



TRANSMITTAL:

Date: A-21-2021

To: Town of Nottingham
Building Department
139 Stage Rd.
Nottingham, NH 03290

Re: Tax Map 6 Lot 16, Jeffrey Cole Builders, Rte. 4, Smoke Street & Kennard Rd,
Nottingham, NH

The following items are enclosed:

- Response letter and attachments
- 9 Sets of 11"x17" plans
- 6 Sets of 22" x 34" plans

Sincerely,
Scott R. Frankiewicz, Owner
NH Licensed Land Surveyor (#945)
NHDES Permitted Septic designer (#1348)
NH Licensed Real Estate Agent (#047087)



**683C First New Hampshire Turnpike, Northwood, NH 03261
Phone 942-9220 Cell 833-5913**

**Town of Nottingham
139 Stage Road
Nottingham, NH 03290**

**Re: J.C. Builders, Rte. 4/Smoke Street/Kennard Road, Subdivision Application. Map 6
Lot 16.**

Date: 1-21-21

Re: response to letter review by Strafford Regional Planning Commission, Dated 12-31-2020

1. Existing trail (through what was proposed lot 16-1)
 - Is this an access point for the power lines?
 - Will there be an access easement?

Response: No, the gravel access via Smoke Street is within the easement area that already exist and this has been used to access the easement.

2. Power lines
 - Please provide existing easement language
 - Will there be an access easement through any of the new lots?

Response: The easement is shown on the plan prepared by T.F. Bernier for the State of New Hampshire Division of Transportation and noted in several deeds. We have provided the plan and deeds with this resubmittal.

3. Technical reports (checklist section 1 item 7)
 - The application checklist indicated that there was technical reports and/or supporting documents that were provided (section I. 7), what are they?

Response: The plan set is a comprehensive set and includes all necessary data for a frontage subdivision, no additional reports where or will be submitted.

4. Sheets 8 and 9
- I see that sheets 8 and 9 have the planning board approval blocks, are these the intended sheets for recording?

Response: Yes, as noted on plans as note #14.

5. Zoning designations (checklist section 2 item 7)
- If possible, please provide written or visual details on the zoning boundary location.

Response: The 1,000' zone line from Rte. 4 Right of Way line encompasses the entire parcel.

6. FEMA Flood insurance Study (checklist section 2 item 15)
- The application checklist indicates that location and elevations of 100-year flood zones were provided. Please indicate where they are on the plan.

Response: See note #15 noting the FEMA map. The parcel is not within the 100-year flood zone and the appropriate map is noted.

7. Permits and approval numbers (checklist section 2 item 17. e)
- The application checklist indicates a list of permits and approval numbers have been provided. Please indicate where I can find these.

Response: See sheet 1 of 13 for Agency Approvals, NHDES subdivision approval for two lots are needed and NHDOT highway access permit is required for the one commercial lot proposed, both are pending.

8. Plan index indicating all sheets (checklist section 2 item 17. g)
- The application checklist indicates a plan index has been provided. Please indicate where I can find these.

Response: See sheet 1 of 13, Cover Sheet, clearly shows the sheet index which shows all plans within the plan set.

9. Right of way dimensions and pavement width dimensions (checklist section 2 item 20. c and d)
- The application checklist indicates these have been provided. Please indicate where I can find these.

Response: All right of way widths and pavement width have been noted.

10. Utility Easement
- Please provide the existing easement language and any easement access language

Response: See enclosed plan prepared by TF Bernie and deeds describing the existing powerline easement.

11. No Cut Zone (checklist section 2 item 22. e)
- The application checklist indicate there are no cut zones within the property. Please indicate where the existing no cut zone(s) are.

Response: There no "No Cut Zones" proposed or existing.

12. Physical features – Buildings (checklist section 2. Item 28. a)
- Please clarify if there are existing buildings on the property or if there are only proposed buildings.

Response: There are no existing buildings currently on the property.

13. Streams and Waterbodies (checklist section 2. Item 29)
- Application checklist indicates existing stream/waterbodies are labeled. Please indicate where the existing waterbody or stream is.

Response: All wetlands have been shown on the plans as delineated by Damon Burt, Fraggie Rock Environmental and located by NHLC. No waterbodies or streams exist on the property.

