

Nottingham Board of Selectmen Agenda

Monday, February 25, 2019

at 6:30 pm in Conf. Room #1

Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
- II. Approve Manifests: A/P **2/25/2019** Payroll
Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.
- III. Approve Minutes: Public **2/11/2019** Non-public
- IV. BOS Reports from Assigned Boards/Committees
- V. Town Administrator Report
 - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
 - b.
 - c.
- VII. General Business
 - a. **EL Desingation Policy**
 - b.
 - c.
 - d.
 - e.
- VI. Appointments
- 7:00 pm **Water Alliance Warrant Article presentation**
- 7:15 pm **Moderator Bonnie Winona Mackinnon**
- 7:30 pm **Public Hearing on eliminating assessors**
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if required.
- IX. Adjourn

Posted

2/26/2019

2/21/2019

DCM