

Nottingham Board of Selectmen Agenda

Monday, October 17, 2016

Times are approximate and subject to change. Please plan accordingly.

- I. Call to Order
- II. Approve Accts. Payable & Payroll Manifests
- III. Approve Outstanding Minutes: **10/3/2016**
- IV. BOS Reports from Assigned Boards/Committees
- V. Town Administrator Report
 - a. General Mail, Correspondence, Bills & Sign Docs, if needed.
 - b.
 - c.
- VI. Appointments
- 7:00 PM **Democratic State Rep Candidates - Hal Rafter, Tom St. Martin**
- 7:15 PM
- 7:30 PM
- VII. General Business
 - a. **Intro to Tax Rate Setting**
 - b. **Veterans' Tax Credit**
 - c.
 - d.
 - e.
 - f.
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), and/or (e), if required.
- IX. Adjourn

Posted 10/14/2015

DCM