14. Drainage, Erosion and Sediment Control Plan (checklist section 3 item 14)
- Application checklist indicates Drainage, erosion, and sediment control plans are provided. Please indicate where these are within the plan set.

Response: We have added erosion control for the driveway that will service lots 16-2 & 16-3. No erosion and sediment control is proposed anywhere else on the site. Additional erosion and sediment control may be shown on the septic plans that will be reviewed and approved by the Town of Nottingham Building Inspector.

15. Construction notes (checklist section 3 item 15.)
- Construction sequence and erosion control note are marked as provided. Please indicate where these are in the plans

Response: See note #17.

- Will any right of way's or easement limits be changing?

Response: We show a small easement area along Smoke Street, all other right of ways are 25' or more from the centerline of the road. We have added a small access across lot 16-2 for access to lot 16-3.

Please feel free to reach out to us with further questions or comments on this response letter and the revised plans.

Respectfully submitted,
Scott R. Frankiewicz, LLS
New Hampshire Land Consultants, PLLC

Marguerite C. Burgess (Married)

2200-1900

of Needham, Massachusetts, County of Norfolk

~~REC'D~~ ~~ROCKINGHAM~~ ~~COUNTY~~ ~~REGISTRY~~ ~~OF~~ ~~DEEDS~~ is the Commonwealth of Massachusetts (hereinafter called the Grantor) for consideration paid, grant(s) to Public Service Company of New Hampshire, a corporation having its principal place of business at 1087 Elm Street, in Manchester, in the County of Hillsborough, and The State of New Hampshire (hereinafter called the Grantee), with WARRANTY covenants, the RIGHT and EASEMENT to construct, repair, rebuild, operate, patrol and remove overhead and underground lines consisting of wires, cables, ducts, manholes, poles and towers together with foundations, crossarms, braces, anchors, guys, grounds and other equipment, for transmitting electric current and/or intelligence over, under and across a Strip of land 295 feet in width in the town/city of Rockingham county of Rockingham in The State of New Hampshire.

Said 295 foot Strip shall extend 210 feet Northerly and 85 feet Southerly of a line or extension of a line, described as follows:

Beginning at a point in the Grantor's Westerly boundary line at land of William Kennard heirs, said point being 7.34 feet measured South 33°-56'-42" West, from a stone bound found in the most southerly corner of land of Thomas E. Saulnier; thence, running South 82°-45'-01" East, 1767.59 feet to a point in the Grantor's Easterly boundary line in the Westerly line of Smoke Street, so-called.

The 295 foot wide strip of land herein described is intended to include all or part of the same strip of land described in deed of Anne M. Carpenter to the Grantee, dated November 16, 1953, and recorded in the Rockingham County Registry of Deeds, Book 1301, Page 309; and also, the deed of William B. Harvey to J. Brodie Smith, dated September 22, 1926, and recorded in the Rockingham County Registry of Deeds, Book 828, Page 119.

This conveyance shall include the right for the Grantee at its sole discretion to leave some or all existing trees or underbrush and to plant and maintain trees and underbrush within a fringe strip area adjacent to any street or other public way or elsewhere within the right of way.



Said Strip of land being a part of the premises of the Grantor(s) described in deed of Anne M. Carpenter to the Grantor dated October 16, 1965 and recorded in the Rockingham County Registry of Deeds, Book 1797, Page 059

This conveyance shall, subject to the right hereinafter reserved for a specified period, include the right to clear and keep clear the Strip of all trees and underbrush by such means as the Grantee may select, to remove all structures or obstructions which are now found within the limits of the Strip, and the right to cut or trim such trees on the above-mentioned premises of the Grantor(s) as in the judgment of the Grantee may interfere with or endanger said lines or their maintenance or operation.

The Grantor(s) for her self and her heirs, executors, administrators, successors and assigns, covenant(s) and agree(s) to and with the Grantee, its successors and assigns, that they will not erect or maintain any building or other structure, or permit the erection or maintenance of any building or other structure of any kind or nature upon the Strip, or change the existing grade or ground level of the Strip by excavation or filling.

~~That in and to the Grantee(s) for a period of _____ from the date hereof the right to cut and remove all standing wood and timber located upon the Strip, but on the termination of said period the Grantee's right to cut and remove shall terminate and all wood and timber shall become the property of the Grantee.~~

6019 3/68 2024 855 15700

OS 22
APR 24 11 10 AM '73
REC'D ROCKINGHAM COUNTY
REGISTRY OF DEEDS

And I, Hollis A. Burgess, husband of Marguerite C. Burgess
release to said Grantee all rights of ~~claim~~, curtesy and homestead and other interest therein.

