

Nottingham Board of Selectmen Agenda
Monday, July 10, 2017
at 6:30 pm

Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
 - II. Manifests: Accts. Payable **7/3/2017** Payroll **7/4/2017**
 - III. Public **6/19/2017** Non-public **6/19/2017**
 - IV. BOS Reports from Assigned Boards/Committees
 - V. Town Administrator Report
 - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
 - b.
 - c.
 - VII. General Business
 - a. **Personnel & Hiring - Highway and Recycling Center**
 - b.
 - c.
 - d.
 - e.
 - VI. Appointments
- 7:00 PM
7:15 PM
7:30 PM
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (I) if required.
 - IX. Adjourn

Posted **7/7/2017**

DCM