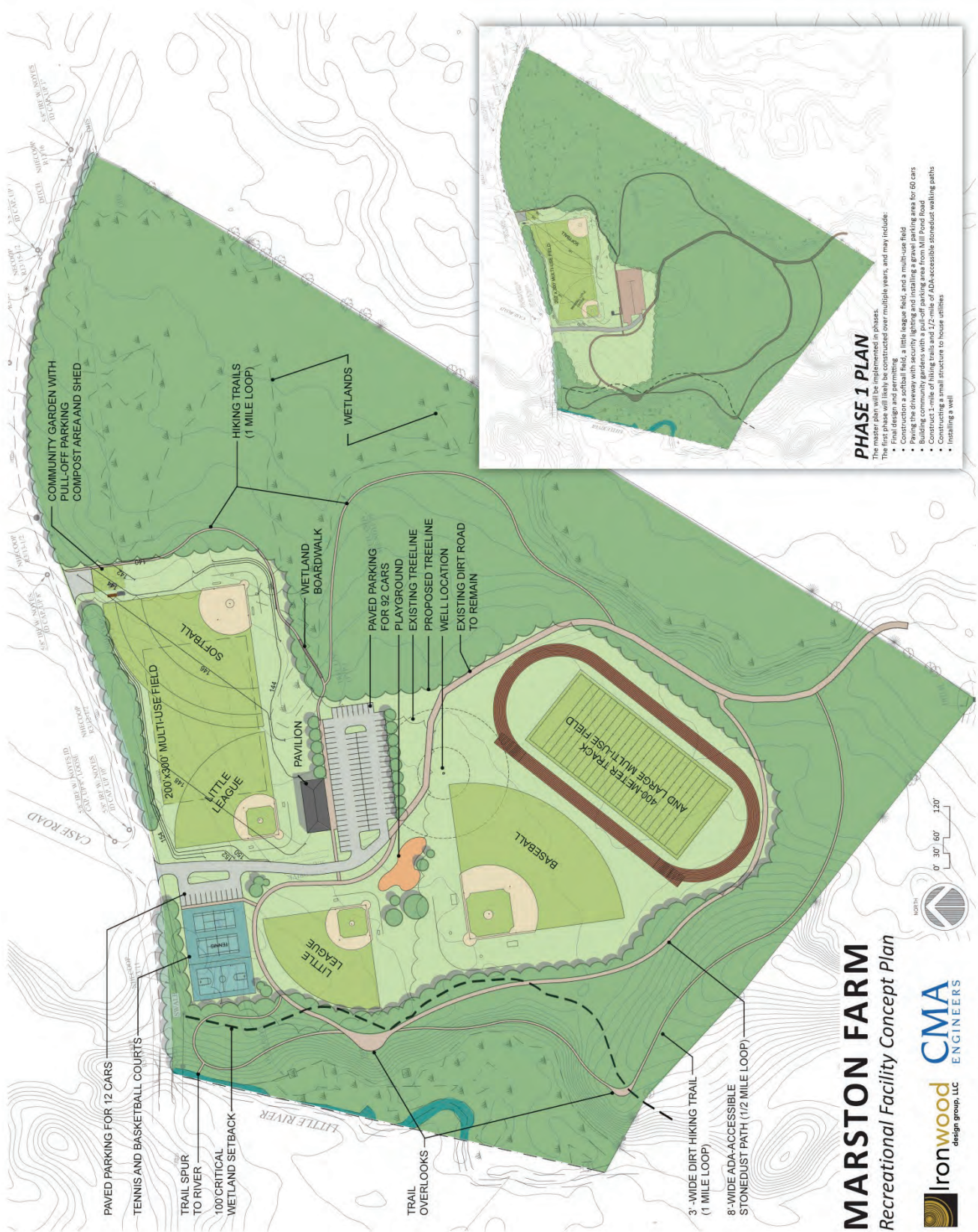
Pete Landry

Cheryl Smith

Miska Hadik

Tina Cooke

# INITIAL MARSTON PROPERTY DEVELOPMENT PLAN





## RECREATION DEPARTMENT

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Here is a snapshot of 2015 in the rear view window for the Nottingham Recreation Department! We increased our visibility with marketing this year. Our Facebook page has helped up our communication with the public. The calendar for events is on the town homepage now which helps us schedule rentals of the Old Town Hall and the Community Center. You can check if the building is available on the day you want before you call us to reserve the building. It was a great first full year with our new logo. We make sure it is visible on every flyer and at every event. Kortney Dorow dropped into the office just at the right time and she joined the Recreation staff in April, coming from a position garnering sponsorships for UNH Athletics. She knows the value of working as part of a larger team in order to accomplish more than anyone thought was possible. She was a welcome addition at just the right time!

We started the year off with the Valentine's Dance and 60 people came together on a great night in February to dance the night away with their families. In May, the Fishing Derby date was moved to accommodate staff vacations...and the weather turned out to be good for the 66 kids who fished for hours. Getting kids outdoors as much as possible is one of our goals and this event is one of our favorites. Connecting children with nature is so important in the technology-laden world we live in now.

At the Halloween Party, the second annual Parents-in-the-Hay got a little crazier than last year as more parents joined in. We aim to please here and the parents loved looking for candy even more than the kids. The kids had a blast too with the piñata and games galore.

The Holiday Parade and the PTA Children's Craft Workshop was another success on the first Saturday in December. Santa sat for pictures with the children for over an hour and afterwards there were many amazing presents made during the craft workshop.

The Concert Series had a terrific lineup of talent and the summer was capped off by the appearance of the 39<sup>th</sup> Army Band that drew a large crowd of over 100 people late in August. Within weeks after their concert, they booked another date for 2016 so we will see them back in town on Thursday, August 18 this year.

Senior lunches are held every third Wednesday of the month at noon in the Community Center from September through the Annual Picnic in June. The Holiday Party on December 16<sup>th</sup> had to be moved to the Old Town Hall which turned out to be a perfect venue. Lady Santa showed up to hand out presents of lottery tickets that were donated by an anonymous donor. The most sought after present in the Yankee Swap was a Dustin Pedroia bobble head...who knew?

The rest of our programs are paid for by participants and are Revolving Fund programs.

Our fitness programs included Line Dancing, Yoga and Balanced Eating, and Martial Arts. Martial Arts classes continue to be successful for Nottingham youth and adults, promoting healthy life styles and community service. We will be selling off some of the blue mats used for Martial Arts and other equipment we own in order to make more room for more new roll out mats. Line Dancing classes are still well attended and are held on Mondays at the Old Town Hall, utilizing a beautiful old building for an updated purpose. Yoga and Balanced Eating instructor Nancy Frost held one session in spring and then 2 single classes just before Thanksgiving and Christmas to benefit the Food Pantry. The yoga enthusiasts in town enjoyed the session before the craziness of the holidays set in.



Fishing Derby Winners 2015



TV Land/Summer Camp



Free build @ Lego Camp

TV LAND came to the 2016 Summer Camp and 78 children participated in events and crafts based on TV shows, without watching TV. We encouraged the values of family, perseverance, having fun, celebrating our individual talents and living in the moment!

The Summer Laugh Olympics were a huge success and Barrington Recreation joined us at Deerfield's camp compound. Over 200 campers from the three towns came together for tug of war, huge running games, lunch and to play on their playground and basketball court.

Deerfield had to equal our 2014 efforts by bringing their firetruck to spray all the kids also. Later in the summer, the Pioneers made lunch for the seniors in town and other projects that promote team building and community service.



Group selfie @ Seacoast Science Center

22 kids participated in Lego Camp presented by Play-well Teknologies with a Minecraft theme. Two half day sessions were combined into one at the Old Town Hall and the many came to the summer camp in the afternoon.

Our fall recreation soccer program consisted of 8 teams of 1<sup>st</sup> thru 6<sup>th</sup> graders. Two additional Saturday morning programs included the pre-school program and the K-1 program. A total of 156 children participated in fall soccer through the Recreation Department this year. We also offered summer soccer clinics as well as a warmup to the fall season. We again hosted Challenger Sports soccer camp in July with 36 kids attending in 2015. A total of 27 Nottingham children participated in the 6-8 and 9-12 year old age brackets in Flag Football through the Exeter Recreation Department.



Captains of Nottingham Family Day

new volunteers will need to step up if this event is to continue.

Nottingham Family Day was held on a beautiful Saturday in mid-September and bagpiper John Newman started the day off on a wonderful note. Thanks to our Partner Sponsors Roland's Sewer Service, Hillside Landscaping & Irrigation, and Trashbusters. We thank them for their continued support. Nottingham Family Day needs a new committee to plan and run the event. Several long-time friends will not be able to help out in 2016 so



Touch-a-Truck @ Nottingham Family Day



Mondays are a great day for Toddler Gym. We have had steady group each session with a total of 32 participating. We encourage parent involvement in this program to limit the amount of injuries as much as possible.