WITNESS Salvatore J. Muscogrosso head and seal this 7th day of MAR, 1973 **2200-1901**

In the presence of

Salvatore J. Muscogrosso
Salvatore J. Muscogrosso

Marguerite C. Burgess
Hollis A. Burgess, Sr.

~~The State of New Hampshire~~

~~Notary Public~~ SS

~~19~~

~~Personally appeared and acknowledged the foregoing instrument to be~~

~~THEIR~~

~~voluntary act and deed.~~

~~Before me~~

~~Notary Public~~

~~Notary Public~~

~~Notary Public~~

~~Justice of the Peace~~

Commonwealth of Massachusetts
County of Norfolk SS
Month 26 1973

Marguerite C. Burgess

Hollis A. Burgess

Personally appeared and acknowledged the foregoing instrument to be

Their

voluntary act and deed.

Before me

Salvatore J. Muscogrosso
Notary Public Justice of the Peace

My Commission Expires
October 8, 1976



*Ql.
Grantee*

KNOW ALL MEN BY THESE PRESENTS

*100 ft
stamp
55*

That I Anne M. Carpenter

of Newmarket County of Rockingham

in The State of New Hampshire (hereinafter called the Grantor) in consideration of one dollar and other valuable considerations paid by the Public Service Company of New Hampshire, a corporation having a principal place of business at Manchester, in the County of Hillsborough, and The State of New Hampshire (hereinafter called the Grantee), the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell and convey unto the Grantee and its successors and assigns forever, the RIGHT and EASEMENT to erect, repair, maintain, rebuild, operate, patrol and remove electric transmission and distribution lines, consisting of suitable and sufficient poles and towers, with suitable foundations, together with wires strung upon and extending between the same, for the transmission of electric current, together with all necessary cross-arms, braces, anchors, wires, guys and other equipment over and across a strip of land 100 feet in width in the town/city of Nottingham county of Rockingham State of New Hampshire.

Said 100 foot strip shall extend 100 feet and 100 feet of a line or extension of a line, described as follows:

A strip or parcel of land 100 ft. in width lying southerly of and adjacent to the 100 ft. right of way strip of land deeded to J. Brodie Smith and assigns by William B. Harvey by deed dated Sept. 22, 1926 and recorded in Rockingham County Registry of deeds, Book 828, Page 119.

Said 100 ft. strip or parcel of land extends from the cross road which connects the old road that leads from West Nottingham and Lee Hill and the turnpike Road which leads from Durham to Northwood on the east, a distance of 1589 ft. more or less to land of Jasper C. Robinson on the West.

Being a part of the same premises described in deed of Fred B. Philbrick to J.N. Carpenter dated Dec. 17, 1946 and recorded in the Rockingham County Registry of Deeds, Book 1072 Page 159

This conveyance shall include (1) the right to clear and keep clear the strip of all trees and underbrush by such means as the Grantee may select, and to remove all structures or obstructions which are now or may hereafter be found within the limits of the above described strip and (2) the right to remove from the premises of the Grantor above referred to such trees as in the judgment of the Grantee may interfere with or endanger said lines or their maintenance or operation.

All wood and timber on said strip which is cut by the Grantee shall remain the property of the Grantor but the Grantee shall have the right to cut, fit and leave such wood and timber in such manner as it may determine.

And the parties hereto, by delivering and accepting this conveyance, agree that all agreements, understandings and negotiations, written or verbal, heretofore made or entered into by the parties hereto or their representatives with respect to this conveyance are hereby waived and cancelled, and that there are no agreements, promises, representations or understandings with respect to this conveyance not herein mentioned.

To have and to hold to the Grantee and its successors and assigns forever.

The Grantor covenants and agrees that she has full right, title and authority to convey the foregoing rights and easements and will defend same to said Grantee against the lawful claims or demands of all persons.

And I, Anne M. Carpenter, am a widow.

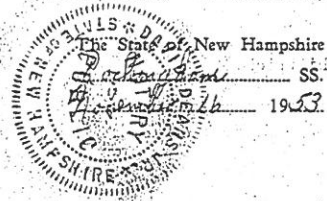
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for the consideration aforesaid, do hereby release to the said Grantee right of in the before mentioned premises.

