Nottingham Board of Selectmen Agenda

Monday, August 13, 2018

at 6:30 pm in Conf. Room #1

Times are approximate and subject to change. Please plan accordingly.

| Ι. | | Call to Order | | | |
|-------|----------|--|---------|------------------|--------------------------|
| II. | | Approve Manifests: A | P | 8/13/2018 | Payroll 8/14/2018 |
| | | Motion to approve the (DATE) Accts Payable manifes | t and t | he (DATE) Payrol | manifest. |
| III. | | Approve Minutes: Po | ublic | 7/30/2018 | Non-pull. |
| IV. | | BOS Reports from Assigned Boards/Committees | | | |
| V. | | Town Administrator Report | | | |
| | | . General Mail, Correspondence, Bills & S | Sign D | Docs, if need | |
| | b. | | | | |
| | C. | | | | |
| VII. | | General Business | | | |
| | a. | | | | |
| | b. | | | | |
| | C. | | | | |
| | d. e. | | | | |
| VI. | €. | Appointments | | | |
| 7:00 | nm | | | | |
| 7:15 | - | | | | |
| 7:30 | - | | | | |
| | • | | | | |
| VIII. | | Non-Public per RSA 1-A: 1(a) , (c |), (d) | , (e), and/or (I |) if required. |
| IX. | | Adjourn | | | , |
| | | | | | Posted 8/10/2018 |
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