



# NOTTINGHAM SELECT BOARD

## AGENDA

MONDAY, SEPTEMBER 18, 2023

6:30 PM CONFERENCE ROOM #1, TOWN OFFICE BUILDING

- I. Call to Order
- II. Approve Manifests: A/P 9/18/2023 Payroll 9/19/2023
- III. Approve public minutes 9/11/2023  
Approve non-public minutes 9/11/2023
- IV. BOS Reports from Assigned Boards/Committees  
Budget, Planning Board, CIP, Marston
- V. Town Administrator Report
- VI. Action Items Review from Last Meeting \*
- VII. Assessing
- VIII. General Business
  - A. Waste Management Contract Extension
  - B.
  - C.
  - D.
  - E.
- IX. Appointments - times tentative and subject to change  
7:00 FAC Report\*\*  
7:30  
7:45 Interview- *non public per 91-A:3, II (b)*
- X. Review Action Items for Next Meeting
- XI. Public Comment as schedule allows
- XII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.
- XIII. Adjourn

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### Assessing

Map	Lot Subject
63	86 Land Use Change Tax

Map	Lot Subject
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*Tentative Items for future meetings, subject to change.*

10/2/2023  
10/16/2023

\* Kennard Road Dry Hydrant, Marston Renaming Poll, 70-25 LLC/Bassett,  
Policy review-continued, BOS Town Department liason assignments

\*\* FAC = Facilitates Assessment and Advisory Committee