WITNESS my hand and seal this 16th day of November 1953

In the presence of David Deans Jr. Anne M. Carpenter

WITNESS hand and seal this day of 19



Anne Carpenter

personally appeared and acknowledged the foregoing instrument to be her voluntary act and deed. Before me.

David Deans Jr. Notary Public Justice of the Peace

SS 19

personally appeared and acknowledged the foregoing instrument to be voluntary act and deed. Before me.

Notary Public Justice of the Peace

Received and recorded Nov. 23, 10 A.M., 1953

COCKBURN RECORDS Received Nov 23 10 AM 1953 Recorded Vol. 1301 Page 309 Examined

Know all Men by these Presents

Pole Rights

Sheet 9, William R. Harvey of Nottingham County of Rockingham, in the State of New Hampshire (hereinafter called the first party) in consideration of one dollar paid by J. Brodie Smith and assigns (hereinafter called the second party), the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell and convey unto the second party, its successors and assigns, the perpetual right and easement to erect, repair, maintain, rebuild, operate and patrol an electric transmission line, consisting of suitable and sufficient poles or towers, with suitable foundations, together with wires strung upon and extending between the same, for the transmission of electric current, together with all necessary cross-arms, braces, anchors, wires and guys over and across the lands owned by the first party in the Town of Nottingham in said County of Rockingham bounded and described as follows:

Notwethly by the Concord-Durham Turnpike. Easterly by the Cross Road, so called. Southerly by the Kennard Road. Westerly by land of Jasper Robinson and ^{his} land known as the Hayes Land. The center line of said right of way being more particularly described as follows: Beginning at a stake set in the ground at land of Jasper Robinson; thence running South $81^{\circ} - 30'$ East a distance of about 1586 feet to a stake set in the ground beside of McDaniel's corner. Comprising 3.64 acres, more or less.

The exact location of the transmission lines aforesaid is to be selected by the second party, after its final surveys have been completed, within the above limitations.

Permission is given to remove such trees as in the judgment of the second party may interfere with or endanger said line or its operation. Permission is also given to trim or remove trees and underbrush for a width of fifty ft., on each side of the center line of said transmission line. The second party covenants and agrees for itself, its successors and assigns to pay all taxes that may be assessed on the poles or wires erected hereunder on the premises of the first party.

The second party agrees that before transmitting electricity over the transmission line, rights for which are granted in this instrument, it will pay or tender to said first party the sum of \$200.00, and the first party hereby agrees to accept said sum as full payment for all rights granted hereunder and as full compensation for any damage done to his property by the exercising of the rights herein granted.

The second party agrees to cut all lumber on said right of way strip into merchantable lengths, and all wood into four foot lengths, and pile. Said lumber and wood to remain the property of the first party.

To have and to hold to the said second party, its successors and assigns forever.

The first party covenants and agrees that he has full right title and authority to convey the foregoing rights and privileges and will defend same to said grantee against the claims or

Marguerite C. Burgess (Married)

2200-1900

of Needham, Massachusetts, County of Norfolk

~~NOTORIOUS OR OTHER OBTAINMENT~~ in the Commonwealth of Massachusetts

(hereinafter called the Grantor) for consideration paid, grant(s) to Public Service Company of New Hampshire, a corporation having its principal place of business at 1087 Elm Street, in Manchester, in the County of Hillsborough, and The State of New Hampshire (hereinafter called the Grantee), with WARRANTY covenants, the RIGHT and EASEMENT to construct, repair, rebuild, operate, patrol and remove overhead and underground lines consisting of wires, cables, ducts, manholes, poles and towers together with foundations, crossarms, braces, anchors, guys, grounds and other equipment, for transmitting electric current and/or intelligence over, under and across a Strip of land 295 feet in width in the town/city of Rockingham county of Rockingham in The State of New Hampshire.

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OSR:1
APR 24 11 10 AM '73
REC'D ROCKINGHAM COUNTY
REGISTRY OF DEEDS

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45710

And I, Hollis A. Burgess, husband of Marguerite C. Burgess
release to said Grantee all rights of dower, curtesy and homestead and other interest therein.

