## **Nottingham Select Board**

## Agenda

## Monday, September 14, 2020

## 6:30 PM Conference Room #1 Community Center

I.		Call to Order				
II.		Approve Manifests:	A/P	9/7/2020	Payroll	9/8/2020
111.		Approve Minutes:	Mtg Date		8/31/2020	
IV.		BOS Reports from Assigned Boards/Committees Budget, Planning Board, CIP, 300th, Marston				
V.		Town Administrator Report				
VI.		Action Items Review from Last Meeting				
VII.		Assessing				
VIII.		General Business				
	A.	NHMA Policy Process				
	В.	Rte 4 Property				
	C.	Resident concerns re: State Rep				
	D.					
	Ε.					
IX.		Appointments - times tentative and subject to change				
	7:00	Conservation Commission				
	7:15					
	7:30					
Х		<b>Review Action Items for Next</b>	Meeting			
XI. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (I) if required.						d.
XII.		Adjourn				
		Assessing - Board approves the	1			
Мар	Lot	Subject	Map L	.ot	Subject	
0/00/00		Tentative Items for next two meetings, subject to change.				
9/28/20		•	Road Standa	ards?		
			•			
40/40/00		Only by David 19				
10/12/20		Columbus Day Holiday				

ACTION ITEMS FROM LAST MEETING: Rte. 4 Property, Corner of Freeman Hall Property, 9 acres across from USA Springs Property, Road Standards, NHMA Policy Process