Wooden trucks are a hit @ the Holiday Craft Fair!

We have two additional funds that are overseen by the Recreation Department. The Playground Fund and the Nottingham Theatre Project have their own accounts separate from the Recreation Revolving Fund.

We have several fundraisers during the year to add to the Playground Fund. We sponsor the Spring Fling Vendor Fair with half the proceeds going to the Playground Fund and the other half to the Nottingham Food Pantry. In 2015, 16 vendors participated and we had a table of refreshments and a craft table for the kids. Our Holiday Craft Fair in mid-November is a really amazing display of beautiful handmade jewelry to wooden toys. Everyone in town should attend this event to get a jump on their holiday shopping. Literally, there is something for everyone at our craft fair!

The Nottingham Theatre Project hired Children's Stage Adventures again and the show went on in August featuring the story of The Fisherman's Wife. This drama camp is a one-week whirlwind of activities from auditions on Monday to 2 full performances on Friday. Auditions were

held in mid-July for Into the Woods, Jr. despite the producer Sue Siggelakis being out of the country. Not Too Sharp, an a cappella group from UNH returned to perform at a benefit concert for NTP. See the Theatre Project report for more about their year.

As I write my last report as your Recreation Director, I look back on all of the people that have graced my life in the last 16 years that I have worked in Nottingham. I have loved getting to know and help shape the children who are our future. To Owen S. – thanks for thinking that I live in the gym, but I truly do have to move on. I am grateful for the amazing talent I was fortunate enough to hire to take care of our children in town. Thank you to my fellow town workers who really know what helping each other means in a small town. To my really longtime lady friends Velma, Frannie, Priscilla, Kay & Gladys and all those seniors who have passed on in the time I was here – thank you for being my inspiration on how laugh your way through the years! And finally thank you to Don, Shane, Michaela and Evan who gave so many more hours and energy to the Town of Nottingham than anyone ever knew. Carry On Nottingham Recreation! Adventure Awaits!

Respectfully Submitted, Janet C. Horvath, Recreation Director

## NOTTINGHAM THEATRE PROJECT

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Once again the Nottingham Theatre Project had a busy and successful year. In late August, 38 children participated in the Children's Stage Adventures program hosted by the Project with the help of Nottingham Recreation staff. The enthusiastic young players helped bring this classic folk-tale to life, accompanied on piano by R. Scott White. In early October, returning director Jeff Caron and pianist/musical director Scott White inspired the 26 children and young teens to perform a junior adaption of Sondheim's "Into the Woods," at the Old Town Hall. Once again, the 300 or so parents and community members who attended the show were astounded by the quality of the voices as well as the poise and professionalism of the actors, a number of whom have been with the Project for several years. Their maturity and responsibility is a tribute to Jeff and Scott's expectations and preparation. In late November, Theatre Project parent Keturah Kreps helped organize the annual, and oh-so-popular fundraiser, starring Not Too Sharp, the UNH all-male a cappella group which has been a consistent friend of ours since 2006. Along with the wonderful treats and baked goods, the crowd was treated to a number of new and old favorites. Oh....and it netted us nearly \$1,000.00!!

As volunteer producer, I would like to thank all the community members, parents and businesses which have supported us over the past year. Special thanks go to Janet Horvath at the Recreation Department, who helped us year after year with arranging rehearsal and performance space, fundraising and overall 'trouble-shooting' throughout our endeavors during the year. With the continued help of all, we can continue to bring live theater to Nottingham while nurturing the artistic and social development of our young people. This year, there will be some changes in store so keep an eye out for us in 2016!



## HIGHWAY DEPARTMENT

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During 2015 the Highway Department rebuilt Lavoie Drive and Freeman Hall Road, which were completed by the Town Highway Crew. The Town rebuilt 5600 feet of existing tar roads. The Overlay Program was continued and we worked on the general maintenance of gravel and tar roads.

**Graveled Roads:**

Kennard Road – 400 feet  
Stevens Hill Road – 1,500 feet  
(End of Pond toward Deerfield)  
Stevens Hill Road – 600 feet  
(Under power line)  
Stevens Hill Road – 300 feet  
(1<sup>st</sup> section near last culvert)

**Overlaid Roads:**

Freeman Hall Road – 10,000 feet  
Stevens Hill Road – 5,300 feet  
Ledge Farm Road – 4,700 feet  
Lavoie Drive (base) – 4,100 feet

**Culvert Installation:**

Lavoie Drive – 340 feet  
Freeman Hall Road – 240 feet  
Stevens Hill Road – 40 feet  
Poor Farm Road – 40 feet  
Ledge Farm Road – 40 feet

**Brush and Tree Clearing:**

Mitchell Road	Deerfield Road
Kelsey Road	Rte 202
East Lane	Berry Road
McCrillis Road	Gile Road
Cooper Hill Road	Freeman Hall Road
Haine Road	

**Roadside Mowing**

The department tried to clean inlet and outlet of all culverts in town.

The Highway Department would like to thank Chris Sterndale and his office staff for their help this year. I would like to express my thanks to the Nottingham Highway Crew, other town departments, town officials, and town's people who helped make 2015 a successful year.

Respectfully submitted, John T. Fernald Jr., Road Agent



## RECYCLING CENTER

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The Recycling Center continues to see some improvements and changes in the amount of materials that are recycled versus those the town pays to dispose of. More work can continue and the continued diligence from citizens will make the totals better and better.

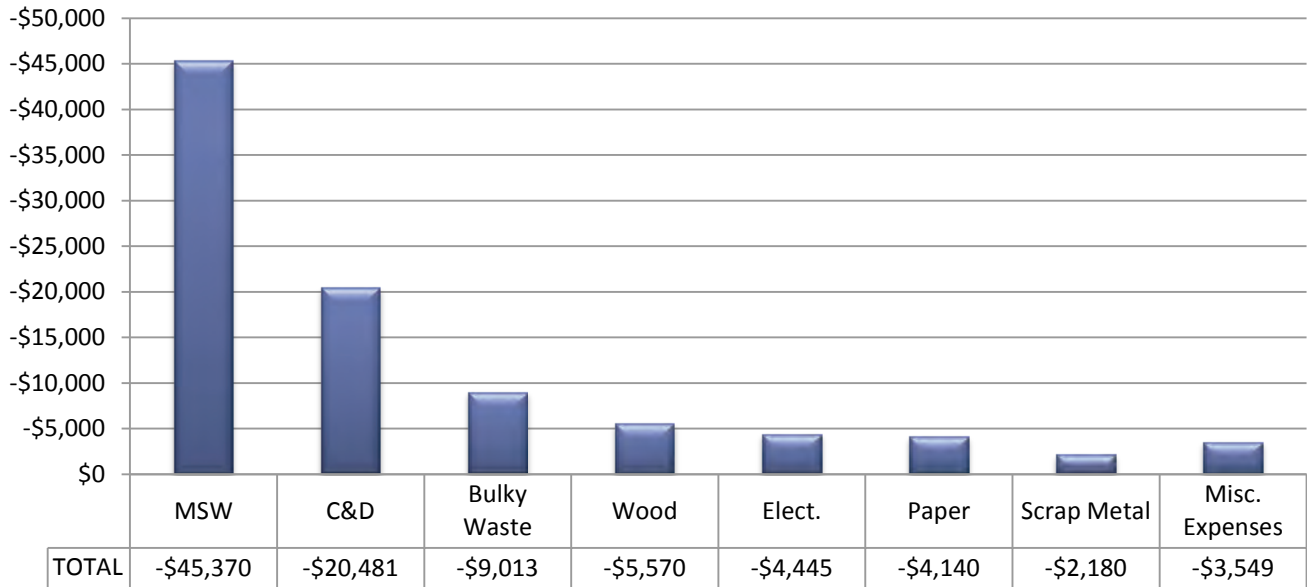
However, the largest part of recycling income is out of the hands of town residents. Nationwide, a not necessarily positive change in the prices paid for materials is being seen. The new storage trailers have helped maximize some profits, but center staff can store only so much material before it must be shipped out – hopefully at a good price.

Working with the Northeast Resource Recovery Association (NRRA) helps in opening up a larger community to deliver materials, hopefully increasing income, but hauling expenses are also seen rising at the same time.