WITNESS 24/5 hand and seal this 26th day of MAR, 1973 **2200-1901**

In the presence of

Salvatore J. Proscagnone
Salvatore J. Proscagnone

Marguerite C. Burgess
Hollis A. Burgess, Sr.

~~The State of New Hampshire~~

~~NOTARY PUBLIC~~ SS

~~-19-~~

~~Personally appeared and acknowledged the foregoing instrument to be~~
~~THEIR~~ ~~voluntary act and deed~~
~~Before me~~

~~My Commission Expires~~

~~NOTARY~~

~~Notary Public~~

~~Justice of the Peace~~

Commonwealth of Massachusetts
County of Norfolk SS.
Month 26 1973

Marguerite C. Burgess

Hollis A. Burgess

Personally appeared and acknowledged the foregoing instrument to be
Their voluntary act and deed.

Before me

Salvatore J. Proscagnone
Notary Public Justice of the Peace

My Commission Expires
October 8, 1976



*Del.
Grantee
10/15/46
Stamp
55*

KNOW ALL MEN BY THESE PRESENTS

That I Anne M. Carpenter

of Newmarket County of Rockingham

in The State of New Hampshire (hereinafter called the Grantor) in consideration of one dollar and other valuable considerations paid by the Public Service Company of New Hampshire, a corporation having a principal place of business at Manchester, in the County of Hillsborough, and The State of New Hampshire (hereinafter called the Grantee), the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell and convey unto the Grantee and its successors and assigns forever, the RIGHT and EASEMENT to erect, repair, maintain, rebuild, operate, patrol and remove electric transmission and distribution lines, consisting of suitable and sufficient poles and towers, with suitable foundations, together with wires strung upon and extending between the same, for the transmission of electric current, together with all necessary cross-arms, braces, anchors, wires, guys and other equipment over and across a strip of land 100 feet in width in the town/city of Nottingham county of Rockingham State of New Hampshire.

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And the parties hereto, by delivering and accepting this conveyance, agree that all agreements, understandings and negotiations, written or verbal, heretofore made or entered into by the parties hereto or their representatives with respect to this conveyance are hereby waived and cancelled, and that there are no agreements, promises, representations or understandings with respect to this conveyance not herein mentioned.

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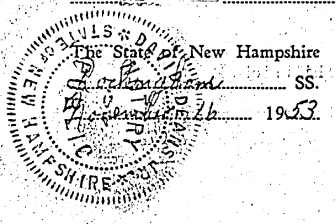
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for the consideration aforesaid, do hereby release to the said Grantee _____
right of _____ in the before mentioned premises.

WITNESS my hand and seal this 16th day of November 1953.

In the presence of David Deans Jr. Anne M. Carpenter

WITNESS _____ hand and seal this _____ day of _____ 19____.



Anne Carpenter

personally appeared and acknowledged the foregoing instrument to be her voluntary act and deed. Before me.

David Deans Jr.
Notary Public Justice of the Peace

personally appeared and acknowledged the foregoing instrument to be _____ voluntary act and deed. Before me.

Notary Public Justice of the Peace

Received and recorded Nov. 23, 10 A.M., 1953

ROCKINGHAM RECORDS
Received Nov 23rd 10 AM 1953
Recorded Vol. 1301 Page 309
Examined [Signature]
621111

