



# NOTTINGHAM SELECT BOARD

## AGENDA

MONDAY, OCTOBER 3, 2022

6:30 PM CONFERENCE ROOM #1, TOWN OFFICE BUILDING

- I. Call to Order
- II. Approve Manifests: A/P 9/19/2022 Payroll 9/20/2022
- III. Approve Minutes: Mtg Date 9/12/2022
- IV. BOS Reports from Assigned Boards/Committees  
Budget, Planning Board, CIP, 300th, Marston
- V. Town Administrator Report
- VI. Action Items Review from Last Meeting \*
- VII. Assessing
- VIII. General Business
  - A. Public Works Mutual Aid
  - B. Budget & CIP Prep
  - C.
  - D.
  - E.
- IX. Appointments - times tentative and subject to change
  - 7:00 TA Hiring - MRI Mike Magnant
  - 7:15
  - 7:30 Fire Chief
- X Review Action Items for Next Meeting
- XI. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (f) if required.
- XII. Adjourn

| Assessing   |     |         |     |     |              |
|---|-----|---------|-----|-----|--------------|
| Map   | Lot | Subject | Map | Lot | Subject      |
| Tentative Items for next two meetings, subject to change. |     |         |     |     |              |
| 10/17/22  |     |         |     |     | PLIA/Milfoil |
| 10/31/22  |     |         |     |     |              |

\* 10/3 Fire Chief, 10/17 Facilities Assessment Committee, roof shed for the tires using ARPA funds unanticipated revenue discussion