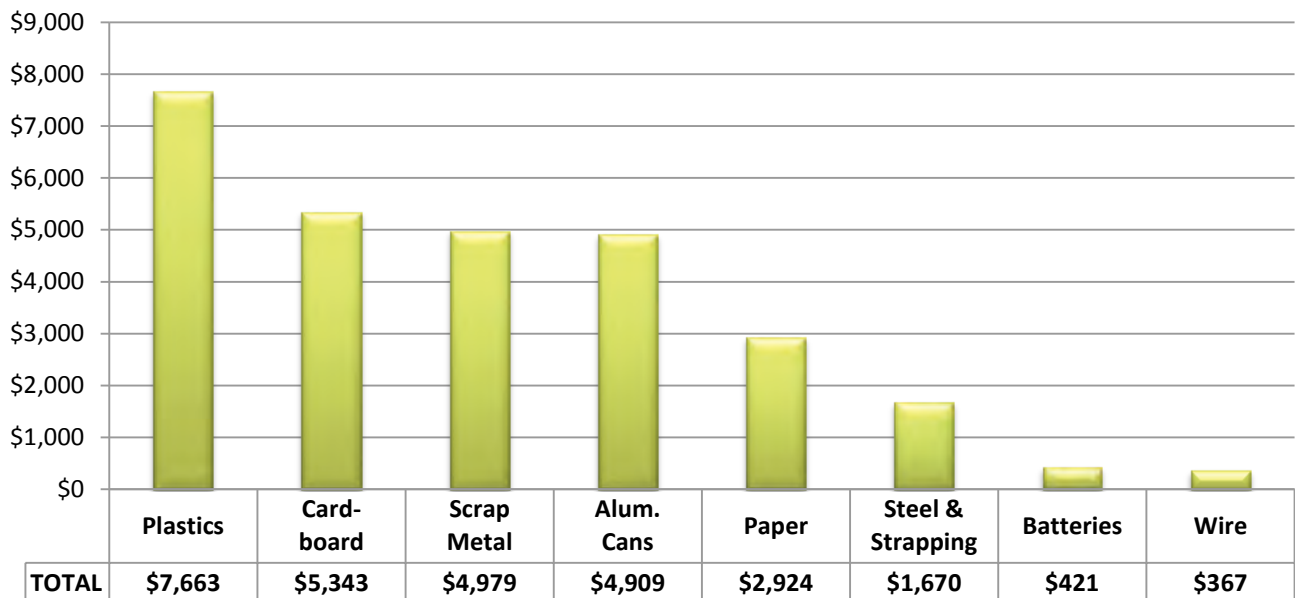
Below is a snapshot of how Nottingham did with recycling and disposing of materials. More information is available at the Town Offices if needed.



## 2015 Recycle Center Material Expenses



## 2015 Recycle Center Material Recycling Income



## FIRE DEPARTMENT



2015 was a busy year for your Nottingham Fire Rescue Department. Unfortunately, emergency calls for service totaled 440 for the year, with November adding 43 alone.

We remind all to take steps to protect themselves, family and property by installing and maintaining fire, smoke and carbon monoxide detectors. Be prepared for natural disasters. Operate portable generators in a safe manner at a distance of at least 10 feet from any structure with exhaust facing away from building openings, consistent with manufacturer and NH State Fire Marshal Office

recommendations Additional information on safe generator operational and many other important safety topics are available via the following website: <https://www.nh.gov/safety/divisions/firesafety/bulletins/>

Firefighter Jack Myers and Advanced Emergency Medical Technician (AEMT) David Largent were chosen by company officers as Firefighter and EMT of the year respectively. Both were honored at our annual Christmas Party on 5 December 2015.

Additionally, the following members were honored for the following years of service at the event:

John Fernald Jr – 50 years  
Lt. Grace Russell – 15 years  
Lt. Steven Ross – 5 years

Nelson Thibault – 35 years  
John Spina – 10 years

Jack Myers – 35 years  
Frank Downing – 10 years  
Nick Griffin – 5 years



We typically hold a Department meeting on the first non-holiday Sunday evening of each month at 7:00 PM. We spend a great deal of time training, responding to calls and the many other community service activities. Nottingham is lucky to have a cadre of dedicated, self-less individuals who continually sacrifice to serve as career, call Firefighters and EMTs. If you are looking for a new challenge and are interested in helping neighbors in time of need stop by or contact us about joining!

### 2015 INCIDENTS

Medical Aid	261	Fire Calls	126
Inspections	11	Motor Vehicle Crash	38
Search	4		

**Total Responses 440**

Daily Burning Permits	529	Seasonal Burning Permits	254
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We thank Chief Foss, the Nottingham Police Department, John Fernald and Nottingham Highway Department for their continued assistance throughout the year. We also thank the personnel at the Rockingham County Sheriff's Office for their outstanding efforts in providing dispatch services. We thank all the surrounding towns who provided mutual aid assistance to our town in 2015. Thank you to the Board of Selectmen, Town Administrator Chris Sterndale and the Town Office staff for their daily support.



## 2015 Roster of Members

### Officers

Fire Chief Jaye J. Vilchok  
Captain Bob Desrosiers

Deputy Chief Matt Curry  
Captain Heidi Carlson

Lt. Sandra Vilchok

Lt. Steven Ross

Lt. Grace Russell

Lt. James Calderone

### Fire Rescue Personnel

John Fernald Jr.  
Mark Pedersen  
Dustan Keuenhoff  
Sarah Jack  
Robert Boston  
Ezra Mullen  
Claire Wennberg

Jack Myers  
Frank Downing  
Nicholas Griffin  
Chris D'Eon  
David Largent  
Marielle Watson  
Tasha Fowler

Nelson Thibault  
John Spina  
Chris Robinson  
Brett LeBlanc  
Zachary Gagnon  
Nathan Brown  
Jerry Leed

Jude Thibault  
Joshua Boyle  
Herbert Calvitto  
Michael Kennard  
Cassie Chamberlain  
Gary Anderson  
Joshua Stevens

Respectfully submitted,

Jaye J Vilchok  
Chief

Matthew Curry  
Deputy Chief

For the Membership of the Nottingham Fire Rescue Department

## REPORT OF FOREST FIRE WARDEN & NH FOREST RANGER

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Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdfi.org](http://www.nhdfi.org).

Our fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2015 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

### ONLY YOU CAN PREVENT WILDLAND FIRE

#### CURRENT 2015 WILDLAND FIRE INFORMATION

Number of Reported Fires	98
Number of Acres Burned	595
Injuries Reported	4
Structures Impacted by Wildfires	24
Largest Fire This Year	275 Acres





## POLICE DEPARTMENT

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We've raced through another year, -there appears to be no braking on the passage of time no matter the need or desire for it. Another busy year for the department, -less training then the previous year due to a relentless need for police services. We, like every community, have experienced the growing threat of the opioid epidemic and the crimes associated with it. It is the greatest health threat we have seen here and we must all come together to find ways to combat and defeat this hideous thing that is taking the lives of our young people and destroying our families.

I make note of the winter of 2015 because it is deserving of it, -terms such as polar vortex and snowmagedden were used to cover the conversation as the inches quickly became feet and, before it was all over, feet became yards. I remember deep snow in my youth and I remember as much snow as we had last year however, I don't remember it visiting upon us with such rapidity and ferocity. Every storm seemed to measure in feet. As always, our highway crew did an amazing job.

The Nottingham Police Department sponsored its first Citizen's Academy in 2015. I admit to a great bias, but I believe that it was a tremendous success and that the officers of the department represented our agency with professionalism, humility and humor. The citizen members were curious and motivated which created a great interaction throughout the 9 week academy. It ended with a dinner at the Community Center where the "Academy graduates" got to critique our efforts and provide their thoughts of their Police Department. We look forward to a 2016 Citizen's Academy.



On November 18<sup>th</sup>, members of this department and their families attended the Chief Michael Maloney Night of Heroes at the Ashworth Hotel in Hampton to witness Lt. Brian Spagna receive an award for his cited efforts to save a life while placing himself in harm's way. Although those efforts ultimately failed, the selflessness displayed in the attempt needed to be recognized and lauded. During that evening, heroism was recognized that would have otherwise gone without notice, -First Responders working tirelessly to save lives and property, at times at great risk to their very lives. I was extremely proud to be present and to associate with these reluctant heroes.

I continue to be amazed at the character of the officers here. Events, moments that go unnoticed on the grand scale give promise to our tomorrow. It's an officer taking the time to sit down with a troubled veteran and truly listen to his story and brings a calming influence to a tense situation, it's the officer that comes into contact with a homeless mother of two small children and provides money to ensure she is able to reach a shelter that he arranged for her. It's the officer who fights for our children and our elderly to ensure

they are protected from predators, often doing so on his own time, or it's the officer who gives bus fare to a woman who has to return to her southern home, but is without the means. I'm absolutely positive that these acts take place everywhere, but generally go unreported because they feel that it is simply the right thing to do. I know that I am in conflict with CNN in the telling of these kinds of gestures, but kindness resonates with me.