Know all Men by these Presents

Pole Rights

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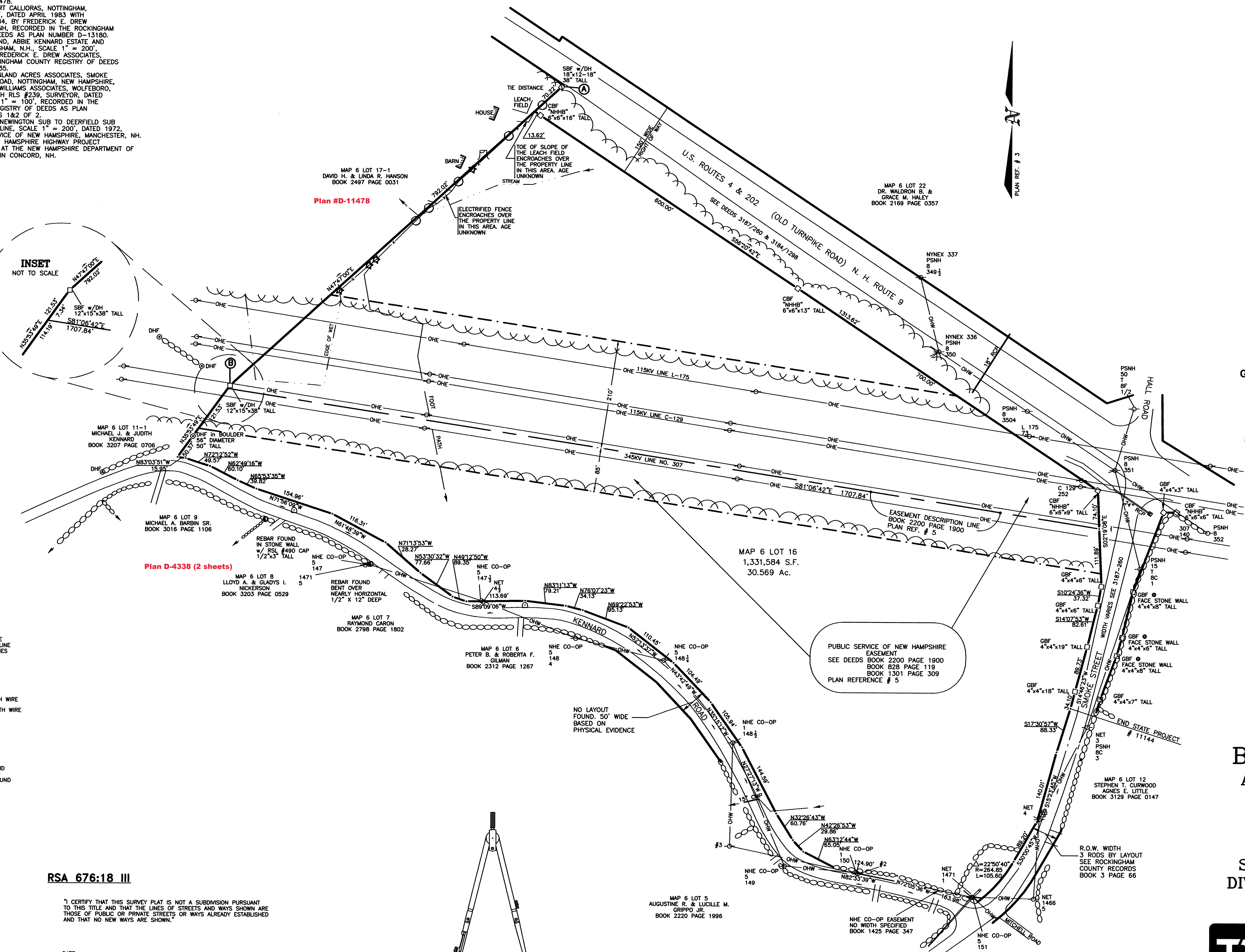
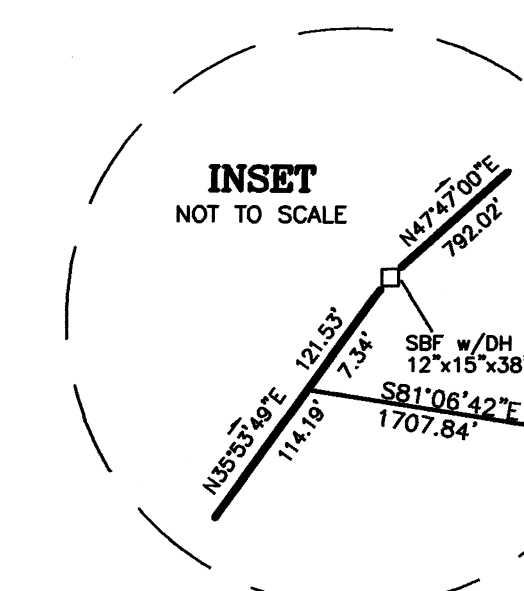
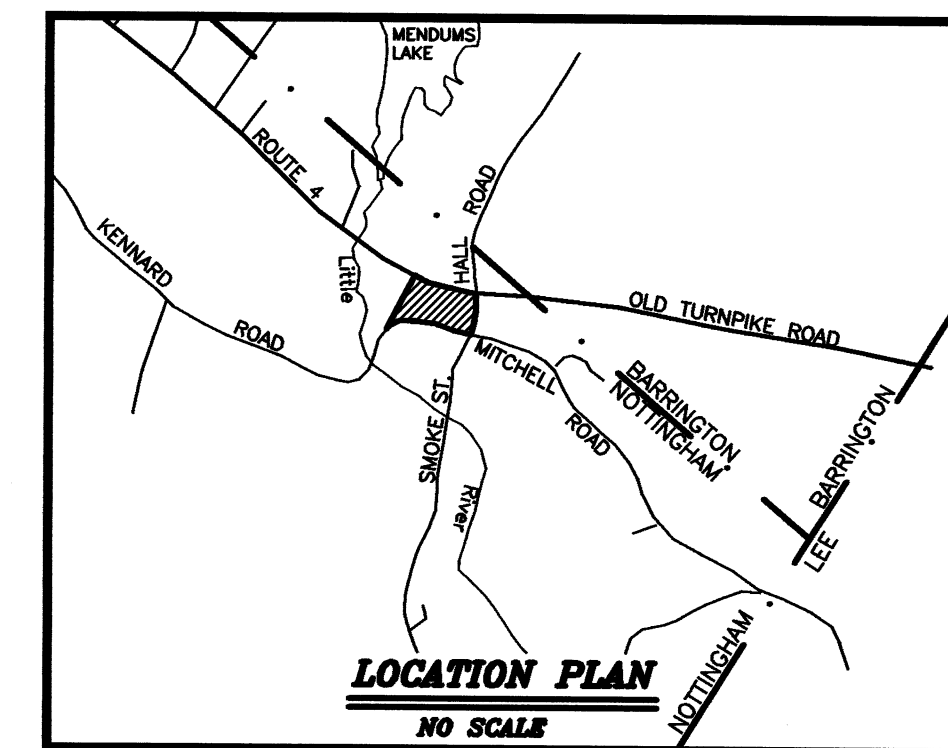
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To have and to hold to the said second party, its successors and assigns forever.

