

Nottingham Board of Selectmen Agenda

Monday, January 23, 2017

Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
- II. Manifests: Accts. Payable **1/16/2017** Payroll **1/17/2017**
- III. Approve Minutes: Public **1/9/2017** Non-public **N/A**
- IV. BOS Reports from Assigned Boards/Committees
- V. Town Administrator Report
 - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
 - b.
 - c.
- VI. Appointments
- 7:00 PM **Chief Vilchok - Ambulance Purchase**
- 7:15 PM
- 7:30 PM
- VII. General Business
 - a. **2017 Revenue Budget**
 - b. **USA Springs**
 - c.
 - d.
 - e.
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (l) if
- IX. Adjourn

Posted **1/19/2017**

DCM