

# Nottingham Board of Selectmen Agenda

## Monday, January 9, 2017

Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
- II. Manifests:                      Accts. Payable **1/2/2017**                      Payroll **1/3/2017**
- III. Approve Minutes:                      Public **12/19/2017** Non-public **N/A**
- IV. BOS Reports from Assigned Boards/Committees
- V. Town Administrator Report
  - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
  - b.
  - c.
- VI. Appointments
- 7:00 PM
- 7:15 PM
- 7:30 PM
- VII. General Business
  - a. **Solar Proposal**
  - b. **Town Report Dedication & Select Board Report**
  - c. **2017 Budget & Warrant**
  - d. **USA Springs**
  - e.
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (f) if required.
- IX. Adjourn

Posted **1/5/2017**

DCM