The first party covenants and agrees that he has full right title and authority to convey the foregoing rights and privileges and will defend same to said grantee against the claims or

PLAN REFERENCES

- SUBDIVISION PLAN, THOMAS F. SAULNIER, NOTTINGHAM N. H., SCALE 1" = 100', DATED FEB. 1983 BY FREDERICK E. DREW ASSOCIATES, MADBURY, NH, RECORDED IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS AS PLAN NUMBER C-11478.
- SUBDIVISION PLAN, ROBERT CALLORAS, NOTTINGHAM, N. H., SCALE 1" = 100', DATED APRIL 1983 WITH REVISION DATE NOV. 1984, BY FREDERICK E. DREW ASSOCIATES, MADBURY, NH, RECORDED IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS AS PLAN NUMBER D-13180.
- SUBDIVISION PLAN OF LAND, ABBIE KENNARD ESTATE AND ROBERT BOWEN, NOTTINGHAM, N.H., SCALE 1" = 200', DATED NOV. 1978, BY FREDERICK E. DREW ASSOCIATES, RECORDED IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS AS PLAN NUMBER D-8535.
- SUBDIVISION PLAN FOR INLAND ACRES ASSOCIATES, SMOKE STREET AND KENNARD ROAD, NOTTINGHAM, NEW HAMPSHIRE, PREPARED BY WARD D. WILLIAMS ASSOCIATES, WOLFEBORO, N.H., ROBERT G. COLBATH RLS #239, SURVEYOR, DATED FEBRUARY 1974, SCALE 1" = 100', RECORDED IN THE ROCKINGHAM COUNTY REGISTRY OF DEEDS AS PLAN NUMBER D-4338 SHEETS 1&2 OF 2.
- PLAN OF LINE NO. 307, NEWINGTON SUB TO DEERFIELD SUB MILE NO.-20, 345 KV LINE, SCALE 1" = 200', DATED 1972, ON FILE AT PUBLIC SERVICE OF NEW HAMPSHIRE, MANCHESTER, NH.
- PLANS OF STATE OF NEW HAMPSHIRE HIGHWAY PROJECT NUMBER 11144 ON FILE AT THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION OFFICE IN CONCORD, NH.



