

SAMPLE BALLOT

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
NOTTINGHAM, NEW HAMPSHIRE
MARCH 12, 2019

Samuel Blahuta
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BOARD OF ASSESSORS Vote for not more than ONE <input type="radio"/> <i>Teressa L. Bascom</i> (Write-in)	CEMETERY TRUSTEE Vote for not more than ONE <input type="radio"/> <i>TERESA L. BASCOM 567</i> (Write-in)	BOARD OF SELECTMEN Vote for not more than ONE <input type="radio"/> <i>JOHN A. MORIN 388</i> <input type="radio"/> <i>JAMES M. ROBINSON 216</i> (Write-in)
BUDGET COMMITTEE Vote for not more than TWO <input type="radio"/> <i>TIMOTHY (TIM) DABRIO 328</i> <input type="radio"/> <i>MICHELLE Y. KING 289</i> <input type="radio"/> <i>THOMAS (TOM) LEVELLE 246</i> (Write-in) <input type="radio"/> (Write-in)	LIBRARY TRUSTEE Vote for not more than TWO <input type="radio"/> <i>SUSAN R. MEDEIROS 492</i> <input type="radio"/> <i>JENNIFER E. PHILLIPS 481</i> (Write-in) <input type="radio"/> (Write-in)	TRUSTEE OF THE TRUST FUNDS Vote for not more than ONE <input type="radio"/> <i>DENISE M. BLAHA 521</i> (Write-in)
BUDGET COMMITTEE Vote for not more than THREE <input type="radio"/> <i>BEAU W. ROBINSON 456</i> <input type="radio"/> <i>John Decker 45</i> <input type="radio"/> <i>Sandra Jones 8</i> (Write-in) <input type="radio"/> (Write-in)	PLANNING BOARD Vote for not more than TWO <input type="radio"/> <i>EDUARD R. VIEL 494</i> (Write-in) <input type="radio"/> (Write-in)	ZONING BOARD Vote for not more than ONE <input type="radio"/> <i>RAELENE SHIPPEE-RICE 544</i> (Write-in)

ARTICLES

Article #02: Are you in favor of the adoption of Amendment No. 02 as proposed by the Planning Board for the Town of Nottingham Zoning Ordinance as follows:

To amend Zoning Ordinance Article II, Section E, Commercial/Industrial Zone (Route 4) to delete the Permitted Use of Residential Single Family and Multi-family not to exceed four (4) units.

And

To amend Zoning Ordinance Article II, Section F, Multi-family Development to delete Permitted Use wording in this section that is already specified within each zone district and district regulations sections.

This is consistent with the Master Plan that the Commercial/Industrial Zone not be used for residential development purposes.

Recommended by the Nottingham Planning Board. (6-0-0)

Article #03: Are you in favor of eliminating the Board of Assessors as elected officials?
322 YES ☐ *275* NO ☐