## Nottingham Select Board

Agenda Monday May 15, 2023



| 53       |   |           |                    |         |              |  |  |
|----------|---|-----------|--------------------|---------|--------------|--|--|
| OF LIBSS | 6:30 PM Conference Room #1, To  | OWN OFFIC | ce Building        |         |              |  |  |
| ١.       | Call to Order   |           |                    |         |              |  |  |
| II.      |   | A/P       | F /1F /2022        | Dovroll | F /1 C /2022 |  |  |
|          | Approve Manifests:  | A/P       | 5/15/2023          | Payroll | 5/16/2023    |  |  |
| III.     | Approve public minutes  |           | 5/1/2023           |         |              |  |  |
|          | Approve non-public minutes  | _         | 5/1/2023           |         |              |  |  |
| IV.      | BOS Reports from Assigned Boards/Committees                                   |           |                    |         |              |  |  |
| .,       | Budget, Planning Board, CIP, Mar  | ston      |                    |         |              |  |  |
| V.       | Town Administrator Report   |           |                    |         |              |  |  |
| VI.      | Action Items Review from Last Meeting *                                       |           |                    |         |              |  |  |
| VII.     | Assessing   |           |                    |         |              |  |  |
| VIII.    | General Business  |           |                    |         |              |  |  |
|          | Α.  |           |                    |         |              |  |  |
|          | В.  |           |                    |         |              |  |  |
|          | С.  |           |                    |         |              |  |  |
|          | D.  |           |                    |         |              |  |  |
|          | Ε.  |           |                    |         |              |  |  |
| IX.      | Appointments - times tentative and subject to change                          |           |                    |         |              |  |  |
|          | 7:00  |           |                    |         |              |  |  |
|          | 7:15  |           |                    |         |              |  |  |
|          | 7:30  |           |                    |         |              |  |  |
| Х        | Review Action Items for Next Meet   | ng        |                    |         |              |  |  |
| XI.      | Public Comment  | -         |                    |         |              |  |  |
| XII.     | Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required. |           |                    |         |              |  |  |
| XIII.    | Adjourn   | , // // . | ,, , - <u>(</u> -) |         |              |  |  |
|          | <b>)</b>  |           |                    |         |              |  |  |

| Мар | Lot Subject           | Мар | Lot Subject               |
|-----|-----------------------|-----|---------------------------|
| 15  | 7 Elderly Exemption   | 52  | 4-2-3 Land Use Change Tax |
| 63  | 50 Elderly Exemption  | 32  | 19 & 22 Current Use App   |
| 16  | 31 Disabled Exemption |     |                           |
| 15  | 8-2 Veteran Credit    |     |                           |
| 44  | 2-11 Veteran Credit   |     |                           |
| 71  | 20 Veteran Credit     | -   |                           |

Tentative Items for future meetings, subject to change.

6/5/2023 6/19/2023

> Review paving bids/ baler purchase/equipment status at Recycling Center Review the Recycling Policy.
> Lamprey Drive