Nottingham Board of Selectmen Agenda

Monday, January 8, 2018

at 6:30 pm in Conf. Room #1

Times are approximate and subject to change. Please plan accordingly.

I.		Call to Order				
II.		Approve Manifests:	4/P	12/29/2017	Payroll	1/2/2018
		Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.				
III.		Approve Minutes:	Public	12/18/2017	Non-public	12/18/2017
IV.		BOS Reports from Assigned Boards/C	ommitt	ees		
V.		Town Administrator Report				
	a.	General Mail, Correspondence, Bills &	Sign D	ocs, if neede	d.	
	b.					
	C.					
VII.		General Business				
	a.	Road Projects 2018				
	b.	2018 Budget and Warrant				
	C.					
	d.					
	e.					
VI.		Appointments				
7:00	pm	Conservation Commission Joint Pul	blic He	aring		
7:15	pm					
7:30	pm	Fire Chief Jaye Vilchock				
VIII.		Non-Public per RSA 91-A:3 II (a), (b), ((c), (d),	(e), and/or (I)	if required.	

IX.

Adjourn

Posted 1/5/2018