Thank you to all of the Town services for their assistance throughout the year, many thanks to those who volunteer to serve on our numerous boards, citizens unselfish in their service to us all. And thank you to our residents and their continued support of our department and wishing the best in the coming year.

## D.A.R.E

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The Drug Abuse Resistance Education Program is a community-based program and consists of 10 weeks of lessons taught in both the 5<sup>th</sup> and 7<sup>th</sup> grades. The Keepin' It REAL curriculum's overall emphasis is based on making healthy decisions and avoiding pressures and dangers associated with drug use. In recent times, the D.A.R.E. Program and its fundamental values couldn't be more important.

The D.A.R.E. Program graduated well over 100 students from 5<sup>th</sup> and 7<sup>th</sup> grade in 2015. The 5<sup>th</sup> grade graduation ceremony was held in April, and 5<sup>th</sup> grader Colin Kilbreth was recognized and awarded Daren the lion at the graduation ceremony. Daren is the mascot of the D.A.R.E. Program, and each year he is presented to a student who best exemplifies the spirit of the D.A.R.E. Program. Way to go Colin! Special thanks to Chief Foss and Town Selectman Mark Carpenter who were guest speakers during the 5<sup>th</sup> grade graduation ceremony.



The 7<sup>th</sup> grade celebrated their session by having a pizza party. They were also entertained by a K-9 demonstration conducted by Lieutenant George Joy of the Barrington Police Department. The demonstration was a huge success and was well received by the students and teachers. Thanks to Lt. Joy!

In September we participated in the Nation's 10<sup>th</sup> National Drug Take back event. During this time people were encouraged to drop off their unused or expired medications to the Nottingham Police Department. This event was a huge success and we were able to properly dispose of over 74 pounds of unused or expired medications. The community should be aware that there are permanent unused/expired medication drop off sites located in the towns of Raymond and Lee for their convenience.

I would like to say a special thanks to Kay Kyle who donated a piece of her craftwork to be raffled at the 5<sup>th</sup> grade D.A.R.E. graduation ceremony. Kay's continued support of the D.A.R.E Program helps tremendously and does not go unnoticed.

The D.A.R.E. Program would not be possible without the continued support of the community, and we thank all of the citizens who continue to show their support for the program.

Respectfully submitted, Sergeant Fawn M. Woodman

A handwritten signature in cursive script, reading "Fawn M. Woodman".

## BUILDING DEPARTMENT & CODE ENFORCEMENT

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The Building Department saw another increase in the number of permits issued:

2013 – 158 total permits

2014 – 280 total permits

2015 – 339 total permits

The department continues to work closely with the Planning/Zoning Office. The Building Inspector continues to obtain further training in all aspects of building/fire safety and Land Use as to stay current with the changing codes and new technologies that are being proposed in the building industry. I would like to thank all the Town Departments for their assistance with a special thank you to the Selectmen's Office for all the assistance to make the department run smooth. It appears that 2016 will be a busy year with 65 lots preapproved that should be starting construction this year.

PERMIT TYPE	2015	2014	2013
<b>SINGLE-FAMILY</b>	31	27	12
<b>ELECTRICAL</b>	91	49	38
<b>SHED/BARN</b>	7	7	6
<b>GARAGE</b>	5	14	10
<b>PLUMBING</b>	26	30	6
<b>POOLS</b>	7	3	0
<b>ADDITIONS</b>	12	11	9
<b>RENOVATION/REPAIRS</b>	19	12	13
<b>DECKS</b>	9	6	3
<b>MECHANICAL</b>	95	75	38
<b>RENEWALS</b>	4	3	0
<b>SEPTIC</b>	27	34	15
<b>PORCHES</b>	4	5	3

Please contact the Building Inspector with any questions or suggestions that you may have. I am always looking for new ideas to serve the citizens of Nottingham.

Respectively Submitted, Paul W. Colby, Building Inspector



## PLANNING BOARD

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The Nottingham Planning Board has had another busy year. A total of seven (7) new applications and two (2) continued applications from 2014 were processed through the Planning Office. Of these new applications, one (1) was for a minor subdivision of two (2) lots and six (6) were for lot line adjustments. Of the continued applications one was for the final approval of a forty-two (42) lot subdivision and the other continued application was for a Site Plan review that was withdrawn by the applicant. This activity resulted in the Planning Board approving of all new applications submitted. Thus in 2015, forty-four (44) new lots were approved.

Every year members of the Board attend workshops, conferences, and the Raymond invitational Planning Board meeting. These events keep the Board up to date on planning board issues. This year the Board reviewed and adopted changes to the Subdivision Regulations. As a result of the Subdivision Regulation changes the Board recognized a few definitions which didn't align with the Zoning Ordinance. Therefore the Board is recommending three (3) warrant articles, which if approved by voters, will align the Zoning Ordinance with State terminologies and other Town documents, including the Subdivision Regulations. In the upcoming year the Board's goals are to update the Site Plan Regulations as well continuing the work on the list of recommendations for the Planning Board from the last update of the Master Plan.

The Planning Board's meetings can be viewed on local Channel 22. Meetings are held on the second Wednesday of the month at 7:00 p.m., in Conference Room One, at the Town Municipal Office Complex. The Planning Board sets aside time at each meeting for public input. However the Planning Board cannot respond to comments or questions made about specific properties, projects, or applications.

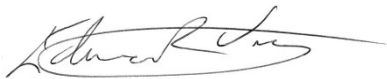
The Planning Board has openings for Alternate members. If you are interested please contact the Land Use Clerk during regular business hours or e-mail at : [plan.zone@nottingham-NH.gov](mailto:plan.zone@nottingham-NH.gov).

The Board wishes to thank Arthur Stockus for his several terms of service on the Planning Board. For his last two terms, Mr. Stockus was elected Board Chairman; Nottingham is very grateful for his guidance, wisdom and leadership.

Respectfully submitted, Nottingham Planning Board



Dirk Grotenhuis, Chair



Eduard Viel, Vice Chair



Susan Mooney, Secretary



John Morin, CIP Rep.



Gary Anderson, SRPC Rep.



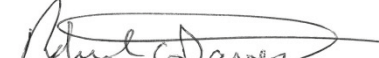
Charlene Andersen



Donna Danis, Selectmen Rep.



Teresa Bascom, Alternate



Robert "Buzz" Davies, Alternate

JoAnna Arendarczyk, Land Use Clerk



## ZONING BOARD OF ADJUSTMENT

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The Zoning Board of Adjustment's caseload for 2015 was slightly lower this year than in recent years. They heard a total of four (4) cases. All four (4) cases were for Variances.

The Board members remain active in many other town committees as well; attending legal trainings and lectures.

The Zoning Board of Adjustments has openings for Alternate members. If you are interested please contact the Land Use Clerk during regular business hours or e-mail at: [plan.zone@nottingham-NH.gov](mailto:plan.zone@nottingham-NH.gov)

The Zoning Board always welcomes residents to attend all their meetings. The Board meets as needed on Tuesdays at 7:00pm, in Conference Room 1, at the Town Municipal Office. If you have any questions or need assistance please contact the Office at (603) 679-9597 xt.1.

In Your Service,

Michael Russo, Chair

Bonnie Winona, Vice Chair

Terry Bonser

Peter White

Teresa Bascom

Kevin Bassett, Alternate

JoAnna Arendarczyk, Land Use Clerk

## CONSERVATION COMMISSION

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The Commission (NCC) is pleased that the Board of Selectmen appointed three additional members of the community as alternate members in 2015. Paul Miliotis brings a wealth of knowledge about local and migratory birds, wetland food webs and their supporting physical environments, and how wildlife responds to impacts. Liz Kotowski recently retired as an environmental planner and is active with the Pawtuckaway Lake Improvement Association (PLIA). Liz will be of great assistance for the Commission's private well water testing program, future trail guides for easement properties that are open to the public, outreach programs and grant writing. Krystal Costa is completing her studies as a wetland scientist and is onboard with the latest computer technologies such as GIS mapping. She has experience with restoration planning, natural resource inventories, wetland delineation, water quality monitoring, storm water BMP's, and invasive species management. Krystal has taught outdoor education and wilderness skills with children ages 4 to 10. In addition, she has served as a Lake Host on Pawtuckaway Lake, conducting boat inspections for aquatic invasive species. Unlike other land use boards, conservation commissions are not limited to a maximum number of alternate members.

