## Nottingham Board of Selectmen Agenda Monday, June 5, 2017 at 6:30 pm

## Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
- II. Manifests: Accts. Payable 6/5/2017 Payroll 6/6/2017
- III. Public 5/22/2017 Non-public N/A
- IV. BOS Reports from Assigned Boards/Committees
- V. Town Administrator Report
  - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
  - b.
  - C.
- VII. General Business
  - a. Road Agent transition planning
  - b. Highway Road Overlay Bids
  - c. Insurance
  - d.
  - е.
- VI. Appointments
- 7:00 PM Jeff Murdock
- 7:15 PM
- 7:30 PM
  - VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (I) if required.
  - IX. Adjourn

## Posted 6/2/2017

