

**Nottingham Board of Selectmen Agenda**  
**Monday, March 27, 2017**

**Times are approximate and subject to change. Please plan accordingly.**

- I. Call to Order
- II. Manifests:                      Accts. Payable    **3/27/2017**                      Payroll **3/28/2017**
- III. Approve Minutes:                      Public    **3/13/2017**    Non-public **Unk**
- IV. BOS Reports from Assigned Boards/Committees
- V. Town Administrator Report
  - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
  - b.
  - c.
- VI. Appointments
- 7:00 PM **(6:30 pm) Election of Officers**
- 7:15 PM
- 7:30 PM
- VII. General Business
  - a. **Board Procedure Review**
  - b. **Appointment of ex-officio board members**
  - c.
  - d. **Review process for Appointment of Board/Committee Members &**
  - e. **USA Springs**
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (f) if required.
- IX. Adjourn

Posted **3/24/2017**

*DCM*