As we move forward with the 3-year, 2014 Strategic Plan, there are many opportunities for additional alternates and volunteers for projects in 2016 and beyond. Accomplishments from the 2015 strategic objectives include: establishing regular public meetings with the BOS to facilitate collaboration and communication; offering expertise and input to the natural resource and water quality impacts of the updated subdivision regulations by the Planning Board; creating By-Laws & Rules of Procedure; and conducting outreach programs on conservation lands in Nottingham and at the Blaisdell Memorial Library. The program held at the library, "Whoooo's in your Backyard?" had over 50 attendees. The NCC's 2014-2017 Strategic Plan and 2015 By-Laws & Rules of Procedure can be found on the Town's website on the Commission's page.

Members of the NCC followed up on reports of possible wetlands violations as observed or reported to the NCC by Nottingham residents. Reports as necessary were forwarded to the NH DES Wetlands Bureau. The Commission also reviewed wetlands permits and "Intent to Cut" forms that were submitted to us by the Selectmen's Office.

The NCC approved the expenditure of up to \$60,000 to help purchase a conservation easement on the farmland portion of the Sweetser property on Ledge Farm Road. The Sweetser property abuts the Harvey property in Nottingham that extends into Epping. Closing for the Sweetser easement is expected in early 2016 and the Harvey easement later in 2016 or 2017. SouthEast Land Trust of NH (SELT) will hold the easements on both properties and the Town of Nottingham will be one of the backup (Executory) easement deed holders. Both properties are in the southeastern portion of the proposed Four Generals' Greenway. The NCC hopes to connect these easement parcels through to the Comte and Bock properties in the northern part of Nottingham. In the center of the north-south portion of the Greenway are the school property, the Kimball Family Forest and the North River Preserve both owned by Bear-Paw Regional Greenways (BPRG), Mulligan Forest, and the Tasker and Merriam-Daggett properties, which the Town of Nottingham owns outright.

Some members of the NCC participated in the NH DOT Adopt a Highway Program picking up trash four times in 2015 along one mile of Stage Road (NH 152) from Gile Road to Raymond Road (NH 156) then southerly on Raymond Road to Nottingham Square. We plan to repeat this again in 2016.

Seven NCC volunteers and two community volunteers participated in the NH Volunteer River Assessment Program (VRAP). Water quality testing of dissolved oxygen, conductivity, pH, turbidity, and temperature were recorded every other week from May to September along the North River (two locations) and the Little River (one location) in Nottingham. The data is part of the Lamprey River monitoring reports. Annual reports of the findings can be viewed at the VRAP NH DES website at <http://des.nh.gov/organization/divisions/water/wmb/vrap/data.htm>

In the fall NCC members and one town resident participated in the required monitoring of the conservation easements in which the Town of Nottingham is the primary easement holder. These easements are the Friend easement, one Terninko easement, the Kimball Family Forest, the Mendum's East and West easements and nineteen (19) properties in the Highlands development off Old Turnpike Road (US 4) that have deed conservation restrictions.

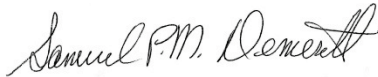
In October, the NCC made well-water testing kits available through collaboration with NH's Department of Environmental Services and Department of Health and Human Safety. The Commission made kits available for at-home sampling, and also provided the transportation of the kits back to the lab for testing. Residents were able to have their water tested for drinking water bacteria, basic analysis (metals, minerals), arsenic and fluoride. 100 percent of residents in Nottingham depend on well water for their households, and detections of the above contaminants can not only prevent disease and illness but also indicate larger-scale contamination or environmental concerns.

Two members of the NCC attended the November annual meeting of the NH Association of Conservation Commissions, as did one of our recently appointed alternate members of the NCC. Participants could choose three (3) workshops to attend among the twenty-four (24) offered. In April two members attended the annual Saving Special Places Conference, sponsored by UNH Cooperative Extension and seven (7) other conservation groups.

One member of the NCC serves as the town's representative to the Lamprey River Watershed Association and to BPRG where he serves on two committees. The NCC has money in the budget to pay dues to both organizations for their project assistance. Another member also serves on the Planning Board (PB) and is secretary for both groups. In this way, communication between these two groups is facilitated.

The NCC invites interested residents to attend our monthly meetings (usually the 2nd Monday of each month except October) in Conference Room 2 in the Town Office Building. Alternate member positions are available; terms are three (3) years. Alternates participate in all discussions and are seated as voting members in the absence of regular members on a one-to-one basis. Additionally, there are positions for up to three people on the Lamprey River Advisory Committee, a state-appointed board that reviews projects and wetland applications in the Lamprey River Watershed. The Lamprey River in Lee and Durham became a state-designated river in 1990 under RSA 483, the New Hampshire Rivers Management and Protection Act. The rest of this watershed, including the North, Little, and Pawtuckaway Rivers, was designated for protection in 2011.

Respectively submitted,



Samuel Demeritt, Chair



Debra Kimball



Susan Mooney



Kristen Lamb



Terry Bonser



Raelene Shipee-Rice



Cheryl Smith



Paul Miliotis, Alternate



Johan Kerkhove, Alternate



Elizabeth Kotowski, Alternate



Krystal Costa, Alternate

## SUPERVISORS OF THE CHECKLIST

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In the Town of Nottingham, voter registration is the responsibility of the three Supervisors of the Checklist, each elected for a six-year term.



The Supervisors of the Checklist duties are to register voters and correct the checklist in accordance with the State's Election regulations and the calendar established by the Secretary of State. There is a lot of work performed by the supervisors both before and after an election. Prior to an election we hold public sittings to register new voters and enter and approve applications taken by the town clerks. We prepare the voter checklist and are present whenever it is in use during an election or meeting. After an election we enter all Election Day registrations, make corrections to names and addresses as requested by voters on Election Day and then scan each voter into the database to maintain voter history. We continue to work to identify duplicate voters in the database and merge the records. Duplicates happen when a voter is already in the database and is entered as a new voter in a different town; many times it is due to a spelling error in the name.

2015 was a busier year than expected with both a Special Primary and Special Election.

### **March 10<sup>th</sup> Town Meeting – Election**

1172 Voters turned out for town elections; we ended up having to copy ballots because even after using the unused absentee ballots we ran out. These are the numbers of voters on the checklist BEFORE the election.

TOWN/SCHOOL ELECTION checklist numbers 3459 Total REP = 1108 UND = 1509 DEM = 842

### **March 14<sup>th</sup> Town Meeting**

129 voters checked in for town meeting. These 129 people voted on the warrant articles for the town. These are very low compared to the 1172 that turned out on Tuesday to vote.

Town Meeting Alpha voter numbers 3507 REP = 1117 UND = 1545 DEM = 845

### **March 31<sup>st</sup> -Special Primary due to resignation of Brian Dobson**

146 voters turned out for this primary.

Special PRIMARY Election Checklist numbers 3506 REP = 1117 UND = 1544 DEM = 845

### **May 19<sup>th</sup> -Special Election**

616 voters checked in for this special election.

Pre Special Election voter numbers 3512 REP = 1140 UND = 1511 DEM = 861

Special election checklist numbers 3511 REP = 1140 UND = 1510 DEM = 861

Post Special election voter numbers 3502 REP = 1115 UND = 1546 DEM = 841

There were no more elections in 2015 but we were busy in the fall planning for the 2016 elections. We knew we needed to change the traffic flow to handle the heavy projected turn out at both the Presidential Primary and the General Election. Due to the Primary being a floating number we chose to continue to hold the primary in the town hall as normal. We did change the flow to keep the hallway clear and safety was a big factor in our decisions.



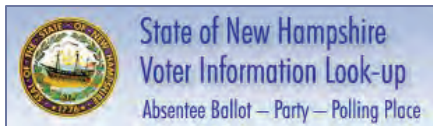
We presented to the Selectmen the need to try and change voting location for the November Presidential General election to Nottingham School. They discussed this with the School Board who were very receptive to the idea. The school administration was able to schedule no school for November 8<sup>th</sup>, 2016 so we can hold the election in the school gym. We are very excited to have additional room so we can make voting faster and easier for everyone. We have ordered additional booths and there will be table top booths for anyone needing to sit while voting.

In 2012 the legislature passed the "Voter ID". The new law phases in a photo ID requirement over a period of time and the first election this new law was implemented was the February Presidential Primary. The state held trainings for the selectmen, town clerks, supervisors and ballot clerks to help implement the new law and use of the new Challenge Voter Affidavit (CVA) and cameras. We also have a new Assisted Voter tablet available to voters with vision impairments.

