

Phone: (603)679-9597 Fax: (603) 679-1013

#### TOWN OF NOTTINGHAM, NH - PLANNING BOARD

NOTTINGHAM TOWN OFFICE • 139 Stage Rd., P.O. Box 114 • Nottingham, NH 03290 <u>https://www.nottingham-nh.gov/planning-board</u> <u>scasella@strafford.org</u>



Phone: (603) 994-3500

Plan Review			
PROJECT NAME: Lampr PLAN REVISION DATE:	rey Drive LLA CAS	E NUMBER:	
<b>MEETING DATE:</b> 5/13/20	<ul> <li>APPLICANT(s):</li> <li>Leslie and Barbara Thompson (Lot 68-05)</li> <li>38 Lamprey Drive Nottingham, NH</li> <li>Michael Dougherty Revocable Trust (Lot 68-06)</li> <li>40 Lamprey Drive, Nottingham NH</li> <li>Michele Lefebvre Revocable Trust (Lot 70-11)</li> <li>7119 Hacienda Drive, Grant FL</li> <li>Matthew and Seonaid Eaton Revocable Trust (Lot 70-13)</li> <li>6 Lamprey Drive, Nottingham NH</li> <li>Lot 70-25 LLC (Lot 70-25)</li> <li>101 Shore Drive, Nottingham NH</li> </ul>	APPLICATION TYPE	: ☐ (EX) Excavation ☐ HO) Home Occ. ⊠ (LLA) Lot Line Adjustment
APPLICATION STATUS: Accepted: 65 days expires: Approved: Extension to:	APPLICANT'S REP: James Franklin Franklin Associates, LLC 143 Raymond Rd., Unit 4 Candia, NH	<b>REVIEWED BY:</b> Stefanie Casella SRPC Circuit Rider May 12, 2020	
EVECUTIVE SUMMAD	V		

## **EXECUTIVE SUMMARY**

The proposed lots are located on and near Lamprey Drive adjacent to Map 70 Lot 25. This lot line adjustment will add land to four parcels while making Map 70 Lot 25 marginally smaller (see current and proposed area below). The property owners and surveyor had previously attended the 10/9/2019 Planning Board meeting for a conceptual consultation. Per staff recommendation, the board advised the attendees that variances would be needed to proceed with the proposed changes. After continued discussion with the applicants, staff sought input from the town legal counsel. Based upon input from the town attorney, staff have found that this case **does not** require a variance. (See 12/16/19 SRPC Memo to Nottingham ZBA for more information)

#### Lot 68-05

Existing Area: 15,357 sq. ft. (.353 ac.) Parcel 5A: 21,860 sq. ft. (0.502 ac) – from 70-25 Proposed Area: 37,217 sq. ft. (8.54 ac)



#### TOWN OF NOTTINGHAM, NH - PLANNING BOARD

NOTTINGHAM TOWN OFFICE • 139 Stage Rd., P.O. Box 114 • Nottingham, NH 03290 <u>https://www.nottingham-nh.gov/planning-board</u> <u>scasella@strafford.org</u>



Phone: (603) 994-3500

Phone: (603)679-9597 Fax: (603) 679-1013

# Lot 68-06

Existing Area: 18,390 sq. ft. (.353 ac.) Parcel 6a: 18,256 sq. ft. (0.419 ac) – from 70-25 Proposed Area:v37,217 sq. ft. (.854 ac.)

#### Lot 70-11

Existing Area: 20,707 sq. ft. (.475 ac.) Parcel 11A: 7,276 sq. ft. (0.167 ac) – from 70-25 Proposed Area: 29,983 (.642 ac.)

### Lot 70-13

Existing Area:15,590 (.358 ac.) Parcel 13A: 7,627 (0.175 ac.) – from 70-25 Proposed Area: 23,217 sq. ft. (.533 ac)

#### Lot 70-25

Existing Area: Sold land: 55,019 sq.ft. (1.263 ac.) Proposed Area:

#### See issues and recommendations below.

BACKGROUND						
TAX MAP/LOT:		68/05, 68	8/06, 70/11, 70/13,	and 70/25		
<b>AREA</b> (ACRES, SQUARE FEET):		See exec	utive summary for	existing parcel areas	5	
EXISTING LAND USE:		Resident	ial			
STEEP SLOPES:		N/A				
ROAD ACCESS (FRONTAGE):		Lamprey Drive and Shore Rd				
<b>CLOSEST INTERSECTION:</b>		Lamprey	Drive and Rt 156, S	Shore Drive and Sear	man Point Road	
ZONING DISTRICT(S):		Resident	ial – Agricultural ar	d Commercial		
<b>OVERLAY DISTRICTS:</b>		□Aquife	r 🛛 Wetlands	□Floodplain		
LOCATED ON A SCENIC ROA	AD?	□Yes	□No			
FEMA 100-YEAR FLOOD HA	ZARD ZONE?	□Yes	⊠No			
WATER BODIES:		⊠Shorel	and Protection	□Lamprey River L	AC	
OTHER PERMITS AND APPROVALS						
$\Box$ Special Exception(s)	□Waivers		$\Box$ Variance(s)	□Easement(s)	Excavation Permit	
□Conditional Use Permit	🗆 Condo Docu	uments	□State Permits	$\Box$ Road Cut	$\Box$ Road Bond	
STATUS NOTES: No waiver requests have been submitted; therefore, no action is required.						



Phone: (603)679-9597

Fax: (603) 679-1013

#### TOWN OF NOTTINGHAM, NH - PLANNING BOARD

NOTTINGHAM TOWN OFFICE • 139 Stage Rd., P.O. Box 114 • Nottingham, NH 03290 <u>https://www.nottingham-nh.gov/planning-board</u> <u>scasella@strafford.org</u>



Phone: (603) 994-3500

## **COMPLETENESS/APPLICATION ACCEPTANCE**

- 1. All information needed to complete the application review has been submitted
  - (as articulated in Subdivision Regulations section 8.2)
- 2. Confirm all abutters noticed & fees paid
- 3. Confirm signature and seal of registered surveyor, engineer or architect.
- 4. Confirm signed application received.

## STAFF TECHNICAL COMMENTS AND MEETING REVIEW HISTORY

#### Subdivision Application

- 1. Comments on submitted waiver request:
  - a. No waivers have been requested
- 2. Elements in need of clarification, additional information, or provision before approval:
  - a. Please label in note that proposed lots are in the Residential Agricultural District and include lot requirements (dimensions, setbacks, frontage) (Checklist items II.7 and II.8)
  - b. Please add note stating purpose of proposal (Checklist item II.17.a.)
  - c. Please note which roads on plan set are private roads (Checklist item II.20.b)
  - d. Please note right of way dimensions (Checklist item II.20.c)
  - e. Utility easements are marked as identified on checklist item II.22.d
    - i. Please identify where details are in plan set
  - f. Owners signatures are indicated as provided on checklist item II.26
    - i. Please identify where in plan set
  - g. Please indicate where septic systems are in plan sets (Checklist item II.28.c)
- 3. Notes changes, corrections, and additions:
  - a. Please add the following details and icons to the legend:
    - i. Utility wires
    - ii. Shorelines
    - iii. Fences
    - iv. Stonewalls
  - b. Please indicate the existing and proposed area of lot 70-35
  - c. Please add note clarifying LLA process and why no variances were required

#### **HEARING PROCEDURES**

- 1. Convene hearing
- 2. Board, applicant and abutter comments on acceptance (determine completeness)
- 3. Accept, continue, or deny
- 4. Consider and determine whether the application is a development of regional impact (Vote Required)



Fax: (603) 679-1013

#### TOWN OF NOTTINGHAM, NH - PLANNING BOARD

NOTTINGHAM TOWN OFFICE • 139 Stage Rd., P.O. Box 114 • Nottingham, NH 03290 <u>https://www.nottingham-nh.gov/planning-board</u> <u>scasella@strafford.org</u>



Phone: (603) 994-3500

- 5. Presentation by applicant/board questions
- 6. Staff review report
- 7. Abutter testimony
- 8. Board discussion, comments, questions
- 9. Act on submitted waiver request(s): N/A
- 10. Act on approval, conditions, denial or continue to a date certain

CONDITIONS OF APPROVAL				
oxtimes Plan copies with professional seals & signatures				
- Surveyor				
oxtimes Original Mylar with professional seals & signatures	State Permits –			
oxtimes Electronic submission per regulations (As-builts as required)	🗆 Curb-cut,			
⊠ All fees paid	$\Box$ Subdivision (Sub Surface/Septic),			
$\square$ Additional items to be determined as part of the plan review	Wetlands – Dredge and Fill,			
hearing (List):	Alteration of Terrain			
-	Shoreland Protection			
$oxedsymbol{\boxtimes}$ Changes to Plat as detailed in minutes and this report:				
See Above				
□ Others (List):				