

# Nottingham Board of Selectmen Agenda

## Monday, December 05, 2016

Times are approximate and subject to change. Please plan accordingly.

I. Call to Order

II. Approve Manifests: Accts. Payable & Payroll

**10/31/2016, 11/21/2016**

III. Approve Outstanding Minutes:

**Non-public: 10/3, 10/17,  
10/31, 11/2 & 11/3 &  
11/21**

IV. BOS Reports from Assigned Boards/Committees

V. Town Administrator Report

a. General Mail, Correspondence, Bills & Sign Docs, if needed.

b.

c.

VI. Appointments

7:00 PM **Recreation Director Kortney Dorow**

7:15 PM

7:30 PM

VII. General Business

a. **Veterans Tax Credit**

**Restoration Merged Lots per RSA 674:39-aa for Map 23 Lot 7 on**

b. **Smoke Street**

c.

d.

e.

f.

VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d), and/or (e), if required.

IX. Adjourn

Posted 12/1/2016

DCM