New Hampshire uses a database called ElectionNet to maintain voter information. Each voter is assigned a unique voter identification number barcode which moves with the voter from town to town within the state. We do not have a national database at this time. In maintaining the database, Supervisors remove voters when they move out of town and when we are notified by NH Vital Statistics of a death, update streets and addresses based on the 911 state system, and update voter records including name, address and party changes as requested by voters.

When scanning the checklist after a primary election we also record the party of the ballot chosen by each Undeclared voter. Voters remain registered to this party UNLESS they (1) sign the "return to undeclared" list before leaving the polls or (2) request in person and by signing a form available from the Town Clerk. After an election has been finalized and reported, the Supervisors are then authorized to return voters to Undeclared status as requested.

Voters may view the checklist in either the Town Clerk's office or at the Blaisdell Memorial Library during their regular hours. Additionally, voters can visit the NH Secretary of State website and use the Voter Information Look-up tool to check Absentee voter, Party and Polling place locations.



In accordance with RSA 654, voters may register to vote with the Supervisors during any posted session or at any town, state or federal election. We do not register voters at town meeting or deliberative sessions. The Town Clerk also accepts registrations and changes during regular business hours. Those changes and registrations are held aside and become part of the checklist after the next posted sitting of the Supervisors.

The Supervisors of the Checklist post notices of their public sessions on the bulletin board outside the Town Clerk's office, the board in the Selectmen's Office, and the main board in the Town Office lobby. Additionally, notices are posted at both Nottingham post offices, Blaisdell Memorial Library and the Nottingham Town website in three locations: the Meeting Calendar, News & Announcements, and the Supervisors' page. We can be reached for questions at [ddecker@nottingham-nh.gov](mailto:ddecker@nottingham-nh.gov) or [SOC@nottingham-nh.gov](mailto:SOC@nottingham-nh.gov).

Dee-Ann S. Decker – Chair (2020)      Ruth Anne Fuller (2018)  
JoAnna Arendarczyk (2016)

## MODERATOR

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### ELECTIONS

The town moderator is charged with keeping the town in compliance with state election laws, and is the chief election officer at the polling place. The moderator works with the other election officers who each play an important role in the election process. Before you arrive at the polls to cast your ballot, a flurry of activity has taken place, for weeks. Election officers plan for the needs of voting, attend state trainings, train town election workers, register voters, test the vote count machine before every election, set up the polls, post appropriate notices, count the ballots, and more. Every election day finds the town clerk, supervisors of the checklist, moderator, and selectmen working 14 to 17 hours straight.

While the moderator is the chief election officer for the town, the legislature has designated the NH Secretary of State the chief election officer of the state. This moderator works closely with the Secretary of State's Election Division to gain knowledge, guidance, and understanding of the complexities of elections. Every procedure you encounter when you come to vote is prescribed by either the Legislature or the Election Division of the Secretary of State. When we ask for your photo ID, or an authorized election officer ID's you verbally, for example, we are following procedure dictated by the state.

If you have a beef about the procedure, you can take it up with your representatives in the NH House and Senate. If you feel that your voting rights have been violated, or you see others violating election laws, you can inform the moderator and/or file a complaint with the NH Attorney General's Election Division. The AG investigates all complaints, which can be filed online. If the moderator is made aware of violations, she also must notify the attorney general. The NH Attorney General is empowered by the legislature to enforce the election laws. At almost every election, an inspector from the attorney general's office arrives with a clipboard and a list of items to notice. This person observes, interrogates election officers, watches the ballot clerks to ensure that they are following appropriate procedure, and so forth. In Nottingham, we strive to have a perfect score on the AG's polling place inspection checklist.

### TOWN MEETING

Town Meeting actually begins on the second Tuesday in March with the election of officers and voting on all items required by law to be on the ballot. The <separate> school ballot is presented to the voters on the second Tuesday also. The Meeting is adjourned by the moderator on Tuesday, and reconvened the following Saturday where the Town Budget Articles warranted by the Budget Committee and the Selectmen, are considered and voted on. Anyone may attend Town Meeting, but only registered voters may vote on the Articles. The people, the registered voters who attend, are the legislative body. Town Meeting is a terrific opportunity to participate in pure democracy. At the Meeting, every citizen is equal to every other. Officers have no more authority than non-officers. Here you can express your opinion, speak for or against every article, amend, and vote on every aspect of your town budget. The town moderator presides at Town Meeting and is charged with keeping the Meeting civil and orderly.

In 2015, the Nottingham town moderator was paid a stipend of \$600.

In 2015, the moderator conducted the two day March Town Meeting and two other Special Elections. The two day Town Meeting is an annual event. The two additional elections were triggered by the abdication of a NH House seat by a person elected in November of 2013 who backed out before being sworn in to office. His abdication triggered a Special Primary Election which was held on March 31, 2015 and a Special Election held on May 19, 2015.

In the late summer of 2015, the moderator and other officers began planning for the 2016 NH Presidential Primary; 2016 will be a very busy election year !

Respectfully submitted by Bonnie Winona MacKinnon, Town Moderator

*Bonnie Winona*

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## NOTTINGHAM SOCIAL SERVICES

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## NOTTINGHAM FOOD PANTRY

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The Nottingham Food Pantry has completed its Twenty Forth year of serving the community! The need for services in the community continues. In 2015 we served 308 households, providing 8,541 meals. This is down from last year.

Distributions are once a month with emergency services when needed and consist of over a three-day supply of food as well as personal hygiene products and cleaning supplies being given each month. We also provide complete dinner baskets for Easter, Thanksgiving and Christmas. The other services we offer are the Wish Upon A Star program for children and elderly and Teen Baskets for Christmas. The families served still change from month to month. The only requirement is that you live in Nottingham.

Our food comes through private donations, USDA surplus, and food drives by the Nottingham Elementary School and Dover High School Student Council, Nottingham Recreation department events, Boy Scouts, Girl Scouts, and our Rural Carriers. We still receive frozen food from USDA surplus and the Northwood Hannaford which helps to give our clients a variety of nice fresh meats, cheeses, fruits, baked goods and breads.

The Nottingham School Staff, All Aboard Preschool and Childcare Center, Nottingham Community Childcare Center, Liar's Paradise through sponsoring their Cruise Nights, the Boy Scouts, Girl Scouts and members of our community helped in providing Thanksgiving and Christmas Dinner baskets again this year. The Auxiliary to the Fire and Rescue Department did a lovely job as always making breads to add to our baskets.

We received a very special donation from the Nottingham Fire Department this year in memory of Diane Nugent to be used for Christmas dinner baskets.

Each year it seems people come up with unique ways of looking to help us. This year was another very exciting one!

This summer the library summer reading program sponsored a yard sale with the proceeds going to help the food pantry.

A seven year old boy had a birthday party and in lieu of gifts asked for donations to be made to the food pantry.

Nancy Frost conducted Yoga for Balanced Eating class and in lieu of payment asked for donations to be made to the food pantry.

Salandrea Patrizi owner of The Mustard Seed sponsored a Christmas Shopping in P.J's event with donations to be made to the food pantry along with a blanket and food drive.

We had donations of starter tomato and pepper plants again this year from a family farm in town for families to be encouraged to plant on their own. We also had one of the Girl Scout troops donate over 100 boxes of their cookies to give to each of the families.

A young lady from Girl Scout troop 11069 for the third year wanted to take on providing Easter Baskets filled with all sort of goodies for the children. This year she put together 27 baskets!

A woman who helps with the Nottingham Farmers Market again this year encouraged town's people and venders from the market to donate produce from their gardens to make a Mandela. What a beautiful piece of art of a different design from last year made out of love from others giving of their harvest to help others.

John Knorr owner of What a Crock in Portsmouth again donated wonderful unique soups throughout the year.

A Bible Study group in town collected food and personal hygiene items a few times this year.

Lee Circle Grocery has a can at their place in Lee on 125 for donations to help local pantries in the area. We are a recipient of one of those times they send the monetary gifts out.

The wrapping paper, bows and greeting card drive is still ongoing thanks to Lisa Kennard. This has been a huge blessing to the families!

The Nottingham Food Pantry Club run by Karen Davidson again this year collected specific food items each month through her email list.

The Friends of the Library donated 24 books to the children to encourage reading over the summer!

We were able to offer again this year vouchers to our clients to purchase fresh produce from our Farmer's Market in town.

We also have a woman in town that is still making handmade hats and now scarves for those needing them in the winter and someone who donated to her a huge box of yarn for the makings.

We still have fresh carrots, bananas and dog food donated each month.

The outpour of help is just incredible in this town!

