

**Nottingham Conservation Commission**  
**Monday, November 13, 2017 at 7:00 pm**  
**In Conf. Room #2**

**Times are approximate and subject to change, please plan accordingly.**

1. Welcome and introductions
2. Announcements
3. Wetlands Permit(s)
4. Easement Monitoring
5. NHACC Annual meeting report
6. Septic system meeting report
7. Correspondence
8. Minutes of previous meetings and walks
9. Other
10. Adjourn

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