

**Nottingham Conservation Commission**  
**Monday 11/18/19 7:00 p.m.**  
**Conference Room #2**  
**Agenda**

1. Welcome and Introductions
2. Pledge of Allegiance
3. Announcements
4. Trails Committee
5. Bear-Paw Report
6. LRWA Report
7. Roadside Clean-up Report
8. Monitoring Report
9. Correspondence
10. Minutes of Previous Meeting(s)
11. Other
12. Adjourn