This year was again another very incredible year for donations from town's people and the companies they work for some matching dollar for dollar!

This helps greatly to also keep the pantry running.

One company has a dress down day for employees to encourage donations to be made.

We have also been able to keep the ongoing purchases of fresh fruits and eggs each month to give to our clients through the monetary donations coming in and now have been able to provide diapers and wipes and other personal supplies when needed each month.

The board again decided to take a set amount of money to add to our Oil account. This was and will still be a huge help in the coming year as the beginning of 2015 was a very cold one. We were also able to help a couple of families again who heat with propane and electric. For the year 2015 we were able to help 8 families!

Again we would like to thank the Lee Market Basket, their Grocery Managers Kevin Carson and Jason Trivigno and the employees there that help us each time we have an order to place. Their kindness and service to us is very much appreciated.

We also would like to thank Hannaford's of Northwood for the donations we receive from them each Thursday and to those who give of their time to go and pick it up. We have a great group of volunteers for this.

The Nottingham Community Church held their Benefit Concert again this year with the proceeds going to the food pantry. This year they tried a different month and time of day to meet in hopes of more people coming out to this event. As always it is filled with great entertainment and laughter with someone new joining and sharing their talent with the community. I encourage you to come and see the wonderful talent we have here in Nottingham and beyond!



The Wish Upon A Star Program served 33 children and 12 elderly this Christmas Season. Christmas Trees are located at the two Post Offices in town and one in the teacher's room at the Elementary School and this year the trees were put up the beginning of November.

The support from the town's people for this program is beyond words!

All Aboard Preschool and Childcare Center participated again this year by taking one of the families to buy gifts for and the Nottingham Community Childcare Center also took one family to buy for.

We were also able to continue with the Teen Basket program this year. Through the PTA donating the proceeds from the Craft Fair and outside donations they were able to fill 18 baskets! A special Thank You to Melissa St. Jean and her helpers for all their hard work in putting this together. These baskets get filled with gift cards that the teens can use over their school vacation plus other goodies. This I have to say again is a true blessing and highly appreciated by both the teens and their parents. And again something we would not have been able to provide without the help of people willing to give of their time and monetary contributions.

We also were able to provide 6 Christmas trees to families with children this year. These trees we purchase from our Fire Department as a way of supporting our community.

We would like to acknowledge the thoughtfulness and generosity of both Noel Carlson's family and Gary McGowen's family. Even in time of loss they continued to give back to their community.

We thank them for their donations.

Dedicated volunteers run the Food Pantry. We have general meetings twice a year at the Town Offices. Please feel free to attend and find out more about us. All meeting dates are posted in town and on Nottingham channel 22.

We'd like the townspeople to know we are located in the Town Municipal Building our P.O. Box is 209 and we have our own 501(c) (3).

**We have no other affiliation with any other Food Pantries.**

Again we thank YOU the townspeople and organizations for the support we received from you again this year. Your very generous monetary donations, time and food keep the pantry running.

Each year I like to end this report by giving a very special Thank You to the women in the Town Selectman's Office. We have had some changes in people but what has not changed is the help they give me. I appreciate all that you do to help!

If you need help or know someone who does please call Chelli Tennis at 679-5209. All calls are Confidential.

**Respectfully submitted,**

**Officers Of 2015**

**President Chelli Tennis  
Treasurer Peter Bock**

**Secretary Rhoda Capron  
Trustees Carol Coddling  
Barbara Fernald  
Susan Marston**

## NOTTINGHAM SUPPORTED SOCIAL SERVICE AGENCIES

**ROCKINGHAM COMMUNITY ACTION** – As a non-profit, multi-service agency, Rockingham Community Action's wide range of services meet the most essential needs of our county's residents living at or below the poverty level. RCA's mission and scope is multi-purpose: to support low-income individuals and families with direct services, prevent more families from falling into poverty and/or homelessness, and assist at-risk families in finding long-term solutions to their economic needs.

Offered Programs: Budget Coaching, Tax Assistance, Crisis Services, Food Pantry, Child and Adult Care Food Programs, Child Care Resources/Referral, Fix-It Program, Fuel Assistance Programs, Literacy Services, Weatherization, Women Infant and Children and Commodity Surplus Food Programs, and Workforce Development Programs.

Community Action Statistics	Households Served
Adult Basic Education	2
Child & Adult Care Food Program	2
Childcare Resource & Referral	7
Commodity Surplus Food	8
Electrical Assistance	59
Emergency Energy	19
Emergency Food Pantries	19
Fuel Assistance	139
Homelessness Prevention	2
Literacy Programming	9
Weatherization/Conservation	1
WIC Nutrition	17
Workforce Development	3
<b>TOTAL</b>	<b>287</b>

**LAMPREY HEALTH CARE** – A nonprofit community health care organization providing primary care and preventive health services to individuals of all ages and incomes, regardless of their ability to pay.

### Services Provided

393 Nottingham residents made 1396 visits to Lamprey Health Care, of those 64 are on the sliding scale program. Nottingham residents received assistance accessing \$10,392.00 in free or reduced care and \$11,194.00 in free medication assistance. Lamprey Senior Transportation provided 68 rides to Nottingham residents.

The senior transportation program provides seniors and other individuals access to essential services, such as medical appointments with primary care physicians and specialists, grocery stores, pharmacies and other necessary errands.

**RICHIE MCFARLAND CHILDREN'S CENTER** – helping young children reach their full developmental potential and to support their families through that process. Providing developmental and therapeutic services for children, support and education to their families and guidance in accessing community and health resources.

### Services Provided

Support services are 5% of the annual cost for weekly home-based therapies for each family and a total of 10 Nottingham children were served.

**CORNERSTONE VNA (formally Rochester District Visiting Nurse Association)** - a non-profit home, health and hospice agency serving Strafford, Belknap, Carroll and Rockingham Counties in New Hampshire and York County in Maine. The team at the VNA uses the latest technology to provide the most highly skilled nursing, rehabilitative therapies, social work, and support services in their service area to promote

the optimum level of well being, independence and dignity of those living in the community by providing trusted, compassionate and expert health care. **Providing skilled nursing, physical, occupational and speech therapies, social work, and volunteer & support services through four distinct programs: Home Care, Hospice Care, Life Care and Community Care**

**2015 Cornerstone VNA highlight of service visits  
Nottingham**

Area	Service Count
Home Care/Perinatal	226
Hospice Care	192
Life Care	74
Palliative Care	1

Providing the following services: programs and services designed to restore patients to their optimum level of health, improve well-being and quality of life for the highest level of independent living; holistic hospice approach to provide physical, emotional and spiritual comfort to the patient and grief support and bereavement counseling for the greatest quality of life until the end of one's life; private nursing care to assist with daily living, homemaking and companionship to help patients live safely in the comfort of their own home; and enhance the health of the community by offering health clinics to monitor blood pressure, blood sugar and cholesterol, immunization and medications, diet and nutritional counseling.

Palliative Care for people with serious illness providing relief from the pain and anxiety of a complex illness. Behavioral Health to help coordinate mental and physical care through a single resource.

We Honor Veterans to empower hospice and other non-hospice community partners to meet the unique needs of seriously ill Veterans and their families; both physical and emotional needs, including the psychological toll of war and its impact.

**AREA HOME CARE & FAMILY SERVICES, INC.** – Providing in-home services to low-income elderly and employ three Nottingham residents as home care providers.

**CHILD AND FAMILY SERVICES** - Child and Family Services is dedicated to advancing the well-being of children by providing an array of social services to strengthen family life and by promoting community commitment to the needs of children. **Philosophy** ...the well-being of future generations and the well-being of their communities depends on the quality of care we provide each child today. ...children need strong families and caring communities to attain their full potential. ...setting the highest standards of integrity and professionalism will enable us to provide quality services to children and their families. **Standing** Founded in 1850, Child and Family Services is the oldest children's charitable organization in NH. An independent/private nonprofit, CFS is a founding member of the Child Welfare League of America.

<b>Services Provided</b>		
Services	Individuals Served	# of Hours
Early Supports and Services	26	116
Parent Aid	6	12
Family Counseling	4	5
Integrated Home Based Services	9	39
<b>Total</b>	<b>45</b>	<b>172</b>

**CHILD ADVOCACY CENTER** - Our mission is to provide a safe environment for the evaluation of alleged child abuse for children 3 to 18 years of age. Through the collaboration of public, private, and community partners, we work to ensure the safety, health, and well being of abused children.

