Nottingham Board of Selectmen Agenda Monday, November 20, 2017

at 6:30 pm

Times are approximate and subject to change. Please plan accordingly.

I.		Call to Order			
II.		Payable	11/20/2017	Payroll	11/21/2017
		Motion to approve the (DATE) Accts Payable man	ifest and the ([DATE) Payroll	manifest.
III.		Public	11/6/2017	Non-public	1/0/1900
IV.		BOS Reports from Assigned Boards/Com	mittees		
V.		Town Administrator Report			
	a.	. General Mail, Correspondence, Bills & Sign Docs, if needed.			
	b.				
	C.				
VII.		General Business			
	a.	. 2018 Budget			
	b.	. 300th Anniversary			
	C.				
	d.				
	e.				
VI.		Appointments			
7:00	pm				
7:00	pm				
7:00	pm				
VIII.		Non-Public per RSA 91-A:3 II (a), (b), (c),	(d), (e), and	l/or (I) if requ	uired.
IX.		Adjourn			

Posted 11/17/2017

