

*Nottingham Select Board*

*Agenda*

*Monday, November 18, 2019*

*6:30pm Conference Room #1 Community Center*

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- |       |   |                               |            |                    |
|-------|---|-------------------------------|------------|--------------------|
| I.    | Call to Order   |                               |            |                    |
| II.   | Approve Manifests:  | A/P                           | 11/18/2019 | Payroll 11/19/2019 |
| III.  | Approve Minutes:  | Mtg Date                      | 10/28/2019 | 11/4/2019          |
| IV.   | Action Items Review from Last Meeting   |                               |            |                    |
| V.    | BOS Reports from Assigned Boards/Committees                                   |                               |            |                    |
| VI.   | Town Administrator Report   |                               |            |                    |
| VII.  | General Business  |                               |            |                    |
|       | A.  | 2020 Budget First Draft       |            |                    |
|       | B.  | Class V Road Standards        |            |                    |
|       | C.  | Cable franchise fund purchase |            |                    |
|       | D.  |                               |            |                    |
|       | E.  |                               |            |                    |
| VIII. | Appointments  |                               |            |                    |
|       | 7:00  |                               |            |                    |
|       | 7:15  |                               |            |                    |
|       | 7:30  |                               |            |                    |
| IX.   | Review Action Items for Next Meeting  |                               |            |                    |
| X.    | Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required. |                               |            |                    |
| XI.   | Adjourn   |                               |            |                    |

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*Appointment times are tentative and subject to change*

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*Tentative Items for next two meetings, subject to change.*

12/2/19	School Board?	Sale of Town Property
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12/16/19	Road Standards?
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