## **Nottingham Board of Selectmen Agenda**

## Monday, March 12, 2018

at 6:30 pm in Conf. Room #1

## Times are approximate and subject to change. Please plan accordingly.

| I.    |    | Call to Order  |          |                 |              |           |
|-------|----|--|----------|-----------------|--------------|-----------|
| II.   |    | Approve Manifests:   | ٧P       | 3/12/2018       | Payroll      | 3/13/2018 |
|       |    | Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest. |          |                 |              |           |
| III.  |    | Approve Minutes:   | Public   | 2/26/2018       | Non-public   | 2/26/2018 |
| IV.   |    | BOS Reports from Assigned Boards/Co  | ommitt   | ees             |              |           |
| V.    |    | Town Administrator Report  |          |                 |              |           |
|       | a. | General Mail, Correspondence, Bills &  | Sign D   | ocs, if needed  | l.           |           |
|       | b. |  |          |                 |              |           |
|       | C. |  |          |                 |              |           |
| VII.  |    | General Business   |          |                 |              |           |
|       | a. | a. Town Meeting Prep & Meet w/ Moderator   |          |                 |              |           |
|       | b. | Tax Deeding  |          |                 |              |           |
|       | C. |  |          |                 |              |           |
|       | d. |  |          |                 |              |           |
|       | e. |  |          |                 |              |           |
| VI.   |    | Appointments   |          |                 |              |           |
|       | -  | PLIA - 2018 Boat Inspection Info   |          |                 |              |           |
| 7:15  | -  |  |          |                 |              |           |
| 7:30  | pm |  |          |                 |              |           |
| VIII. |    | Non-Public per RSA 91-A:3 II (a), (b), (   | c), (d), | (e), and/or (I) | if required. |           |

IX.

Adjourn

Posted 3/9/2018

