# **Nottingham Board of Selectmen Agenda**

# Monday, October 21, 2019

### at 6:30 pm in Conf. Room #1

### Times are approximate and subject to change. Please plan accordingly.

| I.       |      | Call to Order   |           |                      |         |            |
|----------|------|---|-----------|----------------------|---------|------------|
| II.      |      | Approve Manifests:  | A/P       | 10/22/2019           | Payroll | 10/21/2019 |
| III.     |      | Approve Minutes:  | Public    | 9/23/2019, 10/7/2019 |         |            |
| IV.      |      | Action Items Review from Last Meeting                         | 1 ublic   | 3/23/2013, 10/1/2013 |         |            |
| ٧.       |      | BOS Reports from Assigned Boards/Committees                   |           |                      |         |            |
| V.<br>VI | ·    |   |           |                      |         |            |
| VI       | _    | . General Mail, Correspondence, Bills & Sign Docs, if needed. |           |                      |         |            |
|          |      |   |           |                      |         |            |
|          | b    |   |           |                      |         |            |
|          | C    | -   |           |                      |         |            |
| VII.     |      | General Business  |           |                      |         |            |
|          | а    | . Budget Planning   |           |                      |         |            |
|          | b    | . Emergency Lane Policy                                       |           |                      |         |            |
|          | C    |   |           |                      |         |            |
|          | d    |   |           |                      |         |            |
|          | е    |   |           |                      |         |            |
| VIII.    |      | Appointments  |           |                      |         |            |
| 7:00     | om   | Election Officers - 2020 planning                             |           |                      |         |            |
| 7:15     |      | 3   |           |                      |         |            |
| 7:30     |      |   |           |                      |         |            |
| IX.      | Pili | Review Action Items for Next Meeting                          |           |                      |         |            |
|          |      |   |           |                      |         |            |
| X.       |      | Non-Public per RSA 91-A:3 II (a), (b), (c), (d),              | (e), and/ | or (i) ii required.  |         |            |
| XI.      |      | Adjourn   |           |                      |         |            |

#### Tentative Items for next two meetings, subject to change.

11/4/2019 Tax Deed Waivers

11/18/2019 2020 Budget First Draft