## **Nottingham Board of Selectmen Agenda**

## Monday, July 16, 2018

## at 6:30 pm in Conf. Room #1

## Times are approximate and subject to change. Please plan accordingly.

| I.    |    | Call to Order  |         |                 |              |           |
|-------|----|--|---------|-----------------|--------------|-----------|
| II.   |    | Approve Manifests: A/  | P '     | 7/16/2018       | Payroll      | 7/17/2018 |
|       |    | Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest. |         |                 |              |           |
| III.  |    | Approve Minutes: Pu  | ublic   | 7/2/2018        | Non-public   | 7/2/2018  |
| IV.   |    | BOS Reports from Assigned Boards/Cor   | mmitte  | ees             |              |           |
| V.    |    | Town Administrator Report  |         |                 |              |           |
|       | a. | General Mail, Correspondence, Bills & Sign Docs, if needed.                          |         |                 |              |           |
|       | b. |  |         |                 |              |           |
|       | C. |  |         |                 |              |           |
| VII.  |    | General Business   |         |                 |              |           |
|       | a. | Q2 Budget Review   |         |                 |              |           |
|       | b. |  |         |                 |              |           |
|       | C. |  |         |                 |              |           |
|       | d. |  |         |                 |              |           |
|       | e. |  |         |                 |              |           |
| VI.   |    | Appointments   |         |                 |              |           |
| 7:00  | pm | PLIA Lake Host mid-season check-in   | - tent  | ative           |              |           |
| 7:15  | pm |  |         |                 |              |           |
| 7:30  | pm |  |         |                 |              |           |
| VIII. |    | Non-Public per RSA 91-A:3 II (a), (b), (c  | ), (d), | (e), and/or (I) | if required. |           |
| IX.   |    | Adjourn  |         |                 |              |           |

Adjourn

Posted **7/13/2018** 

