## Nottingham Board of Selectmen Agenda

## Monday, June 3, 2019

## at 6:30 pm in Conf. Room #1

## Times are approximate and subject to change. Please plan accordingly.

I.		Call to Order				
II.		Approve Manifests:	A/P	6/4/2019	Payroll	6/3/2019
		Motion to approve the (DATE) Accts Payable manifest and the	(DATE) Pa	ayroll manifest.		
III.		Approve Minutes:	Public	5/20/2019		
IV.		Action Items Review from Last Meeting				
V.		BOS Reports from Assigned Boards/Committee	es			
VI		Town Administrator Report				
	a.	General Mail, Correspondence, Bills & Sign Do	cs, if ne	eded.		
	b.					
	C.					
VII.		General Business				
	a.	Board Priorites 2019				
	b.					
	C.					
	d.					
	e.					
VIII.		Appointments				
7:00	pm	PLIA-Tom Duffy				
7:15	pm					
7:30	pm					
IX.		Review Action Items for Next Meeting				
Χ.		Non-Public per RSA 91-A:3 II (a), (b), (c), (d), (	e), and/o	or (I) if required.		

Tentative Items for next two meetings, subject to change.

6/17/2019 SRPC - Jen Czysz

Adjourn

7/1/2019

XI.

Purchasing policy