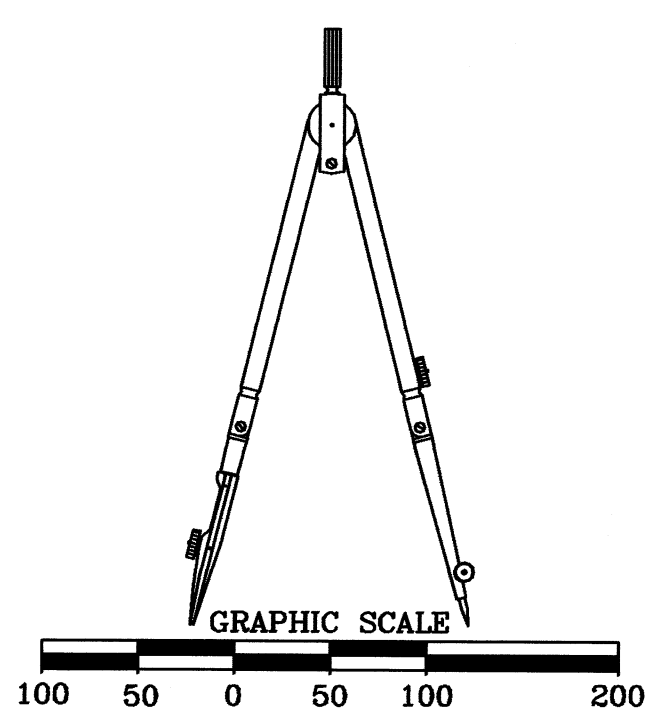
- LEGEND**
- PROPERTY LINE
 - EASEMENT LINE
 - EASEMENT CENTERLINE
 - OHE OVERHEAD ELECTRIC LINE
 - OHW OVERHEAD UTILITY LINES
 - EDGE OF WET
 - TREE LINE
 - STONE WALL
 - BOUND FOUND
 - REBAR FOUND
 - DRILL HOLE FOUND
 - DECIDUOUS TREE WITH WIRE
 - CONIFEROUS TREE WITH WIRE
 - UTILITY POLE
 - MAILBOX

- ABBREVIATIONS**
- DHF DRILL HOLE FOUND
 - GBF GRANITE BOUND FOUND
 - SBF STONE BOUND FOUND
 - CBF CONCRETE BOUND FOUND
 - R.O.W RIGHT OF WAY

RSA 676:18 III

I CERTIFY THAT THIS SURVEY PLAN IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.

DATE: _____ TIMOTHY F. BERNIER LLS



GENERAL NOTES:

- THIS PLAN IS THE RESULT OF A STANDARD PROPERTY SURVEY CLASSIFICATION "U" PERFORMED BY THIS OFFICE, AS DESCRIBED IN THE NEW HAMPSHIRE ADMINISTRATIVE RULES CHAPTER 1000 Part 1003.
- THE BEARINGS ON THIS PLAN HAVE BEEN ROTATED INTO PLAN REF. 1 ALONG THE LINE SHOWN AS (A) - (B).
- THIS PARCEL IS SUBJECT TO THE FOLLOWING DIMENSIONAL REGULATIONS AS FOUND IN THE TOWN OF NOTTINGHAM BUILDING CODE & ZONING ORDINANCE REGULATIONS:
 MINIMUM LOT SIZE: 2 ACRES
 MINIMUM FRONTAGE: 200 FEET
 BUILDING SETBACKS: 50' FROM ALL PROPERTY LINES
 MINIMUM 200' X 200' BUILDING SITE OR 60,000 SQUARE FOOT CONTIGUOUS AREA SUITABLE FOR PLACEMENT OF HOUSE AND SEPTIC SYSTEM.
 MAXIMUM BUILDING HEIGHT: 34 FEET FROM GRADE

OWNER OF RECORD

KAREN ROBERTSON
 HOLLIS A. BURGESS
 103 SOUTH STREET
 CONCORD, NH 03301
 BOOK 2527 PAGE 0250

BOUNDARY SURVEY
 ASSESSORS MAP 6 LOT 16
 OLD TURNPIKE ROAD (ROUTE 4)
 SMOKE STREET & KENNARD ROAD
 NOTTINGHAM, NEW HAMPSHIRE

PREPARED FOR
STATE OF NEW HAMPSHIRE
 DIVISION OF TRANSPORTATION

SCALE 1" = 100' DATE: MARCH 1998

T. F. BERNIER, INC.
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039069.DWG					