- Number of Nottingham children interviewed at the CACRC in 2014 = 1
- Number of Nottingham children interviewed in 2013 = 4

- Billing for Nottingham residents to insurance, Medicare, or individuals – **NONE**
- Dollars received from Rockingham County or the state of New Hampshire in 2013 - **NONE**
- Savings to the town of Nottingham in 2013/2014 - **\$16,500**

**SEACOAST MENTAL HEALTH CENTER, INC.** - our mission is to provide a broad, comprehensive array of high quality, effective and accessible mental health services to residents of the eastern half of Rockingham County.

Services include: Emergency mental health response; Individual, Family and Group Therapy; Services to Older Adults and their Caregivers; Referral Education Assistance; Community Support Services for housing, employment support and education support groups for families experiencing disabling mental illness; Services to the Homeless; Services for children diagnosed on the autism spectrum; and Learning and Attention Disorders.

#### **Services Provided**

860 hours of service to 89 residents.

**ROCKINGHAM NUTRITION & MEALS ON WHEELS PROGRAM** – providing a delivered ready hot meal and safety services for those in need, on an ongoing basis: daily services Monday – Friday all year. Helping in small ways: bringing in the mail, opening a jar; and in big ways: getting assistance in cases of accidents, falls, and health crises or taken steps to prevent situations by monitoring for changes or other signs of issues rising.

#### **Services Provided**

20 residents received 1,932 nutritious meals as well as 943 units of support services.

**SEXUAL ASSAULT SUPPORT SERVICES** - Sexual Assault Support Services (SASS) is dedicated to the prevention of child sexual abuse, sexual assault and stalking, while supporting victims, survivors and others impacted by sexual violence.

**Services Offered By SASS:** A confidential 24-hour sexual assault crisis hotline; 24-hour advocacy and support at police stations, hospital emergency rooms, child advocacy centers and the courts; Support groups for rape survivors, sexual abuse survivors, parents, and others affected by sexual violence; Professional training and consultation to police departments, hospitals, schools and others in the community; Sexual abuse and sexual assault prevention education in the schools for children, teens and parents; Sexual harassment prevention workshops for teachers and children in schools, and managers and employees in the workplace

**A SAFE PLACE** - The mission of A Safe Place is to break the cycle of abuse by providing crisis intervention, support services, education and advocacy to survivors, their families and the community. We do this through the many different free and confidential services we offer including: Safety Planning; 24 Hour Hotline; Shelter; Court and Social Service Advocacy; Support Groups; Education; Outreach Resources. A Safe Place provides services to survivors of domestic abuse and stalking, regardless of gender, age, health status (including HIV-positive) physical, mental or emotional ability, sexual orientation, gender identity/expression, socioeconomic status, race, national origin, immigration status, religious and political affiliation.

**AIDS RESPONSE SEACOAST** - AIDS Response Seacoast is a non-profit community-based AIDS Service Organization dedicated to providing education, direct assistance and advocacy for persons and communities affected by HIV/AIDS. ARS has been providing services in the communities of Rockingham and Strafford counties in New Hampshire since 1987. Our mission is to improve the lives of those living with HIV/AIDS and their families and to help prevent the spread of the virus through education and

prevention programs. ARS is the only agency providing these services in Rockingham and Strafford counties. All of the services provided to persons living with HIV/AIDS are free of charge.

**AMERICAN RED CROSS** – The American Red Cross prevents and alleviates human suffering in the face of emergencies by mobilizing the power of volunteers and the generosity of donors. Through its strong network of volunteers, donors and partners, is always there in times of need. We aspire to turn compassion into action so that...all people affected by disaster across the country and around the world receive care, shelter and hope; ...our communities are ready and prepared for disasters; ...everyone in our country has access to safe, lifesaving blood and blood products; ...all members of our armed services and their families find support and comfort whenever needed; and ...in an emergency, there are always trained individuals nearby, ready to use their Red Cross skills to save lives.

**FRIENDS PROGRAM – RETIRED & SENIOR VOLUNTEER PROGRAM (RSVP)** – Meeting community needs through the experience and skill of senior volunteers, to provide health and wellness benefits to seniors age 55 and older through active, meaningful volunteerism. Reconnecting seniors in their communities through meaningful activities that result in renewed purpose, increased physical and mental activity, better health and prolonged independence.

Operating Youth Mentoring, Foster Grandparent, Emergency Housing and the RSVP programs to strengthen communities by building relationships that empower people, encourage community service and restore faith in the human spirit.

### **Services Provided (all service areas)**

Nottingham volunteers contributed service for Nottingham residents delivering Meals on Wheels and to the RayFre Senior Center in Raymond. Many Nottingham residents utilize the RayFre Senior Center, and many RSVP volunteers run the center entirely. Dozens of additional volunteers who live outside Nottingham also provide assistance, including Meals on Wheels and Service Link counseling about Medicare and Medicaid programs, and other services to assist Nottingham residents.

**VICTIMS, INC.** – Our mission is to work with victims of violent crime, crash and trauma, with highly trained Trauma Intervention Volunteers who are on call 24 hours a day responding to pages from police, fire and emergency medical personnel. Called on to assist victims and surviving family members.

Assistance is provided to Nottingham families who were victims of serious injury and fatal crashes, untimely deaths, suicide and fires and debriefed emergency responders after they had worked a particularly difficult call.

**READY RIDES** - Ready Rides is a community-based effort to help seniors and the physically challenged get to medical appointments and other essential services. Ready Rides serves residents of Barrington, Durham, Lee, Madbury, Newmarket, Northwood, Nottingham, and Strafford.

### **Services Provided**

82 Rides / 16 completed by Nottingham drivers / 66 completed by surrounding town's drivers.

CASA – protects the rights of NH most vulnerable children to live, learn and grow; volunteers speak on behalf of the best interests of abused children who come to the attention of New Hampshire's family courts.

### **Services Provided (Rockingham County)**

Children Served:	159	Volunteers:	82
Miles Traveled:	58,474	Hours Served:	7,379



## NOTTINGHAM SCHOOL DISTRICT

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The Nottingham School Board is producing a separate School Report for 2015. Please contact SAU #44 for a copy..

# ***Elected Officials in 2015***



**Barack H. Obama, President of the United States of America**

**Joseph R. Biden, Jr., Vice-President of the United States of America**



## ***2015 Election Districts***

**U.S. Congressional District: #1  
State Reps District: Rockingham #2 (3 Reps)  
Rockingham #32 (1 Representative)**

**State Senate District: Rockingham #17  
Executive Council District: Rockingham #4  
NH Congressional District: Rockingham #1**

## ***Federal Government***

**Nottingham New Hampshire Representatives of the 113<sup>th</sup> Congress**

**U.S. Senator Kelly Ayotte (R)**  
144 Russell Senate Office Building  
Washington, D.C. 20510  
Phone: 202-224-3324  
Fax: 202-224-4952



**U.S. Senator Jeanne Shaheen (D)**  
520 Hart Senate Office Building  
WASHINGTON, DC 20510  
Phone: (202) 224-2841  
Fax: (202) 228-3194

**U.S. Representative Frank Guinta (R)**  
1530 Longworth House Office Building  
Washington, DC 20515  
phone: 202-225-5456  
fax: 202-225-5822



**U.S. Representative Ann Kuster (D)**  
137 Cannon House Office Building  
Washington, DC 20515  
Phone: (202) 225-5206  
Fax: (202) 225-2946

## ***State Government***

**Governor Maggie Hassan**  
Office of the Governor  
107 North Main Street  
Concord, NH 03301  
Phone: (603) 271-2121  
Fax: (603) 271-7640

**Executive Councilor**  
Councilor Christopher C. Pappas  
629 Kearney Circle  
Manchester, NH 03104  
Phone: Office (603) 271-3632  
Cell: (603) 867-8438

**County Commissioners – Dist. III**  
Commissioner Kevin Coyle  
119 North Road  
Brentwood, NH 03833  
Phone: (603) 679-9350

**State Senate John Reagan**  
53 Mt. Delight Road  
Deerfield, NH 03037  
Phone: (603) 463-3009  
john.reagan111@gmail.com

**Representative Yvonne Dean-Bailey**  
363 1st NH Turnpike  
Northwood, NH 03261  
Phone: (603) 340-7310  
ydb@leg.state.nh.us

**Representative Joe Duarte**  
10 Crichtett Road  
Candia, NH 03034  
Phone: (603) 483-8454  
joe.duarte@leg.state.nh.us

**Representative Kyle Tasker**  
PO Box 500  
Northwood, NH 03261  
Phone: (603) 724-4716  
KJtasker@gmail.com

**Representative Maureen R. Mann**  
52 Stage Road  
Deerfield, NH 03037  
Phone: (603) 463-9990  
maureen.mann@leg.state.nh.us







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