

**Nottingham Board of Selectmen Agenda**  
**Monday, August 28, 2017**  
**at 6:30 pm**

**Times are approximate and subject to change. Please plan accordingly.**

- I. Call to Order
  - II. Approve Manifests: Accts. **8/14/2017 & 8/15/2017 &**  
Payable **08/28/2017** Payroll **08/29/2017**  
Motion to approve the (DATE) Accts Payable manifest and the (DATE) Payroll manifest.
  - III. Public **7/31/2017** Non-public **1/0/1900**
  - IV. BOS Reports from Assigned Boards/Committees
  - V. Town Administrator Report
    - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
    - b. **Sign Library Fine Letter**
    - c.
  - VII. General Business
    - a. **Route 4 Property Update**
    - b. **Pawtuckaway State Park Update**
    - c. **Hazardous Materials**
    - d. **SB38 Highway Grant Funds**
    - e.
  - VI. Appointments
- 7:00 PM  
7:15 PM  
7:30 PM
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (e), and/or (I) if required.
  - IX. Adjourn

Posted **8/25/2017**

*DCM*