



NOTTINGHAM SELECT BOARD

AGENDA

MONDAY, NOVEMBER 6, 2023

6:30 PM CONFERENCE ROOM #1, TOWN OFFICE BUILDING

- I. Call to Order
- II. Approve Manifests: A/P 10/30/2023 Payroll 10/31/2023
- III. Approve public minutes 10/11/2023 10/16/2023 10/27/2023 10/30/2023
Approve non-public minutes 10/16/2023 10/27/2023
- IV. BOS Reports from Assigned Boards/Committees
Budget, Planning Board, CIP, Marston
- V. Town Administrator Report
- VI. Action Items Review from Last Meeting *
- VII. Assessing
- VIII. General Business
 - A. Hydraulic Sander - Opening of Bids
 - B. Budget Review: Highway, Recycling, Social Services
 - C. Town Building Lease Agreement
 - D.
 - E.
- IX. Appointments - times tentative and subject to change
7:00 PLIA Presentation

7:45 Eugene Reed
- X. Review Action Items for Next Meeting
- XI. Public Comment as schedule allows
- XII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), (l) and/or (m) if required.
- XIII. Adjourn

Assessing

Map

Lot Subject

Map

Lot Subject

* Investment Policy, MS-535, Petition & Police License Agreement,
Facilities Manager Job Description

Tentative Items for future meetings, subject to change.

11/20/2023

11/27/2023